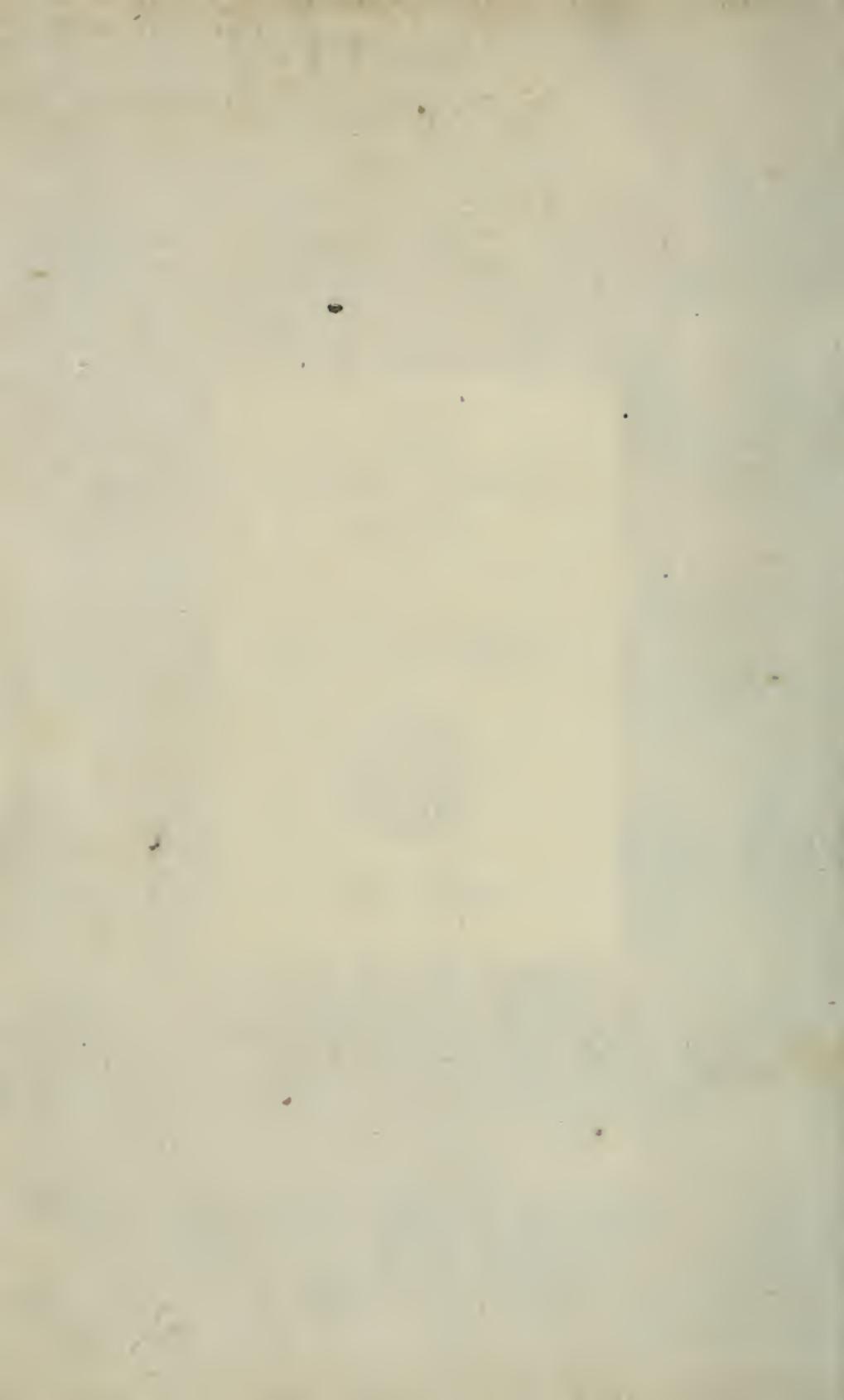


THE
WILLIAM R. PERKINS
LIBRARY
OF
DUKE UNIVERSITY



Rare Books

1742





Digitized by the Internet Archive
in 2011 with funding from
Duke University Libraries



PROCESSIONALE
ORDINIS
CISTERCIENSIS,
AUTHORITATE RR. DD.
ABBATIS GENERALIS
EDITUM.



PARISIIS;

Apud PETRUM-JOANNEM MARIETTE,
Cisterciensis Ordinis Monotypographum, viâ
San-Jacobæâ, sub Columnis Herculis.

M. DCC. XLII.

KBR
C363

MANDATUM

REVERENDISSIMI

DD. ABBATIS GENERALIS

CISTERCIENSIS.

NO^S Frater ANDOCHIUS PERNOT,
Abbas Cisterci, Sacrae Facultatis Parisiensis Doc-
tor Theologus, Christianissimi Regis in supremo Bur-
gundiæ Senatu primus Consiliarius natus, universi Ci-
sterciensis Ordinis & Militiarum ejus Caput & Su-
prior generalis, ejusdémque Capituli generalis plena-
riâ autoritate fungentes, Salutem in eo qui Via, Ve-
ritas est & Vita. Cùm ex sint præcipuae vocationis no-
stræ partes, ut confiteamur Deo in voce labiorum
nostrorum, pernoctantes in oratione Dei, & assiduè
stantes ante faciem Altaris ac Templi in Hymnis &
Canticis, ad totius Cisterciensis Ordinis regimen as-
sumpti, nihil nobis magis esse curandum censuimus,
quàm ut uni psallentium & cantantium spiritui, uni
fidei, unus pariter modus, & una psallendi & can-
tandi forma responderet. Ne verò talis & tantoperè à
Patribus commendata primœva in cantu cæterisque
usibus ac congenita uniformitas, aliquod penuriâ Li-
brorum usualium dicti Ordinis in dies depereuntium,
patiatur detrimenti, paternarum æmulatores traditio-
num, ac firmiter prædecessorum nostrorum vestigiis
inhærentes, attentâ sollicitudine præcavere intendi-
mus. Cùm autem honorabilis vir & dicti Ordinis no-
stri Typographus unicus Magister Dionysius Mariette,
de Ordine nostro bene meritus, sed ingravescente
ætate ab omni opere deinceps cessandi, annos dun-
ā ij

taxat recogitandi & novissima providendi cupidus, nobis instanter supplicaverit quatenus à suscep-
to gestoque diu summa cum laude Librorum Ordinis im-
primendorum munere benevolenter excusare, illamque
provinciam in charissimum nepotem ejus Magistrum
P E T R U M - J O A N N E M M A R I E T T E Civem
Parisiensem transferre dignaremur; nos iteratis præ-
fati Dionysii Mariette supplicationibus benignè ac
peramanter annuentes, & aliundè de Magistri **P E T R I**
J O A N N I S M A R I E T T E probitate, artis Libra-
riæ peritiâ, & non mediocri erga nostrum Ordinem
Cisterciensem observantiâ jamdudum certiores facti,
paternâ nostrâ & plenariâ quâ fungimur Ordinis no-
stri autoritatē toties à nostris Capitulis generalibus,
imprimis de annis 1504. 1507. 1683. 1686. & aliis
palam factâ ac declaratâ, sed & confirmatâ biniſ san-
ctioris Consilii Regis Arrestis 1681. & 1688, eum-
dem Magistrum **P E T R U M - J O A N N E M M A R I E T T E**
unicum totius Ordinis nostri Typographum & Mono-
bibliopolam nominandum ac instituendum duximus,
uti præsentium tenore nominamus & instituimus, dan-
tes ei omnem facultatem sæpedicti Ordinis nostri Li-
bros, & specialiter Breviaria majora & minora, Mis-
salia, Gradualia, Antiphonalia, Psalteria, Lectiona-
ria, Processionalia, Martyrologia, Diurnalia, Preces
horarias B. M. V. Ritualia, Ordinaria, Usus, Bulla-
ria seu Privilegiorum Codices, Regulam Sancti Bene-
dicti, & alios quoscumque Libros Ordini nostro utiles,
proprios & peculiares, secundum formam & usum no-
vi Monasterii, seu Archicœnobii Cisterci, quolibet
altero cessante Privilegio, imprimendi, & æquo me-
diante pretio vendendi & distribuendi per duodecim
annos ab hac die computandos; Èâ tamen conditio-
ne, eâque lege ut nulli alteri Typographo, sive intra,
sive extra Galliæ Regnum, nisi de expresso nostro,

vel à successoribus nostris Cisterci Abbatibus in scriptis obtento consensu, præsens hoc Privilegium nostrum tum ex toto, tum ex parte, communicare valeat. Mandamus præterea in virtute salutaris obedientiae, & sub poenit & censuris in Ordine consuetis, omnibus & singulis Ordinis nostri alumnis, Abbatis, Abbatissis, Superioribus Congregationum, Prioribus, Priorissis, cæterisque utriusque sexus personis regularibus, ut his & non aliis Libris impressis in dictis Divinis Officiis, quam de nostra Capitulive Generalis autoritate editis aut edendis utantur, vel uti patiantur; adeò ut si qui forte ejusmodi Libri furtim typis mandati reperiantur, auferre, supprimere & abjicere teneantur. Datum Cisterci, sub nostro Secretariique nostri signo manuali, & majoris Contrsigilli nostri impressione, anno reparatæ Salutis millesimo septingentesimo trigesimo quinto, die vero quinquaginta mensis Februarii,

F. ANDOCHIUS,
Abbas Cisterciensis Generalis.

Locus + Sigilli.

*De mandato Reverendissimi DD.
Abbatis Generalis Cisterciensis.*

Fr. JOANNES-BERNARDUS BEGIN,
Secretarius.

Definitio Capituli Generalis Ordinis Cisterciensis
 anni 1738. pro editione Librorum ad
 Officium divinum spectantium.

Capitulum Generale audiens supplicem Libellum Domini Petri-Joannis Mariette, sacri Ordinis Cisterciensis Monotypographi, Privilegio muniti in forma Mandati à Reverendissimo DD. nostro Generali Cisterciensi ipsi concesso, supradictum D. Petrum-Joannem Mariette confirmat in munere unius ac solius Typographi Ordinis Cisterciensis, & in concesso ipsi prefato Privilégio per exclusionem cujuscumque alterius Typographi, ad instar prædecessorum suorum Sebastiani Marbre-Cramoisy, Frederici Leonard. & Dionysii Mariette; adeò ut ipse soli liceat de autoritate Reverendissimi Domini nostri Generalis Cisterciensis typis mandare magna & minora Breviaria, tam ad usum Religiosorum quam Sanctorialium, Diurnalia, Missalia, Psalteria, Gradualia, Antiphonalia, Lectionaria, Preces B. M. V. Processionalia, Martyrologia, Ritualia, Regulam Sancti Benedicti, Usus, nullaria, Privilegia, Directoria, & alios quoscumque Libros Ordini peculiares & necessarios. Item à Capitulo Generali districte prohibetur, & sub penulis in Mandato Reverendissimi Domini nostri Abbatis Generalis enuntiatis, ne quis è sacro Ordine Cisterciensi, sive intra Regnum Galliæ, sive in Provinciis Ordinis extra Regnum positis, aliis utatur Libris quam à dicto Typographo editis, & quibus inscriptum fuerit in capite Reverendissimi Domini Generalis Mandatum. Præcipit eidem prefato Typographo Capitulum Generale, ut luculentis characteribus, optimâ chartâ & atramento bono hi omnes Libri imprimantur, & curet interea ut Bibliopolæ præcipuarum Urbium Europæ illis Libris sufficieret continuò sint præmuniti.

Extractum è Sessione decimâ-octavâ Capituli Generalis Sacri Ordinis Cisterciensis, anno Domini millesimo septingentesimo trigesimo octavo, mense Maio, apud Cistercium celebrati.

Concordat cum Originali. Fr. CARNOT, Procurator Generalis Ordinis Cisterciensis in Regno Galliarum.

D E

PROCESSIONIBUS
EX VARIIS AUTHORIBUS
COLLECTA.

INTER solemnes nostræ Religionis Christianæ ritus, devotas Processiones comprehendit, & indixit summa Sacro-Sanctæ Ecclesiæ Catholicæ Auctoritas: quod ex pluribus Sacræ Scripturæ locis, Conciliis Æcumenicis, Historiis Ecclesiasticis, & Sanctis Patribus multi Scriptores comprobârunt. Unus pro omnibus nobis sufficit Divus Pater noster Bernardus Ser. 2. de Purificat. Beatæ Mariæ. *Processuri*, inquit, *sumus bini & bini, candelas habentes in manibus, ipsasque succensas, &c.* Et paulò post: *Merito sanè bini, & bini procedimus; sic enim ob commendationem fraternalę charitatis, & socialis vitæ missos à Salvatore Discipulos Sacra Evangelia testantur.* Et Ser. 2. & 3. in ramis Palmarum, de quatuor ordinibus Processionis plura lectu digna tradit. In Processionibus itaque congregati procedimus, & progredimur velut castrorum acies bene ordinata Bellatorum Dei contra Philisthæos, seu apostatas spiritus. Bini, tanquam vir unus, in signum unitatis spiritus, & geminæ charitatis erga Deum & proximum fide freti, simul ad divinæ misericordiæ Thronum confugimus, præcedente venerando Sanctæ Crucis signo, quod Diaconus defert, duobus Ceroferariis ipsum ab utroque latere comitantibus: & Subdiaconus vas plenum aquæ benedictæ dexterâ manu aspergit claustra vel vias in modum Crucis, hinc & indè quam transitura est Processio, ad effugandam omnem potes-

tatem inimici , ad comprimendos spiritus nequiores ,
& ad vincendas omnes eorum insidias & terrores , ad
auram malignitatibus expurgandam & benedicendam ,
denique ad expiandas etiam à minutis culpis piorum
animas.

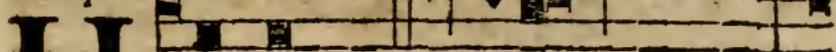
Fiunt autem ipsæ Processiones , vel pro gratiarum
actione Domino Deo de beneficiis nostræ Redemptio-
nis , ut in præcipuis Solemnitatibus secundùm usum
Ordinis nostri , vel ob res benè felicitérque succedentes
aut gestas , vel etiam pro tribulationibus & aliis ne-
cessitatibus variè occurrentibus & urgentibus ; canendo
unum aut plura ex Responsoriis aut Antiphonis nota-
tis in præsenti Processionali , & Litanias in Rogatio-
nibus , vel etiam aliquot Psalmos aliásque preces , ora-
tiones , & supplicationes , prout casus requiriет.

Porrò ad obtinendum à Deo quæ petimus , omnes
Sanctos orabimus , & imprimis beatissimam Dei Geni-
tricem Patronam nostram , deinde Patrem nostrum
Divum Bernardum , atque alios Sanctos quibus specia-
liter Conventus fuerit devotus , vel cuius festum cele-
brabitur , aut Ecclesia dedicata fuerit : ut singuli pro
nobis intercedant , quò ab ira Dei suis ipsorum meritis
salvi esse possimus , & tandem occurramus tanquam
virgines prudentes sponso nostro Jesu Christo , atque
procedentes de virtute in virtutem videamus Deum in
Sion illâ cœlesti Patriâ : quod nobis ipse concedere
dignetur. Amen.

DOMINICA PALMARUM.

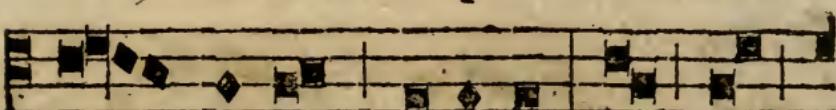
Ante Benedictionem Ramorum cantatur à Choro sequens Antiphona, incipiente Cantore.

Antiph.



H O sán-na Fílio Da-vid,

be-ne-dí-ctus qui ve-nit in



nó-mine Dómini : O Rex



If- ra él : Hosán-na in



excélsis.

Proe. Cister.



Post Benedictionem Ramorum, cùm dignior Chori obtulerit Ramum Abbatij: cantantur sequentes Antiphonæ, & repetuntur, si opus fuerit.

*Antiphona.***P**

U- e ri Hebræo- rum por-

tantes Ramos oli- várumb, obvi-

avé-runt Dó- mino , clamán-

tes & di- céntes: Hosánnā

Am.

in excélsis.

P

U- e ri

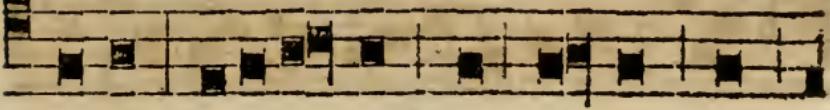
Hebræo- rum vestimén-ta pro-



sternébant in vi- a , & clamá-



bant di-céntes : Hosánnā Fí-li o



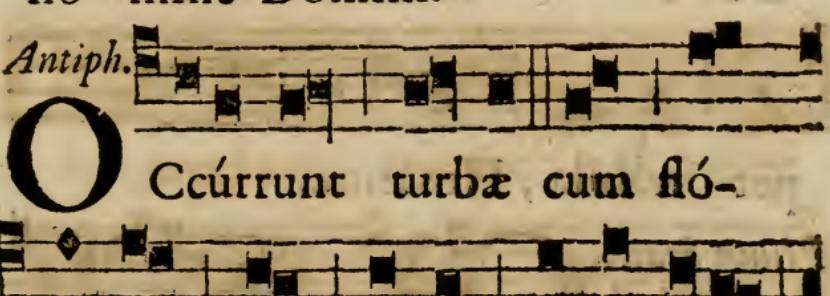
David, benedíctus qui ve-nit in

*Ad exitum
Processionis.*

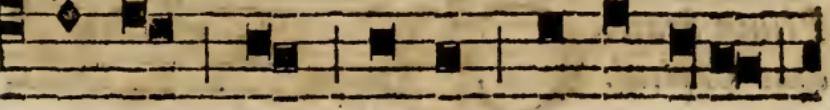


nó- mine Dómini.

Antiph.



O ccúrrunt turbæ cum fló-



ri-bus - & palmis Redemptóri



ób-viam , & poténti tri-umphá

A ij

Dominicā Palmarum.



tó- ri digne dant obsé-



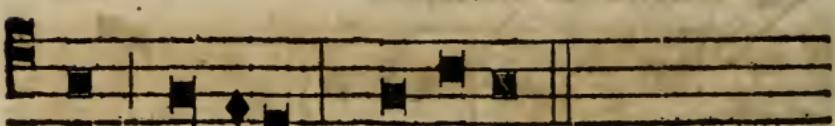
quia , Fílium Dei ore gen-



tes prædicant , & in laude



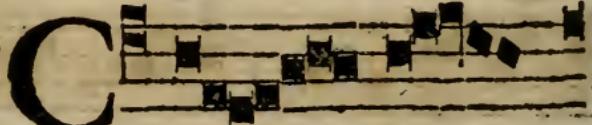
De- i voces to-nant



per núbila , Hosánnā.

Prima Statio.

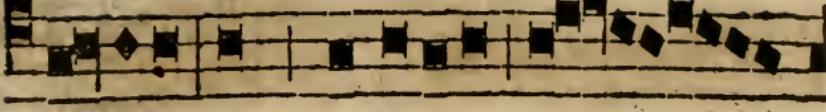
ante Capitul.



Be- Ol- le-



... gé- sunt pon-



ti- fices, & Pharisæ i- con-



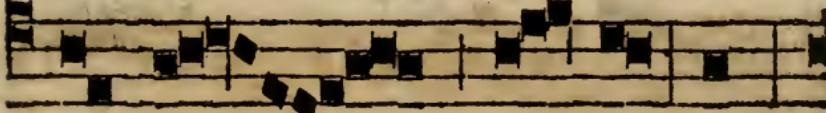
cí- lium, & di-



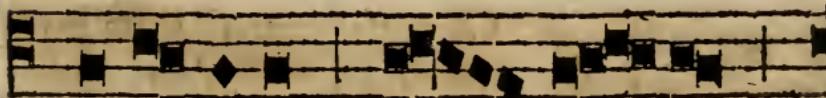
cé- bant: * Quid fá- cimus,



quia hic ho- mo mul- ta



si- gna fa- cit, si

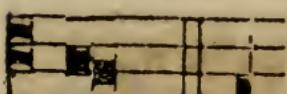


dimít-timus e- um



sic, om- nes cre- dent in
A iiij

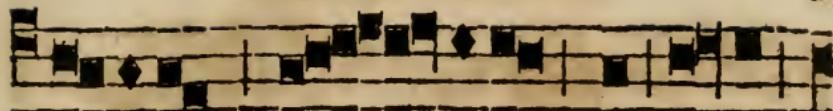
e- um, & fortè vé-
nient Ro-
má- ni, & tol- lent.
no- strum lo- cum &
gen-



Cantantes hunc Versum, pro-
cedant ad secundam Statio-
nem ante Refectorium.



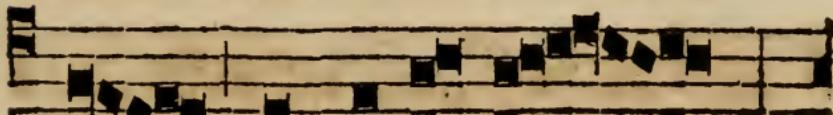
¶. Unus au- tem ex ip- sis



Cá-iphas nó mine, cùm esset.



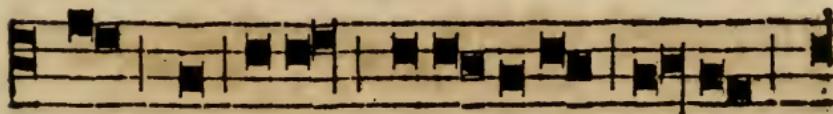
Pón-tifex an-ni il lí us,



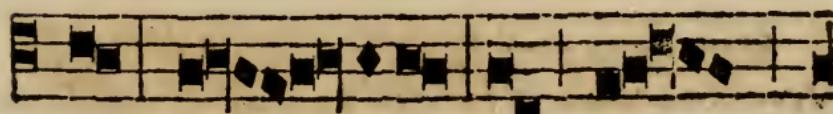
prophetá-vit



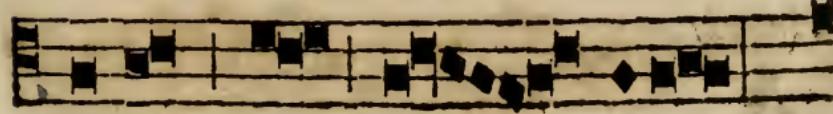
di cens, Ex-pedit vo-



bis ut unus mori-átur ho-mo



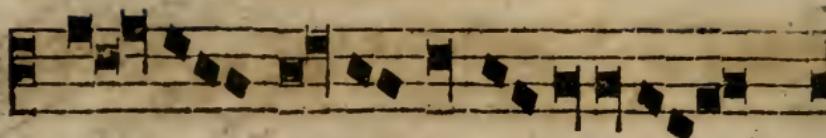
pro pó pulo, & non



tota gens pé-

reat:

A iiii



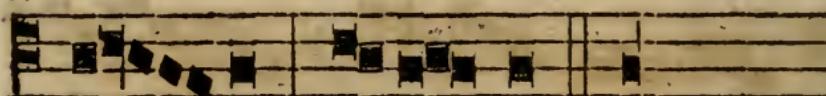
ab



il- lò ergò di-



e cogita-vé runt interfí-cere

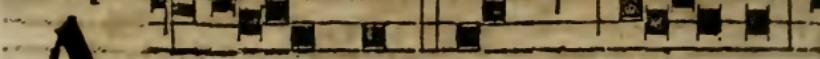


e um , di-cén- tes.

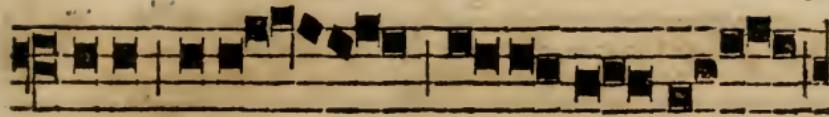
*Hic proce-
dunt juxta*

*Ecclesiam . * Quid fá- cimus , &c.*

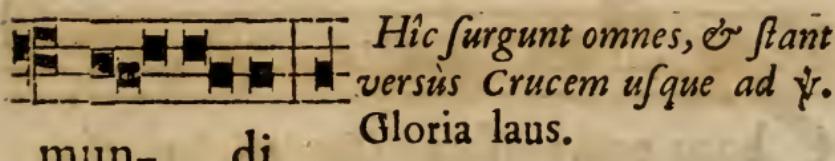
*Stant tertio ante Ecclesiam , & dum incipitur
Ave Rex , omnes (exceptis Diacono & Cerofera-
riis) genuflectunt super articulos versus Crucem.*

Antiph.

A Ve Rex no- ster ,



Fili David Re-dém-ptor



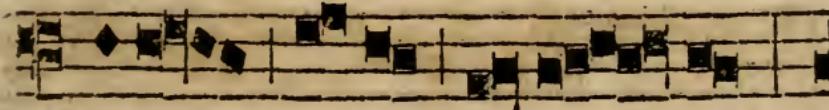
mun-di Gloria laus.



quem Prophétæ præ-di-xé-runt



Sal-vatórem dó-mui Is-



ra-ël es-se ven-tú rum:



te e-nim ad salu-tá-



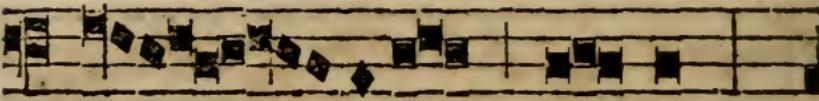
rem ví-ctimam Pa-ter mi-sit



in mundum , quem expectá-



bant omnes san- cti ab o- rí-



gine mun- di ,



& nunc Hosánnā



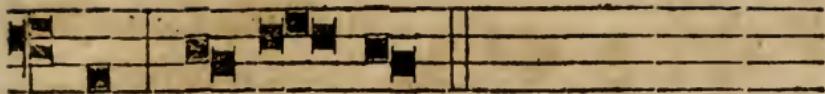
Fí- lio Da vid : Benedíctus



qui ve- nit in nó- mine



Dó- mini : Ho-sánnā



in ex- cél-sis.

Dum cantatur suprascripta Antiphona, Diaconus tradit crucem Subdiacono, qui vas aquæ juxta se reponit, & sumpto manipulo, dicit genuflexus versus Crucem, Munda cor meum; & præcedente Thuriferario cum thuribulo & navicula, librum ante pectus tenens, pergit ad Abbatem qui benedicit incensum & Diaconum, ut fit in Missa.

Sub finem Evangelii, duo ex junioribus intrant Ecclesiam, & lecto Evangelio, januis clausis, cantant sequentes versus, & Chori stant conversi ad invicem.

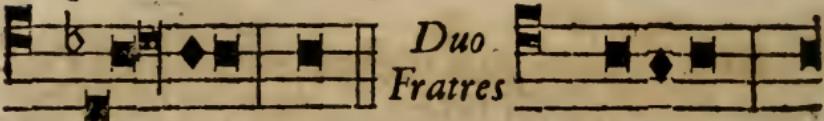
G Ló- ria, laus & honor

tibi sit Rex Christe Redémp tor,

Cu-i pue- rile de-cus prom-



psit Hosánnā pium.



Gló- ria laus , &c. ḥ Israël



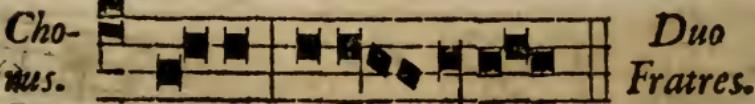
es tu Rex , Da-ví-dis & íclita



proles , Nómine qui in Dómini



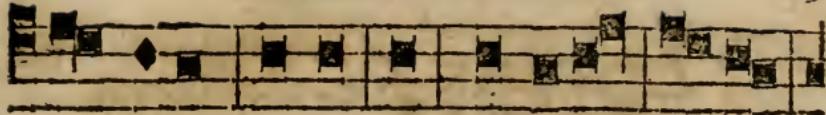
Rex be-ne-dícte venis.



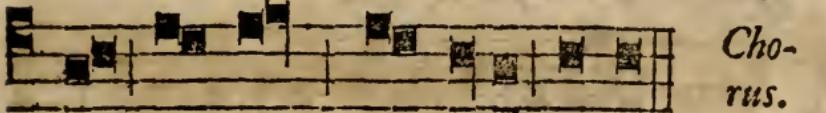
Cu-i pue- rile , &c.



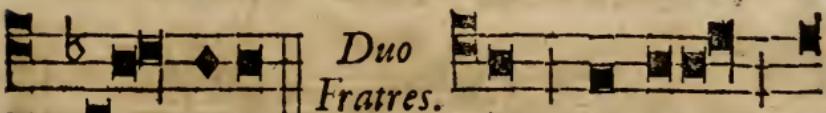
ḥ. Cætus in ex-cél-sis te lau- dat



cæ-licus omnis, & mortâlis homo,



& cuncta cre- á-ta simul.



Gló- ria. ¶. Plebs Hebræa



tibi cum palmis ób-via venit;



cum prece, voto , hymnis ád- su-



mus ec-ce ti-bi. Cu-i.



¶. Gló- ria laus , &c.

*Et Cho-
- rus.*



*Ad ingressum Ecclesie
Abbas incipit R. sequens.*

Cu- i , &c.

R.



Ngrediénte Dó- mino

in san-ctam ci- vi-

tá- tem , Hebræo- rum

pú- eri re-surrectiō-

nem vi-tæ pro- nunti-

án- tes , * Cum Ramis Pal-



má- rum, Hosánna cla-



má- bant in ex- cél-



sis. ¶. Cùm audísc- set pó-



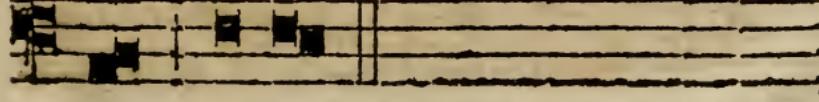
pulus quia Je-sus venit Je-ro-



só- limam, exi- êrunt ób-



vi-am e- i.



* Cum Ramis, &c.



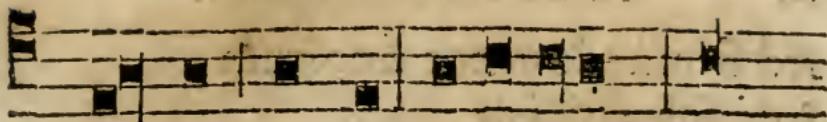
FERIA QUINTA IN COENA DOMINI.

Post Missam solemnem fit Processio ad Oratorium ubi reponendum est SS. Sacramentum, in qua cantatur Hymnus Pange lingua glorioi Corporis mysterium, cuius versus Cantor incipit, & Hymno finito, nihil additur.

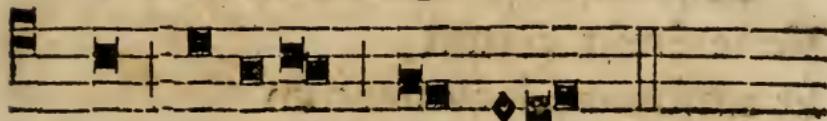
Hymnus.

P

Ange lingua glorio- si
Córporis mysté- ri-um;
Sanguinísque preti- ó- si,
Quem in mundi pré- tium ,
Fructus



Fructus ventris generosi,



Rex effudit genitium.

Nobis datus, nobis natus

Ex intacta Virgine :

Et in mundo conversatus,

Sparso verbi semine :

Sui moras incolatus

Miro clausit ordine.

In supremæ nocte cœnæ

Recumbens cum fratribus,

Observata lege plenè

Cibis in legalibus :

Cibum turbæ duodénæ

Se dat suis manibus.

Verbum caro panem verum,

Verbo carnem efficit:

Fitque sanguis Christi merum,

Et si sensus deficit:

Fro. Cist.

B

Ad firmandum cor sincerum,
Sola fides sufficit.

Tantum ergo Sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensus defectui.

Genitori genitique
Laus & jubilatio:
Salus, honor, virtus quoque
Sit & benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

AD MANDATUM

*Cantor incipit omnes Antiphonas, Versus
et Psalmos.*

Antiphona.

DOminus Jesus, postquam



Ad Mandatum.

f,

cœná- vit cum discípulis suis,

lavit pedes eórum, & a-it

il- lis : Sci- tis quid fé-

cerim vo- bis , ego Dó-minus

& magí-ster , exémplum de-di

vo- bis ut & vos i- ta

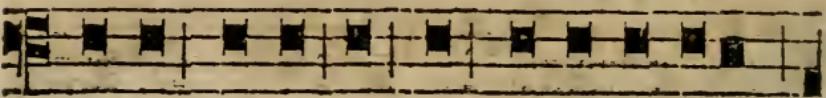
faç- átis . E, u, o, u, a, e.
B ij



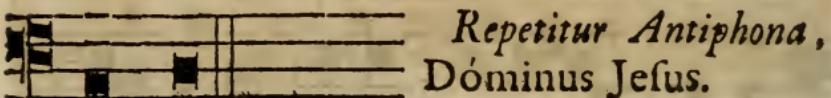
Pſ. Deus misereátur nostrî, & be-



nédicat nobis : illúminet vultum



suum super nos, & misere-átur



nostrî.



POstquàm surréxit Dó-minus



à cœnâ, misit a-quam



in pel- vim, & cœpit lavá-re



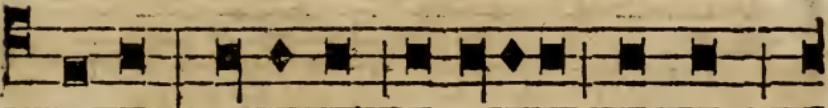
pedes dis ci-pulórum : hoc



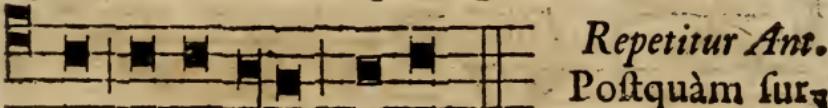
exémplum relíquit e- is.



E, u, o, u, a, e. *Pf.* Audí-te hæc omnes



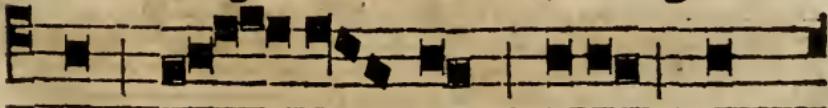
gentes : áuribus percípite omnes



qui habitátis orbem,



Repetitur Ant.
I ego Dóminus & ma-gí-



ster ve- ster lavi vo-
B ij

bis pedes: quantò ma- gis

vos de- bétis al-ter al-té- rius

lavá- re pedes. ¶ Exémplum enim

dedi vobis, ut & vos i-ta faci-

á-tis *Antiph.* V Os vo- cá-

tis me magí-ster & Dó-

nine, & benè dí-citis, sum



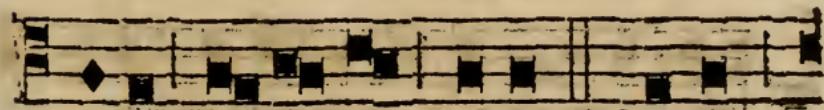
é-
t- enim , si ego lavi vestros.



pedes Dóminus & ma- gíster,



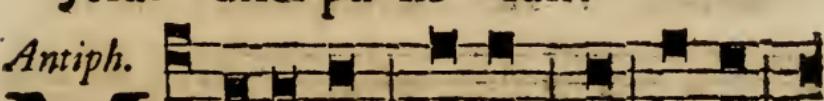
& vos debé- tis al- ter alté-



rius la-vá-re pedes. ¶ Dixit



Jesus discípu-lis suis.

Antiph.

M Andátum novum do vobis ,

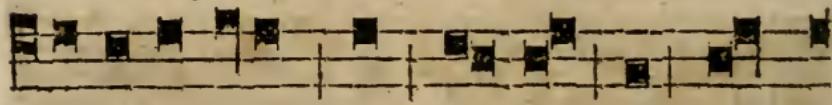


ut diligátis invicem sicut dilec-

B iiiij



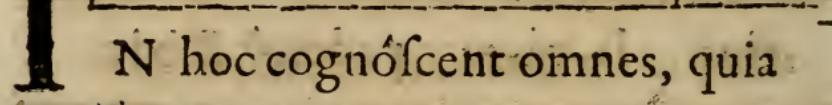
xi vos, dicit Dóminus. *Pſ.* Beáti



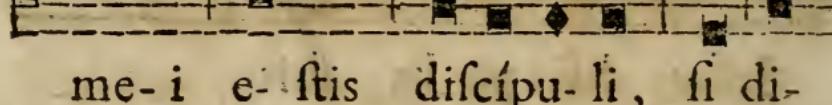
immaculáti in vi- a, qui ám-



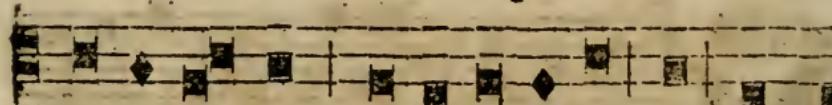
bulant in lege Dómini. *Antiph.*



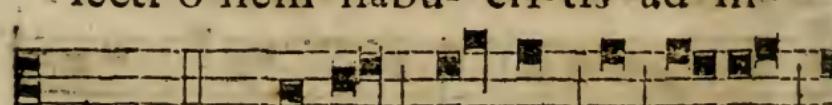
IN hoc cognóscent omnes, quia



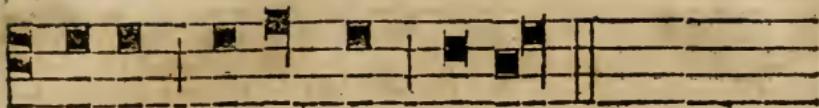
me-i e-stis discípu-li, si di-



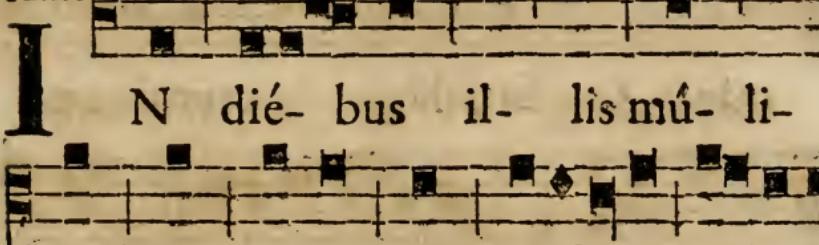
lecti ó-nem habu- éri-tis ad ín-



vicem. **V.** Pacem me-am do vobis,



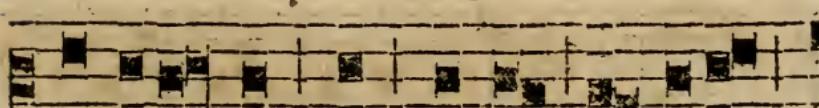
pacem relínquo vobis.

Ant.

I N dié- bus il- lis mû- li-



er quæ er-at in civi-táte peccá-



trix , ut cognò- vit quòd Jesus ac-



cubuís- set in domo Si-mónis



le-prósi , át- tulit a-



la-bá- strum unguénti ,

& stans, re-trò secus pedes Dó-

mini Je-su, lá- crymis cæ-

pit rigá-re pedes e-jus, &

ca-píl-lis cápitis sui tergé-

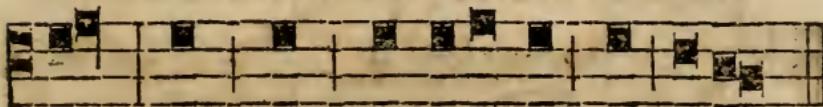
bat, & oscu-la-bá-

tur pedes e-jus, &

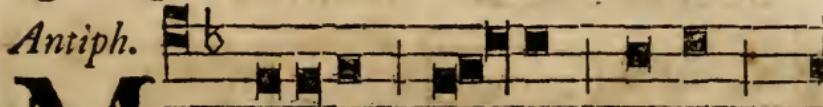
unguén-to un-gébat. ¶ Ma-



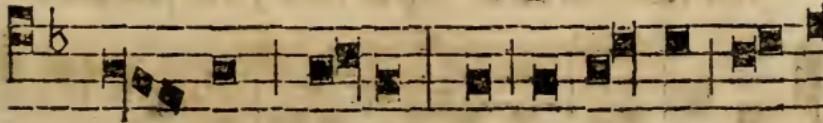
rí-a óptimam partem e-lé-



git, quæ non auferérunt ab e-a.

*Antiph.***M**

Arí-a er-go unxit



pe-des Je-su, & extér-sit ca-



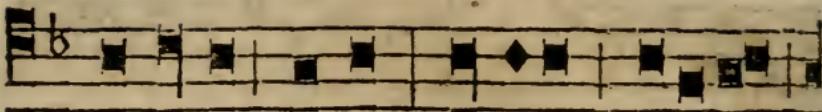
píllis suis, & domus im-plé-



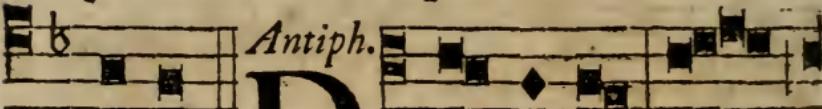
ta est ex o-dó-re



un-guénti. ¶. Dimís-sa sunt e-i



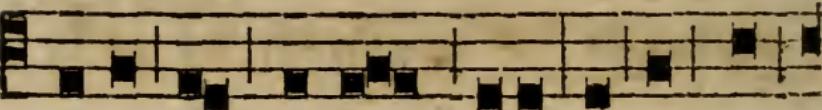
peccáta multa , quóniam diléxit



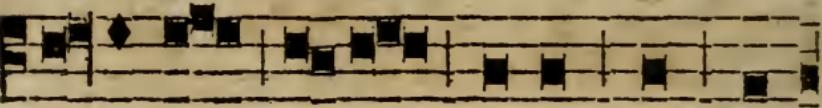
multùm. **D** O-míne tu



mi-hi lavas pe-des , respóndit



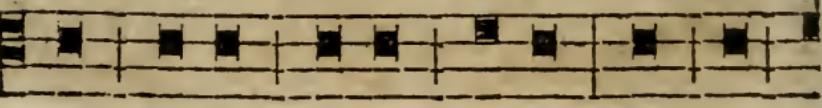
Jesús & di-xit ei , & si non



lá-vero ti bi pedes, non ha-



bébis partem mecum. ¶ Dómine



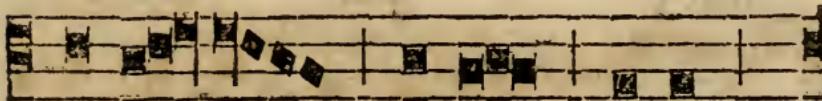
non tantùm pedes meos, sed &



manus & caput.



Resp. C Hā- ritas est summum.



bonum, amplum donum,



in qua pen-det omnis or- do



præ-cep-tó- rum, per quam



ve- tus atque nova lex im-plé-

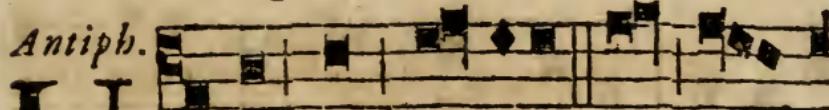


tur : * Per quam

De- us ac próximus di-lí-
gitur, per quam
cæ-lórum regnum adi-pís-ci-tur,
¶. Il-le namque te-net & quod
la-tet & quod pa-tet in divínis
sermó-nibüs qui chari-tá- tem
ser-vat in mó-ribus.



* Per quam De us.

Antiph.

U Bi est chá-ritas & di-



lécio , ibi Sanctórum est con-



gregátio , ibi nec i ra est nec



indi gnátio , sed firma chá-ri



tas in perpétuum : Christus descén-



dit mundum re dímere , ut li-

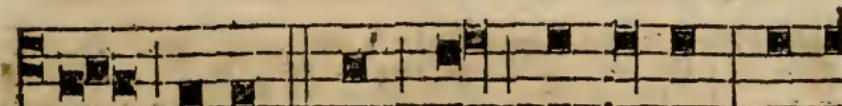
berá-ret à morte hó-
minem, exémplum præbuit suis
dis- cípulis, ut ín- vicem
pe- des la- varent.

Antiph.

Dili gámus nos ín-
vicem, quia cháritas ex De-o-
est, & qui dí- ligit fra- trem
suum



su-um ex Deo na- tus est , & vi-



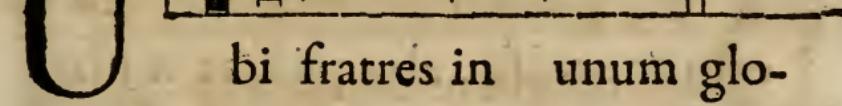
det Deum. ¶ Et hoc mandátum ha-



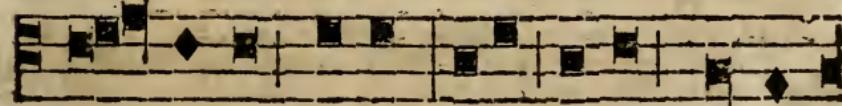
sbé-mus à De-o , ut qui dí-li-git.



Deum , díligat & fratrem su-um.



Antiph. U bi fratre s in unum glo-



rí- fican t Deum , ibi dabit Dómi-



nus bennedi- cti-ónem. ¶ Et vi-tam

Proc. Cister.

C

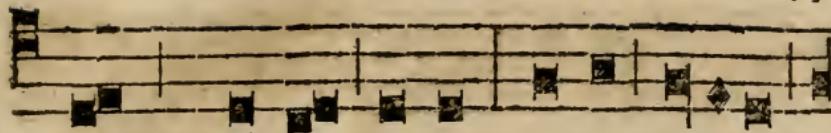
Ant.

usque in sæculum. **C** Ongregá-

vit nos Christus ad glori-ficándum
se-ípsum, reple Dómine á-nimas
nôstras sancto Spí-ritu. *Ps.* A solis
ortu & occásu, ab aquilóne & mari.

Ant.

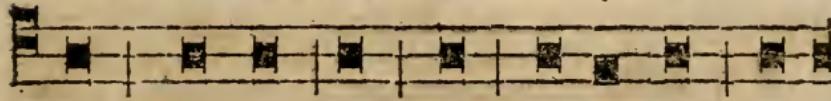
C Ongregávit nos in unum
Christi amor, timeámus, & amé-



mus Christum De-um : ubi cháritas



& amor , ibi Deus. *Pſ. Ecce*

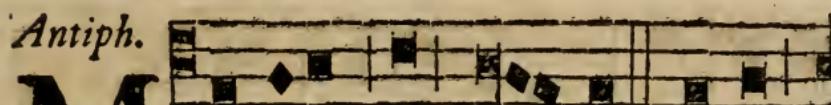


quàm bonum & quàm jucundum ha-

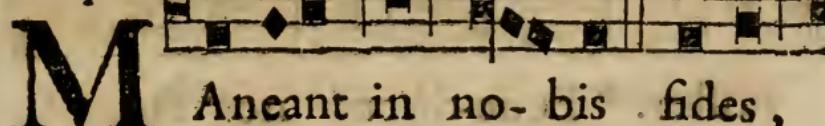


bitáre fratres in unum. *Repet. Antiph.*

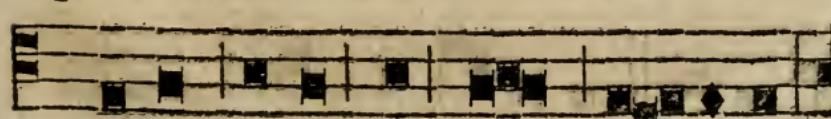
*Congregávit
nos in unum.*



Antiph.



M Aneant in no- bis fides ,

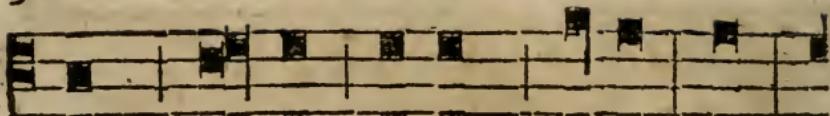


spes , cháritas , tri- a hæc ,

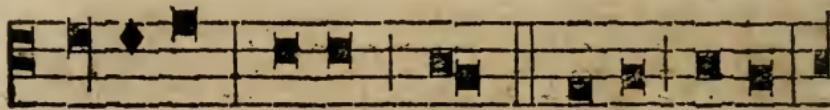


* Major autem his est cháritas.

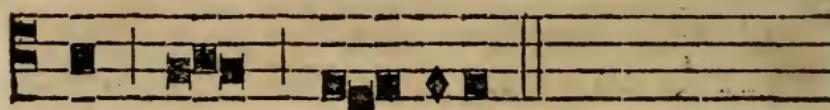
C. ij



* Nunc au-tem manent fides, spes,



cháritas, tria hæc. Major autem



his est chá- ritas.

Ant.

B

Enedícat nos Deus Deus



noster. * Bene-dí-cat nos Deus.



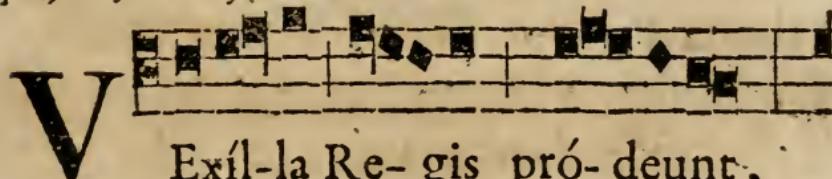
X. Et mé-tuant e-um omnes fines



terræ. Bene-dí- cat nos Deus.

FÉRIA SEXTA.
IN PARASCEVE.

Fit Processio ab Oratorio in quo SS. Sacramentum reconditum fuit, ad majus Altare, in qua cantatur Hymnus Vexilla Regis prodeunt, & Cantor omnes Versus incipit, & finito Hymno nihil additur.



Exil-la Re-gis pró-deunt,
Fulget Crucis mysté- rium.



Quo carne car-nis Cón-ditor,



Suspén-sus est pá-ti-bulo.

Quo vulnerátus ínsuper,
Mucróne diro lánceæ,
Ut nos laváret crímine,
Manávit undâ & sanguine.

C iii

Impléta sunt quæ cóncinit,
David fidéli cármine,
Dicens, in natióibus
Regnávit à ligno Deus.

Arbor decóra & fúlgida,
Ornáta Rgis púrpurâ,
Elécta digno stípite
Tam sancta membra tágere.

Beáta, cujus bráchiis
Sæcli pepéndit prétium,
Statéra facta córporis,
Prædámque tulit tártari.

O Crux ave spes única,
Hoc Passiónis tempore,
Auge piis justítiam,
Reisque dona véniam.

Te summa Deus Trínitas,
Colláudet omnis spíritus.
Quos per Crucis mystérium
Salvas, rege per sæcula. Amen.

IN VIGILIIS PASCHÆ ET PENTECOSTES.

Cantantur Litaniæ sequentes à duobus Fratribus genuflexis, in infimo gradu Presbiterii, utroque Choro simul eadem respondente.

K

Yri-e élé-íson. Christe

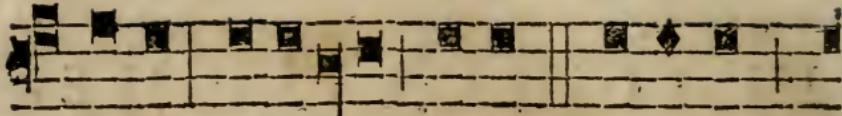
éléíson. Kyrie élé-íson.

Christe audi nos. Christe exáudi

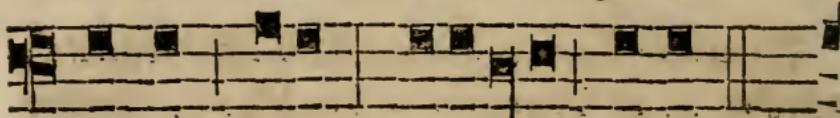
nos. Pater de cælis Deus, miseré-

re nobis. Fili Redémptor mundi

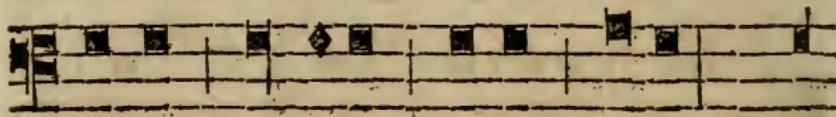
C iiiij



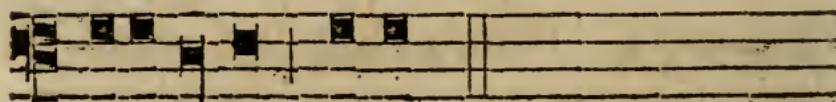
Deus, miserere nobis. Spíritus



sancte Deus, miserere nobis.



Sancta Trinitas unus Deus,



miserere nobis.



Sancta María, ora pro nobis.

Sancta Dei Génitrix, ora pro nobis.

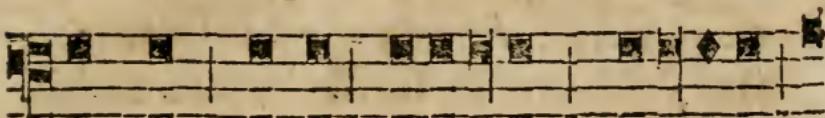
Sancta Virgo Vírginum, ora.



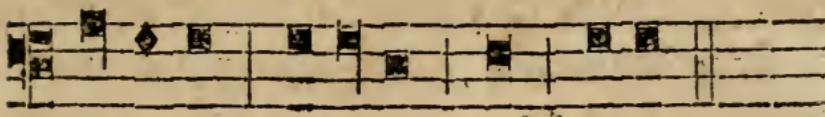
Sancte Míchaël, ora pro nobis.

Sancte Gábriel, ora pro nobis.

Sancte Ráphaél , ora pro nobis.



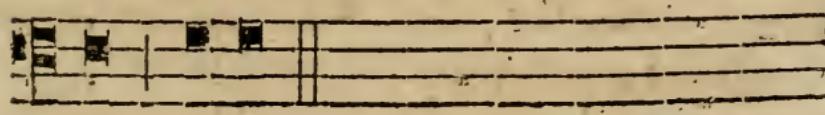
Omnes sancti beatórum spírituum



Ordines , oráte pro nobis.



Sancte Joánnes Báptísta , ora



pro nobis.

Sancte Jóseph , ora pro nobis.

Omnes sancti Patriárchæ & Prophé-
tæ , oráte pro nobis.

Sante Petre , ora pro nobis.

Sancte Paule , ora.

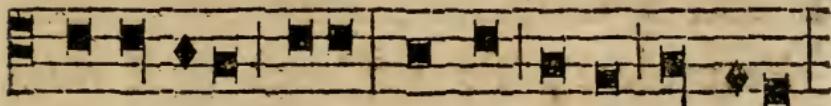
Sancte Andréa , ora.

Sancte Jacóbe , ora.

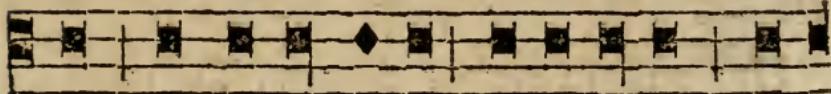
Sancte Joánnes , ora.

Sancte Marce ,	ora pro nobis.
Omnes sancti Apóstoli , & Evangelistæ ,	oráte pro nobis.
Sancte Stéphane ,	ora.
Sancte Laurénti ,	ora.
Sancte Vincénti ,	ora.
Sancte Thoma ,	ora.
Sancti Joánnes & Paule , ^{S: cler}	oráte.
Sancti Fabiáne & Sebastiáne ,	oráte.
Omnes sancti Mártires ,	oráte.
Sancte Martíne ,	ora.
Sancte Nicoláe ,	ora.
Sancte Augustíne ,	ora.
Sancte Petre .	ora.
Sancte Edmúnde ,	ora.
Sancte Malachía ,	ora.
Sancte Guillélme ,	ora.
Omnes sancti Pontífices ,	oráte.
Sancte Benedícte ,	ora.
Sancte Bernárde ,	ora.
Sancte Robérte ,	ora.
Sancte Albérice ,	ora.
Sancte Stéphane ,	ora.

Sancte Antóni ,	ora pro nobis.
Sancte Ludovíce ,	ora.
Omnes sancti Confessores ,	oráte.
Sancta Anna ,	ora.
Sancta María Magdaléna ,	ora.
Sancta Agatha ,	ora.
Sancta Agnes ,	ora.
Sancta Catharína ,	ora.
Sancta Lutgárdis ,	ora.
Omnes sanctæ Vírgenes ,	oráte.
Omnes sancti & sanctæ Dei ,	oráte.



Propítius esto, Parce nobis Dómine.



Ab imminéntibus peccatórum no-



strórum periculis, Líbera nos Dómine.
A damnatione perpétuâ , Líbera nos
Dómine.

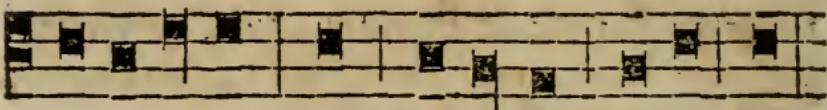
Per mystérium sanctæ Incarnatiónis
tuæ, Líbera nos Dómine.

Per Passiónem & Crucem tuam, Lí-
bera nos Dómine.

Per gloriósam Resurrectiónem tuam,
Líbera nos Dómine.

Per admirábilem Ascensióñem tuam,
Líbera nos Dómine.

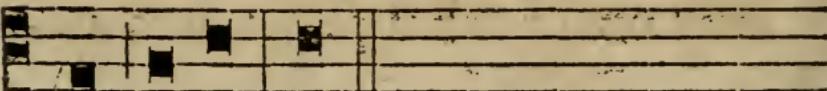
Per Advéntum Sancti Spíritus Pará-
cliti, Líbera nos Dómine.



Peccatóres, Te rogámus audi nos.



Ut pacem nobis dones, Te rogá-



mus audi nos.

Ut Ecclésiam tuam régere & defen-
sare dignérис, Te rogámus audi nos.

Ut loca nostra & ómnes habítantes in

eis visitare & consolari digneris, Te
rogamus audi nos.

Ut regularibus disciplinis nos instruere
digneris, Te rogamus audi nos.

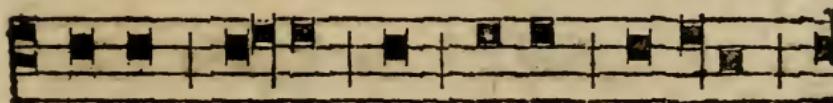
Ut omnibus benefactóribus nostris sem-
piterna bona retríbuas, Te rogamus
audi nos.

Ut fructus terrae dare & conservare
digneris, Te rogamus audi nos.

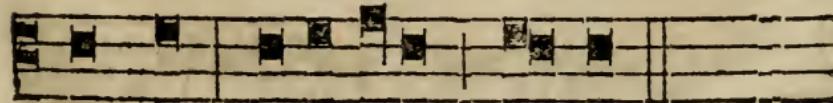
Ut omnibus fidélibus defunctis ré-
quiem æternam donare digneris, Te
rogamus audi nos.



Fili Dei, Te rogamus audi nos.



Agnus Dei, qui tollis peccata



mundi, miserere no-bis.

FERIA SECUNDA PASCHATIS.

*Ubi viger consuetudo, finitâ Missâ solemnî;
Fuscipendi S. Chrisma & Oleum Infirmorum, in
Processione sine Stationibus cantatur Rg. Dum tran-
sisset Sabbatum, ut in Feste S. Mariæ Magdale-
næ, cum duplice Alleluia. Et si spatiū permittit,
additur Antiph. Christus resurgens, vel Regina
cæli, ut hîc sequitur in Dominicâ in Albis.*



DOMINICA IN ALBIS.

*Et reliquis Dominicis usque ad Ascensionem,
quando in eis fit Officium de Dominica, cantatur
ad Processionem.*

Rg.

S Ur- ré- xit

Dó- minus de se-

púl- chro, al- le-

lú- ia. * Qui pro no-

bis pe- pén- dit

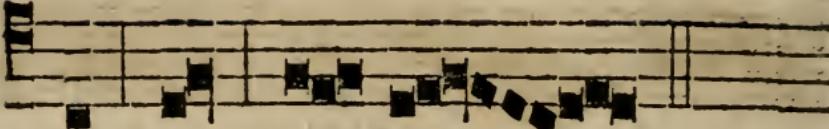
in ligno. alle-lú-ia.

al-le-lú-ia. al- le-

lú- ia. ¶. Lætentur

cæ-li, & e- xul-tet ter-ra ante

fá- ciem Dó- mini.



Qui pro no- bis, &c.

Deinde cantatur una Ant.

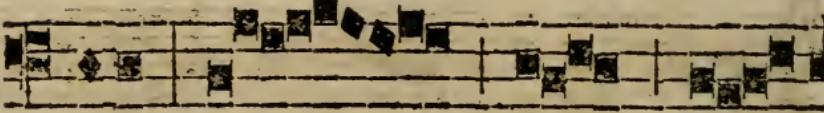
ex sequentibus Anti-
phonis incipiente Can-
tore.

C

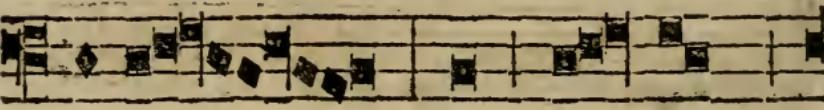
Hristus re-



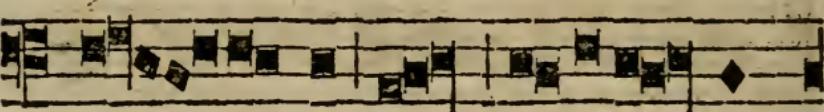
sür- gens ex mó-



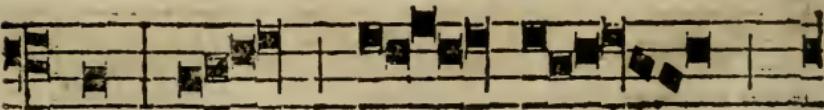
tuis, jam non mo-



rí-tur; mors il- li

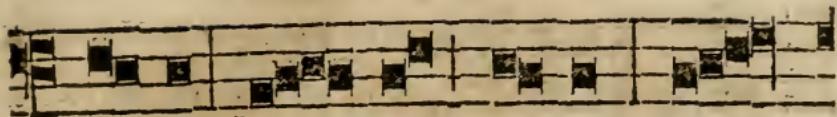


ul- trà non dominá- bi-



tur; quod e- nim

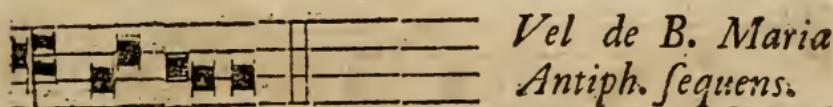
vivit



vi- vit, vi- vit De-o, al-



le- lú- ia , al-



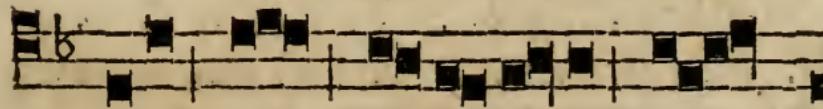
le- lú- ia.



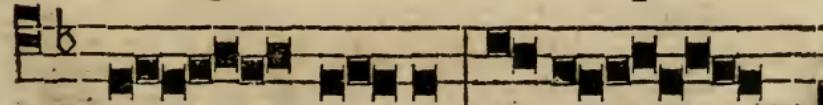
R Egí-na cœ- li , lætá-



re , al-le- lú- ia.



Quia quem me-ru- í sti pör-



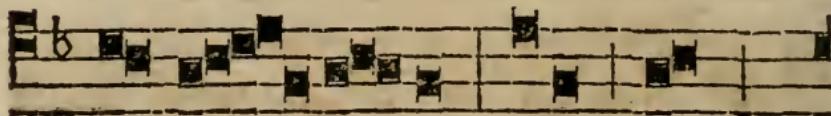
tá- re , al-le-

Proc. Cif.

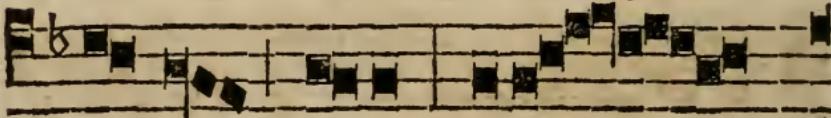
D.



lú- ia: Resurré-xit si-cut di-xit,



al- le- lú- ia. Ora pro

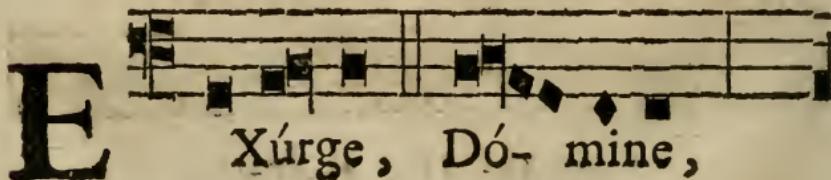


no-bis De-um : alle-



lú- ia.

*In Processione Litaniarum M
ajorum, quæ fit in die S. Marci, &
Minorum, quæ fit in Feriâ 2. 3. &
& Rogationum, primò cantatur à
Choro, incipiente Cantore, Antiph.*



Xúrge, Dó- mine,

ád-juva nos, & lí-bera
nos propter nomen tu- um,

al-le- lú- ia. *Pf.* Deus áu- ri-

bus no- stris audí- vimus : patres

nostrī annuntiavérunt no-bis.

g. Glóri-a Patri. Sæculó-rum. A-

*Repetitur
Antiphona*

men.

*Ex-úrge, &c.
D. ij*

Postea cantantur Litaniæ SS. ut habentur super p. 39. à duobus, quibus respondet Chorus; & postquam dixerint Sancta María, procedunt omnes more solito, & in regressu Processionis, finitis Litaniis, dicitur:

Kyrie eléison. Christe eléison. Kyrie eléison. *Et Celebrans Pater noster, & sceretò. Deindè, Et ne nos inducas in tentationem. Rx. Sed libera nos à malo. Rx. Exúrgat Deus, & dissipéntur inimíci ejus. Rx. Et fúgiant qui odérunt eum à facie ejus. Rx.*

Rx. Salvum fac populum tuum, Dómine, & bénedic hæreditati tuæ. Rx. Et rege eos, & extólle illos usquè in æternum. Rx.

Rx. Fiat pax in virtute tua. Rx.

Rx. Et abundántia in túrribus tuis. Rx.

Rx. Dómine exáudi orationem meam. Rx.

Rx. Et clamor meus ad te véniat. Rx.

Et surgens, dicit. Rx. Dóminus vobiscum. Rx. Et cum spíritu tuo.

Orémus. ♫

Ecclésiæ tuæ, quæsumus Dómine,
preces placátus admítte, * ut de-
strúctis adversitátibus, & erróribus uni-
vérsis, ♫ secúrâ tibi sérviat libertáte. ♫

Deus, à quo sancta desidéria, recta
consilia, & justa sunt ópera, ♫ da
servis tuis illam, quam mundus dare non
potest, pacem, * ut & corda nostra man-
datis tuis dédita, ♫ & hóstium sublátâ
formídine, témpora sint tuâ protectio-
ne tranquilla. ♫

Ineffabilem misericórdiam tuam, Dó-
mine, nobis cleménter osténde: * ut
simul nos & à peccátis ómnibus éxuas, ♫
& à pœnis, quas pro his merémur, erí-
pias. Per Christum Dóminum no-
strum. ♫ Rx. Amen.

IN ASCENSIONE
DOMINI.

Ad exitum Processionis fiat prima Statio ante Capitulum.

Resp.

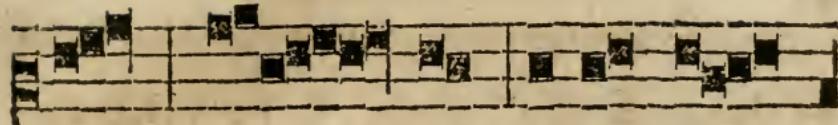
V I- ri Ga- lilæ-

i, quid admi- rá- mi-

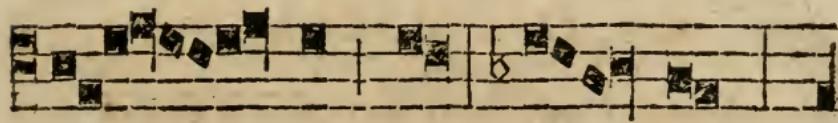
ni aspi- cién- tes in cæ-

lum, al- le-

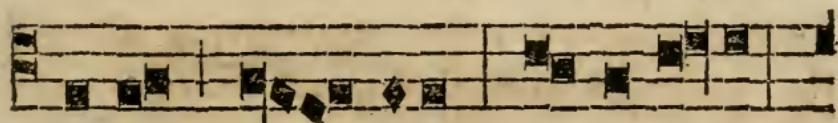
lú- ia. *Quemadmodùm vi- dí-



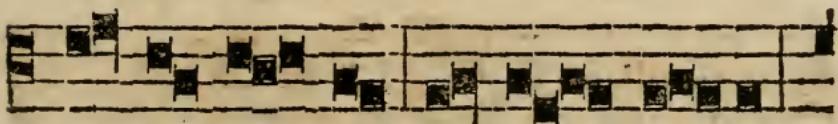
stis e- um ascen-dén-



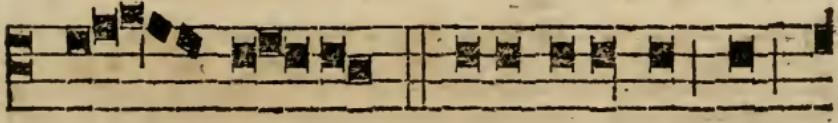
tem in cæ lum ,



ita vé niet , al-le-lú ia ,



al- le lú ia , al- le lú ia .



¶. Cúm que intueréntur in

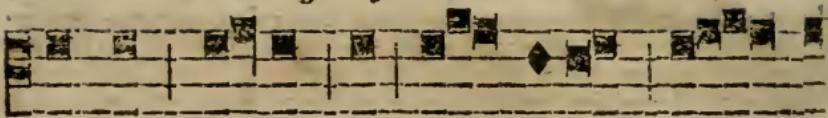


cæ lum e- ún-tem il lum ,



ec-ce du o viri astitérunt

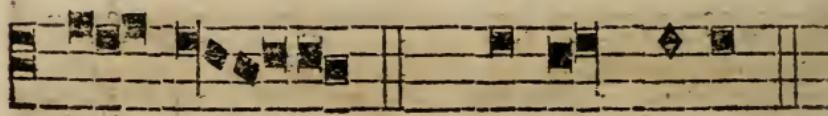
D iiiij



juxta il-los in vé-stibus al-



bis , qui & di- xé-



runt. * Quemadmodum.

*Hic procedant
ad 2. Stationem
juxta Refect.*

Resp.

P

A ter



cùm ef-sem cum



e- is , e- go ser-



vá bam e- os ,

quos de- dí- sti mi- hi,
nunc au- tem
ad te vé- nio.

*Procedant
tertiò versùs
Ecclesiam.* *Non ro- go ut tol-
las e- os de mun- do, sed
ut ser- ves e- os
à ma-lo: al-

le- lú-

ia. V. Pater san-cte, ser-va

e- os in nó- mine tu-

o, quos de-dí- sti mi-

hi.* Non ro- go.

*Ad ingressum Eccle-
siæ Abbas incipit
Antiphonam.*

O

Rex gló- riæ,

Dó- mine vir-tútum, qui tri-um-

phátor hó- diè su-per omnes

cæ-los ascendí- sti , ne de-

relinquas nos ór- phanos , sed

mitte promíssum Patris in nos.

Spí-ritum veritátis , alle- lúia.

*Dominicā infra Octav. Ascens. ad Processio-
nem Rx. Pater cùm essem , & Antiphona , O
Rex gloriæ , ut supra .*



IN SOLEMNITATE
SANCTISSIMI
CORPORIS CHRISTI.

In egressu Ecclesiae.

R.
Edū- xit vos.
 Dó- minus.
 in ma- nu for-
 ti de ter-
 ra Æ- gyp- ti.* Qui

e-dú-xit de pe-tra- ri-

vos, & cibá- vit vos mānnā

in so-li- tú-

dine.

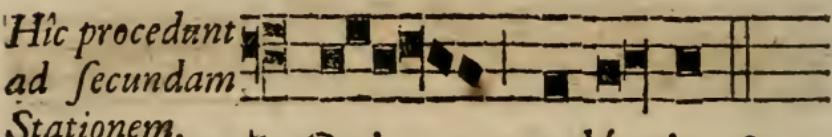
¶. Non Mó- yses de-dit vo-bis

panem de cæ- lo, sed Pater

meus dat vo-bis pa-nem de



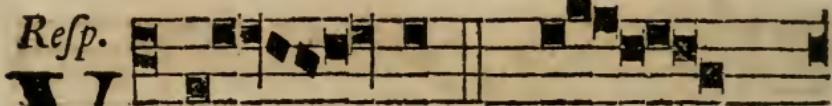
cæ-lo ve- rum.



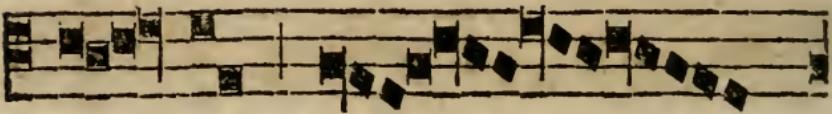
Hic procedant ad secundam Stationem.

* Qui e-dú-xit , &c.

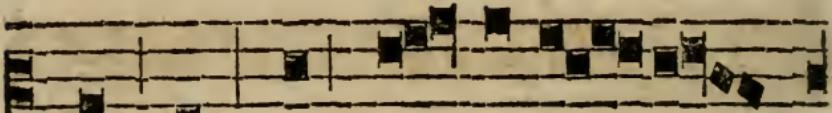
Resp.



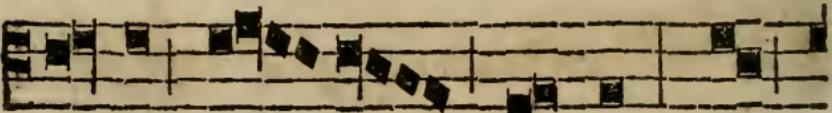
V Er- bum ca-



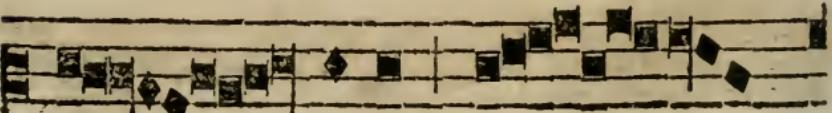
ro fa-



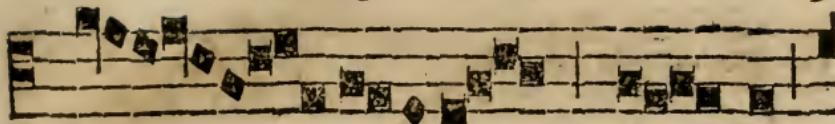
Etum est, & ha- bi-tá-



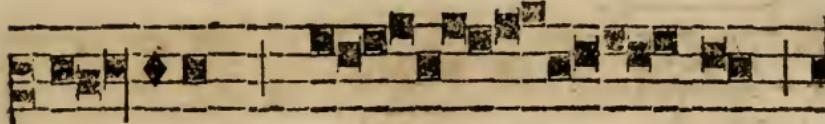
vit in no- bis , &



ví- dimus gló-



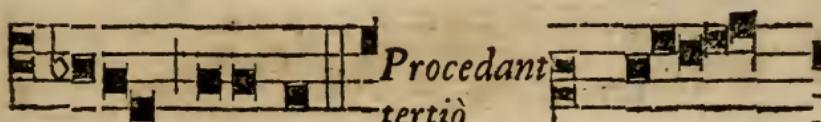
riam e- jus



gló- riam qua- fi



Uni-gé- niti à



Pa-tre. * Ple-



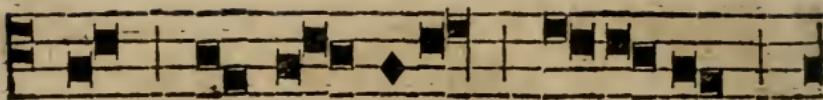
num grá- tiæ & ve-



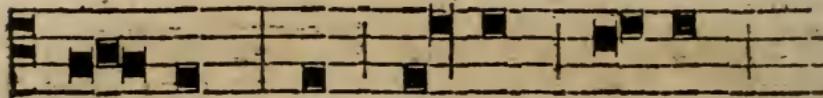
ve-



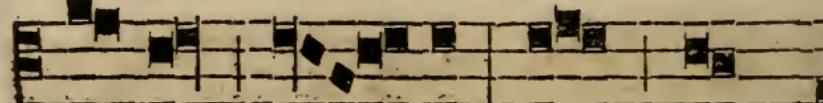
ri- tâ- tis.



V. In prin- cí- pio e- rat



Verbum, & Verbum e- rat

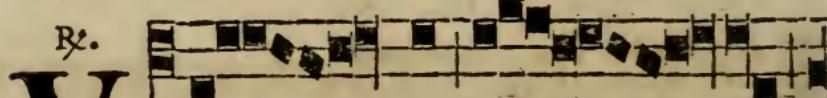


a- pud De- um, & De-



us e- rat Ver-bum.

*R. Loco hujus R. potest can-
tar i sequens R. uti habetur in
* Ple- num. Antiphonali de anno 1737.*



R.
V

Er- bum ca- ro



fa- ctum est, & ha- bitá-
vit

vit in nobis: &

ví- dimus gló-

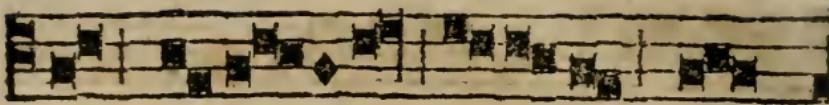
riam e- jus, gló- riam

qua- si Uni-gé.

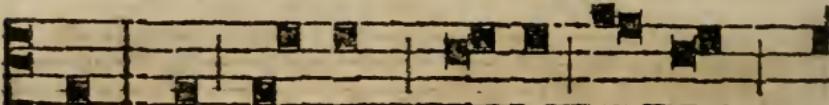
niti à Pa-tre Proce-
dunt ter-
tiò.

* Ple- num grá- tiæ, &

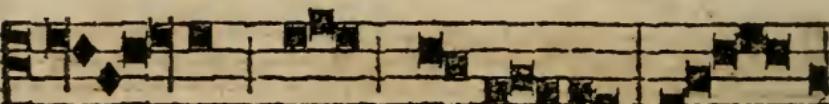
ve- ri- tát- tis.
Proc. Cisterc.



¶. In príncí- pio e- rat Ver-



bum, & Verbum e- rat a-pud



De- um, & De-us e-

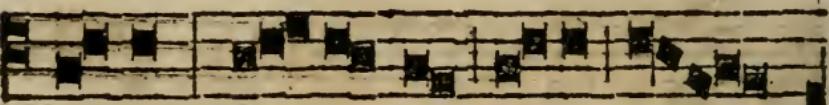


rat Ver- bum. * Ple- num.

Resp.



M El-chí sedech Rex



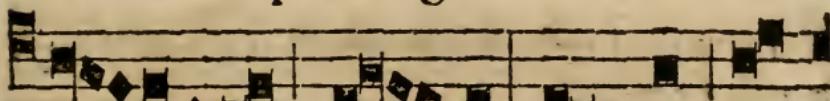
Sa- lem, Sa- cér-dos De i al-



tís- simi, próferens pa- nem &



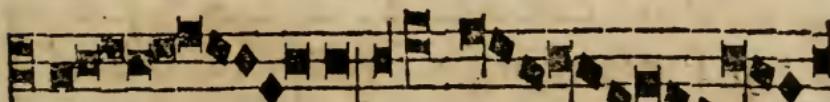
vi- num , præfi- gurá- vit cór-



poris Chri- sti * Sanctum sa-

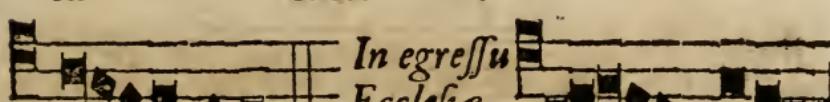


cri- fí- cium , im- ma- cu-

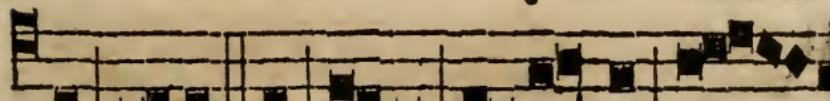


lá- tam hó-

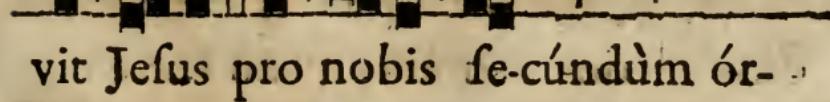
*In egressu
Ecclesiæ.*



stiam. ♫ In- troí-



vit Jesus pro nobis se-cúndùm ór-



dinem Melchí- sedech, semel of-fe-

E ij



rén- do se- i-psum. *Sanctum.

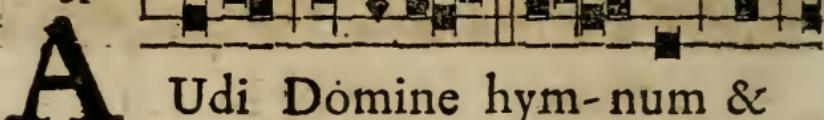
Dominicā infra Octavam SS. Corporis Christi non fit Processio.

In die Octava fit Processio, ut suprà in Festo. Vide Rit. nov. lib. 3. cap. 24. n. 5. Si cantanda Ant. Putatur. ¶ Omnia à te expéctant Dómine. ¶ Ut des escam, &c. Or. Aktiones nostras.

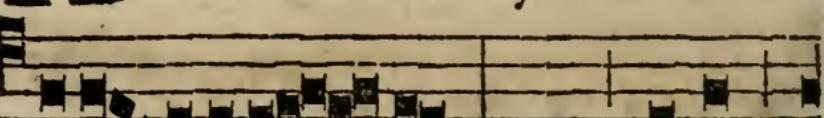
DOMINICA TERTIA
*post Pentecosten, & reliquis usque ad
Dominicam primam Augusti.*

Ad Processionem.

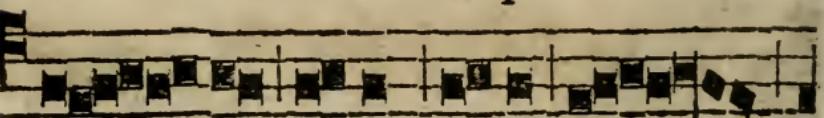
Resp.



A Udi Dómine hym-num &



ora- tió- nem, quam servus



tu- us o- rat coram te

hó- di-e, ut sín t óculi
tu- i apér- ti , & aures tu-
x in- tén- tæ.

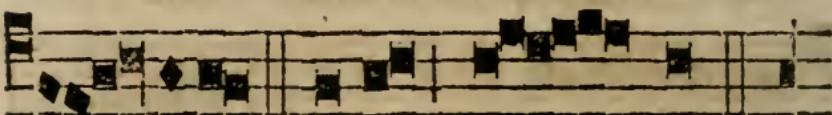
* Super do- mum i stam

di- e ac
no- ñte. y. Réspice Dómine,
de sanctuá- rio tu- o & de

E iii



excélsô cæ-lórum ha- bi- tá-



culo. Super do- mum.

Antiph.



Tu Dómine u-niversó-rum



qui nullam habes in-di- gén-tiam ,



volu- ísti templum tu-um fí-eri



in nobis , consérva domum i-stam



immaculá- tam in æ- ténum

DOMINICA I. AUGUSTI,
*& reliquis ejusdem mensis, quando
 fit Officium de Dominica.*

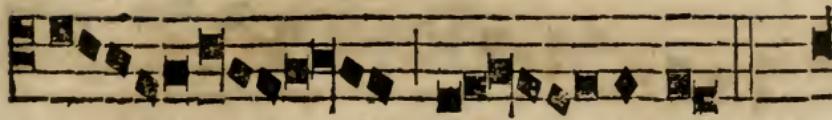
Ad Processionem.

Resp.

D Omine Pa- ter,
 & De- us vi- ta me- x,
 ne derelinquas me in cogi-
 tá-tu ma- lí- gno,
 extollén- tiam oculó-rum me- ó-

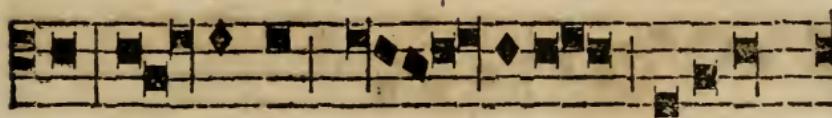
E iiiij

rum ne dé- deris mi-
hi, & desidé- rium malí-
gnum avérte à me Dó-
mine, aufer à me concu-
piscén- tiam.* Et á-
nimo irreverénti, & in-fruní-
to ne tra- das me



Dó - mine.

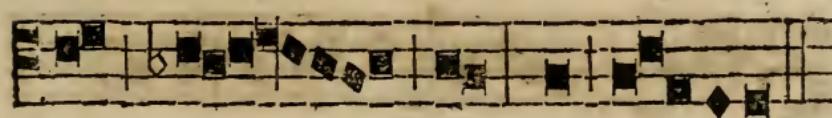
¶. Duo rogávi te ne déne ges mi-



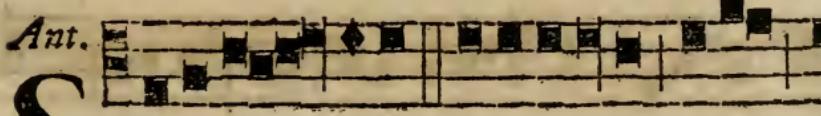
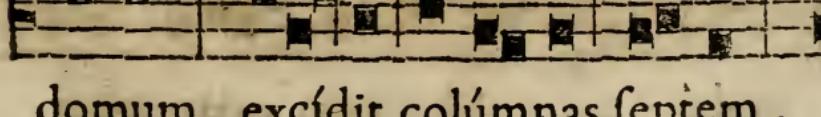
hi, án-tequàm mó- riar , vanitá-



tem & verbum mendá-cii lon- gè



fac à me. * Et á-nimo.

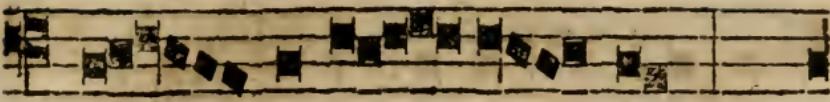
**S** Apién- tia ædificávit sibi

domum , excídit colúmnas septem ,

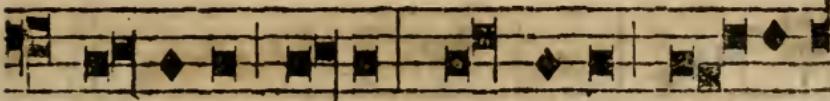
súbdidit sibi gentes superborúmque
 & sublímium col- lá pró-priâ
 vir- tú- te calcávit.

*DOMINICA I. ET II.**Septembris- Ad Processionem.**Resp.*

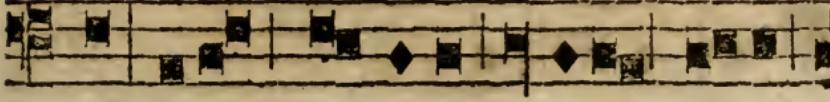
Si bo- na suscé- pimus
 de manu Dó- mini,
 mala au- tem quare non



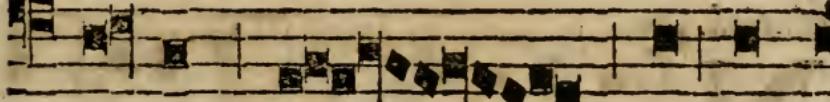
su- sti-ne- á- mus.



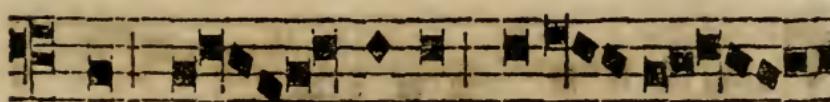
* Dóminus dedit , Dóminus áb- stu-



lit , sicut Dómino plácuit , i- ta



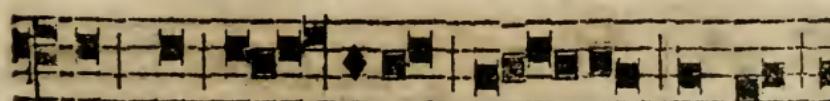
fa-ctum est , sit no-



men Dó- mini bene- dí-



ctum. ¶ In óm nibus his non peccá-



vit Job lá biis su- is, neque

stultum quid contra Deum locútus
est , sed a- it.

* Dóminus.

Antiph.

NE reminiscáris , Dómine ,
de-lícta mea , vel pa-réntum
meórum , neque vindictam fu-
mas de peccátis meis.



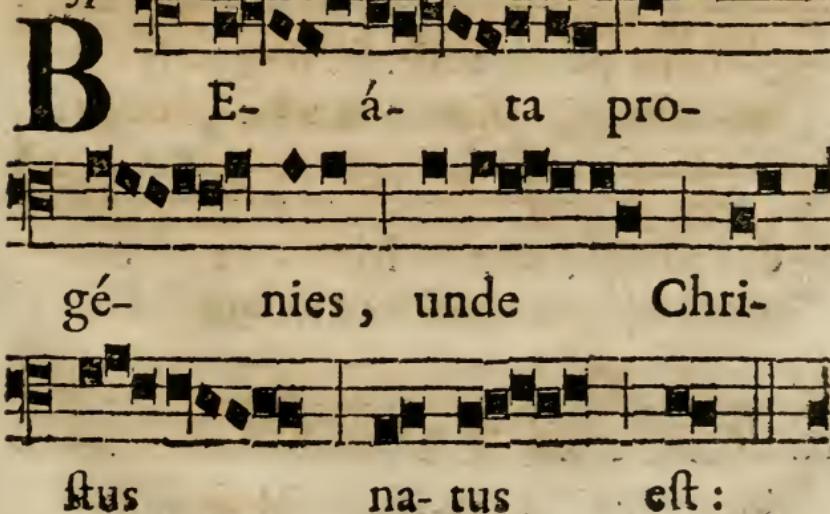
PROPRIUM SANCTORUM.

Die viij. Decembris.

IN CONCEPTIONE B. MARIAE
VIRGINIS.

*Ad exitum Processionis , prima Statio
ante Capitulum.*

Resp.



B E á- ta pro-
gé- nies , unde Chri-
tus na- tus est :

The musical score consists of six staves of square notation on a four-line staff system. The lyrics are written below the staves, corresponding to the music. The lyrics are:

* O quám glo-ri-

ó- sa est Ma- ter, quæ cæ-

li Re-

gí- nam gé- nuit. ¶ Regá- li

ex progé- nie Marí- a ex-

An- na

ór- ta re- fúl- get.

Hic proceditur
ad 2. Stationem
juxta Refector. * O quam, &c.

Resp.

C Oncép- tio (Natí- vitas)

Præsentá- tio tu- a

De-i génitrix Vir- go

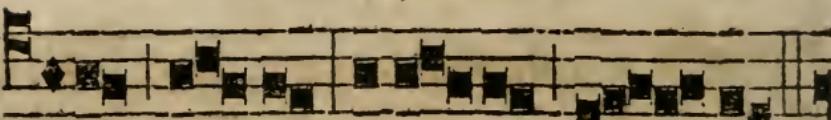
gáu dium annuntiá- vit

uni- vérso mun- do,

ex te e- nim or tus



est Sol ju- sti-



tiæ Christus Deus no- ster.

*Procedunt tertio
versus Ecclesiam.*

* Qui sol-vens ma-le-



di- ctió- nem de- dit



bene-di- ctió- nem, & confún-



dens mor- tem do-ná- vit no-



bis vi-tam sempi- té- nam.

¶ Ave

g. Ave Marí-a grá-tiâ

ple-na, Dó-minus te-

*Ad ingressum Ec-
clesiae Abbas im-
ponit Antiphonam*
cum. * Qui sol-vens.

R Egá-li ex progénie Ma-ría

exór-ta refúl-get, cujus préci-

bus nos adjuvári mente &

spíritu devotí-simè pós-cimus.

Proc. Cist.

E

Die ij. Februarii.

IN PURIFICATIONE B. MARIAE VIRGINIS.

*Completâ solemnî candelarum benedictione, post-
quam dignior Chori candelam obtulit Abbatî, &
dum ab Abbatē distribuuntur, Cantores parati, vel
Cantor solus imponit sequentem Ant. cum Cantico.*

Ant.



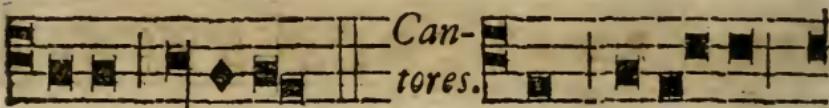
L

Umen ad revela-tiónem gén-



tium.

Et glóriam plebis

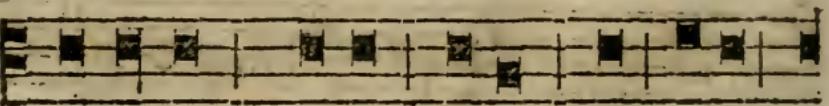


tuæ Israël.

Nunc dimíttis



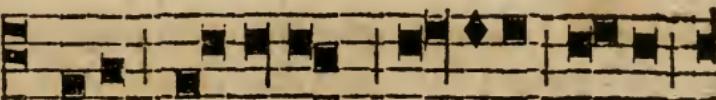
servum tu-um Dómine :



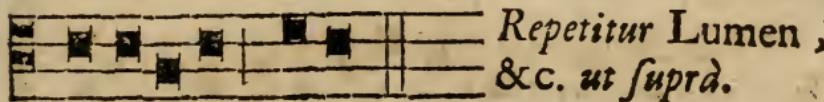
secundùm verbum tuum in pace.

Can- Et Chorus prosequitur Anti-
tores. phonam, & sic in sequentibus.

Lumen, &c.

Can- 
tores.

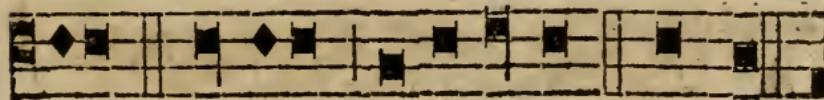
Quia vi-dérunt ó-culi me-i,

 Repetitur Lumen,
&c. ut supra.

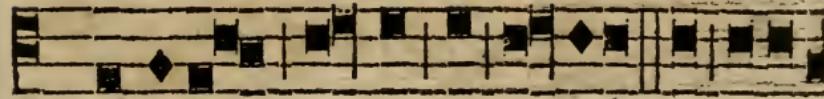
salutáre tuum.



Lumen. ¶ Quod parâsti ante fâ-



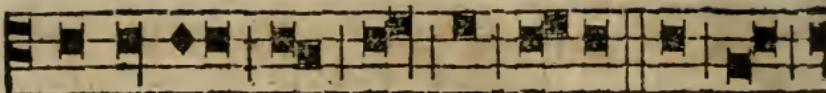
ciem ómnium populórum. Lumen.



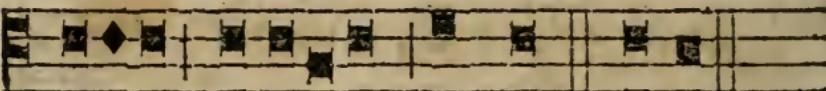
¶ Glória Pa-tri & Fílio & Spirí-



tui sancto. Lumen. ¶ Sicut e-rat in
F iij



principio & nunc & semper, & in



sæcula sæculorum. Amen. Lumen.

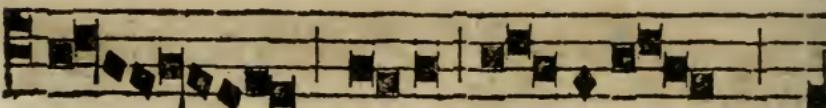
Postea cantatur *Antiphona Exurge Dómine,*
& Psalm. Deus auribus. cum Glória. & repe-
petitione, ut suprà in Feriis Rogationum, p. 50.
sine Allelúia.

Et dictá ab Abbatे Oratione Exaudi, in eges-
su Procesſionis ad primam Stationem cantatur.



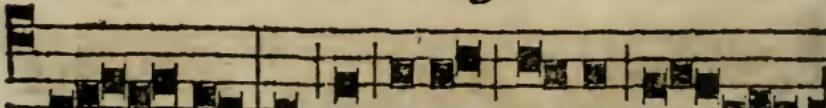
A

Vc grá- tiâ ple-



na

De-i gé- nitrix



vir- go, ex te enim ortus est

Sol ju-stí-tiæ il-

lú-minans quæ in té-nebris

sunt: lætáre tu Sé-nior

ju ste suscí-piens in ul-nas Li-be-

ra-tó-rem animá-rum no-strá-rum

donántem no-bis & resur-

Hic procedant ad
2. Stationem ver-
sùs Refectorium,

*Antiph.***A**

D- ór- na thálamum tu-um

Si- on, & súf- cipe re-gem

Chri- stum, amplé- ñtere Ma-

rí- am, quæ est cælé- stis

por-ta; ipsa enim por- tat Re-

gem gló- ria, no-vo lú-

mine subsístit Vir-go áddu- cens

in má- nibus Fí- lium an-te
lucí- ferum, quēm accípiens
Sí-meon in ul-nas su- as prædi-
cá- vit pó- pulis Dó- minum
e- um es-se vi- tæ & mor-
tis & Salvató-rem mun- di.

*Hic procedant Antiph.
ad 3. Stationem
versus Ecclesiam.*

R

Espón- sum
F. iiii

accépit Sí- meon à
 Spí- ritu sancto non
 vi-súrum se mor-tem nisi vidéret
 Christum Dó- mini: &
 cùm indú- cerent pú- erum in
 templum accépit e-um
 in ulnas suas, & benedí-xit

De- um & dixit: nunc di-
mittis Dó- mine ser-
vum tuum in pace.

*In egressu Ec-
clesiæ Abbas
imponit.*

Antiph.

H O-diè be- á- ta Virgo
Ma- ría pú- erum Jesum præsen-
tá-vit in templo, & Símeon
re-plé-tus Spí- ritu sancto

accé- pit é-um in ul-

nas suas, & benedíxit De- um,

& dixit: nunc di- míttis:

Dó- mine servum tuum

in pace.



Die xxv. Martii.

IN ANNUNTIATIONE
B. MARIÆ VIRGINIS.

Ad exitum Processionis.

Respons.

M Issus est Gábel An-

gelus ad Ma-rí-am Vír-

ginem desponsá-tam

Jo-seph, núntians ei

verbum, & ex-pavéscit

Virgo de lú- mine : ne
 tí- meas Ma-rí- a, inve-
 nísti grátiam apud Dó- mi-
 num. *Ecce concí- pies & pá-
 ries & vo-cá- bitur
 Al-tíſ- simi

Tempore Paschali.

Fí- lius. Al-

le lú- ia. ḥ. A- ve.

Mari-a grá- tiâ ple- na, Dó-

minus te- cum. *Hic proce-
dant ad 2.
Stationem.*

Resp.

*Ecce. &c. **G** Aude Ma- rí- a

vir- go, cunctas hæ- re-

ses sola in- teremí- sti, quæ Gabri-

é- lis Archán- geli- dictis credi-

dísti. * Dum Vir-go Deum &

hóminem ge-nuí sti; &

post par-tum virgo in-vio-

lá-ta perman-sí-sti.

*Tempore
Paschali.*

Alle lú-ia, al-le-

lúia, al-le lú-ia.

*Hic procedant
ad 3. Stationem
versus Ecclesiam.*

¶ Gabrie-lém Ar-

chángelum crédimus divinitùs te
es se af- fátum ú- terum
tu- um de Spíritu sancto crédimus
imprægná- tum , erubéscat Judæ-
us infélix , qui dicit Christum
ex Joseph sémine esse natum.

*Ad ingressum Eccle-
siæ Abbas imponit.*

* Dum Virgo.

Ant.

Spiritus Sanctus in te def-
cendit Marí-a, ne tí- meas habé-
bis in útero Fí- lium Dei.
Dei, al-le-lúia.

*Tempore
Pascháli.*

Die xxv. Aprilis.

In Festo S. Marci Evangelistæ.

*Fit Processio Litaniarum Majorum,
post Primam ante Missam matutinalem,
& in ea cantantur quæ superiùs notata
sunt in Feriis Rogationum, p. 50. addito
tamen nomine S. Marci in Litaniis, post
S. Joannem.*

Si

Si verò festum S. Marci Dominicā 2.
vel aliā post Pascha celebretur, Litaniæ
transferuntur, & in Proceßione Domini-
cæ pro S. Marco cantatur B. Virtute ma-
gnâ. cum Antiph. Filii Jerúsalem. ut in
Communi Apostol. & Evangel. tempore
Paschali. p. j.

Die j. Maii.

In festo SS. Apostolorum Philippi &
Iacobi, in Dominica.

Resp.

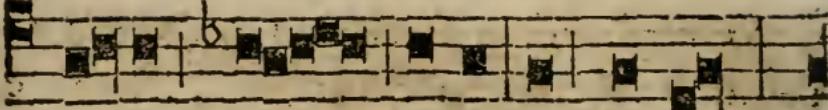
T

Anto tempore

vobíscum sum, & non cognosc-

vistis me : Philippe
Proc. Cisterc.

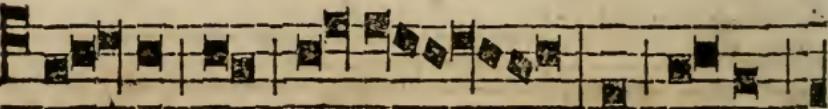
qui
G



videt me videt & Patrem,



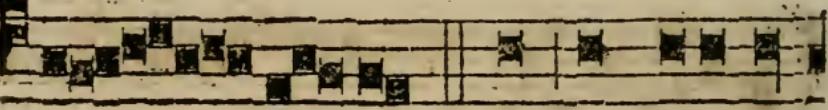
allelú- ia ; non cre- dis * Quia



e- go in Patre, & Pater



in me est, allelúia, al-



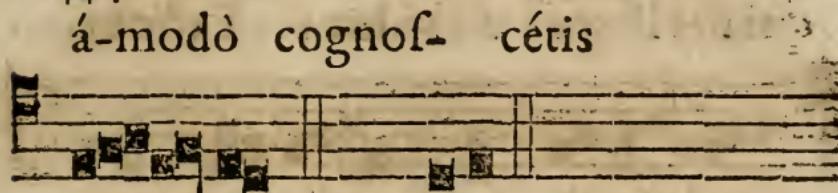
le- lú- ia. ¶ Si cognovissé-



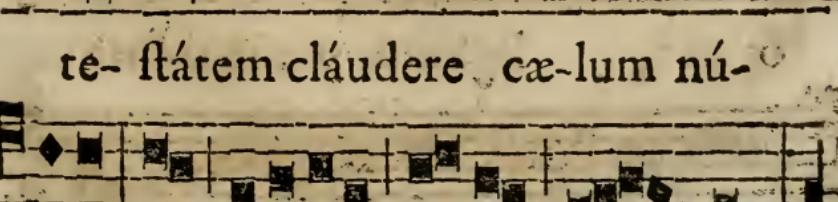
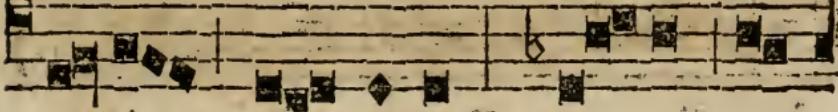
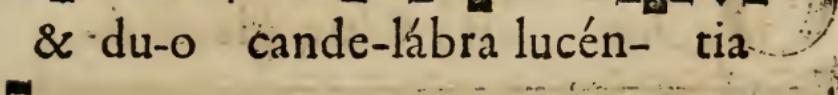
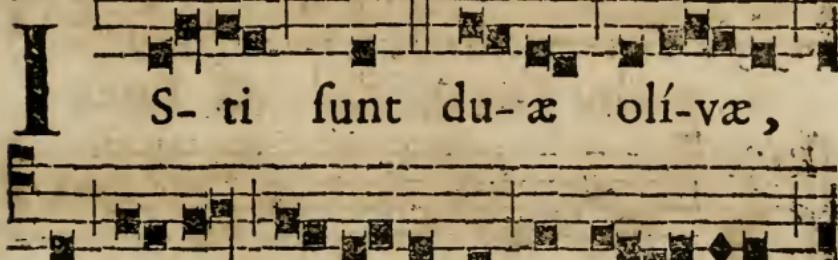
tis me, & Patrem meum



ú-tique co-gnovis- sé- tis , &



Ant.



G ij

quia linguæ e-ó- rum claves
cœli factæ sunt, alle-lúia.

Die iij. Maij.

*In festo Inventionis S. Crucis, in Domini-
nica, ad Processionem.*

Resp.

O Crux glo-ri-ó-
sa: ô Crux a-do-rán-da!
ô lignum pre-ti-ó-sum
¶ admirá- bile

si- gnum * Per

quod & diá-

bolus est vi- etus, & mun-

dus Chri- sti sán- guine

redém- tus , al-le

lú- ia.

¶. A- do- ré-mus Cru-cis si-
G iii

gnáculum per quod salú- tis súmpsi-
mus sacra- méntum.* Per , &c.

Ant.

E Cce Crucem Dó- mini,

fú- gite partes adverſæ ,

vi-cit Le-o de tribu Juda

ra- dix Da-vid , alle-lúia.

et sic vobis omnia erit.

Die x. Maii.

In Festo S. Petri Episcopi & Confess.

*Si in Dominica Respons. & Antiph.
ut in Communi Confess. Pontif. p. xv.*

Die xi. Junii.

In Festo S. Barnabæ Apostoli.

*Si in Dominica Respons. In omnem
terram. Antiphona Beati eritis. ut in
Communi Apostolorum. p. iv.*

Die xxx. Junii.

In Commemoratione S. Pauli Apostoli.

In Dominica ad Processionem.

Respons.

Musical notation for the Sanctus and Agnus Dei responses. The notation consists of two staves. The top staff begins with a large capital letter 'M' and contains the words 'Agnus' and 'sanctus'. The bottom staff begins with a small letter 'b' and contains the words 'Pau-' and 'lus'. The music is written in a square note style, typical of early printed music. The page number '103' is located in the top right corner.

Etió- nis ve-

rè di- gnè est glori-fi- cán-

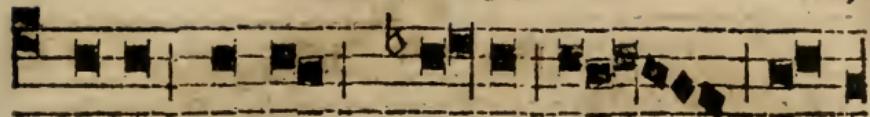
dus.* Qui & mé- ruit thro-

num duo-dé- cimum pos-

fidé-

re. y. Grá-tiam su-pérnæ

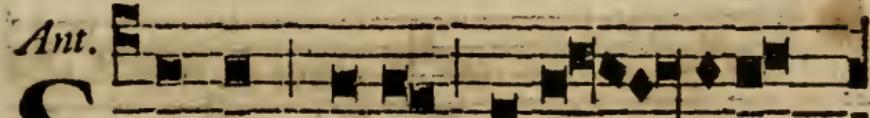
bene-di- Eti- ó- nis expóstulet



nobis sanctus Paulus vas e-



le-éti- ó- nis * Qui &, &c.



Am. **S** Ancte Paule Apó- stole



prædi-cátor ve-ri-tatis, &



Doctor géntium, intercéde pro no-



bis ad Deum qui te clégit.

Die j. Julii.

In die Octava S. Joannis Baptista.

Si in Dominica, ad Processionem.

B.

Nter, na- tos, mu- li-

erum non surréxit ma-

jor Joán- ne Bap- tí-

sta. Qui vi- am Dó-

mino præpa-rá-

vit in cré- mo. y. Fu- it

S. Joannis Baptista.

10

homo missus à Deo,

cu-i nomen Jo- ánnes e-

Ant.

rat. * Qui. &c. P Erpé-

tuis nos Dó- mine sancti Joánnis

Baptí- stæ tué- re præ-sí- diis ;

& quan- tò fragi- lió- res su-

mus tantò magis neces-sá- riis



attól- le suf- frá- giis.

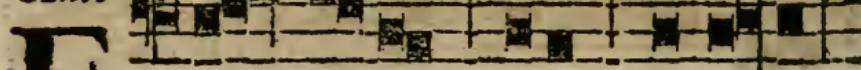


Die ij. Julii.

IN VISITATIONE B. MARIÆ VIRGINIS.

Ad exitum Processionis.

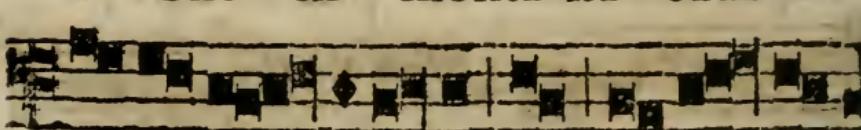
Ant.



E Xúrgens autem Mari-a



á- biit in montá-na cum



fe-sti-na- tió-ne in ci- vi- tá-



tem Ju- da, & in- tro-í- vit in

do- mum Za-charí- x, &

sa-lu- tár-vit E- lí-sabéth.

Resp.

*Prima Statio
versus Capitul.* **S** Urge, pró-

pera amí-ca mea, formósa

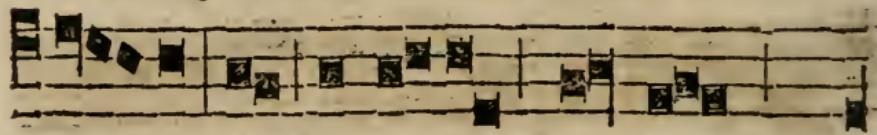
me-a, * Et ve- ni, jam

enim hyems tránsiit, im- ber

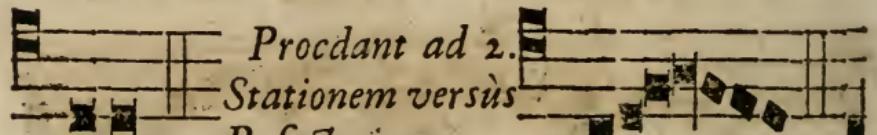
á- biit, & re-



céssit. ¶ Audi fí- lia, &

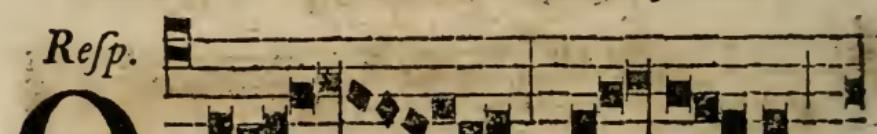


vi- de, & inclí na au- rem



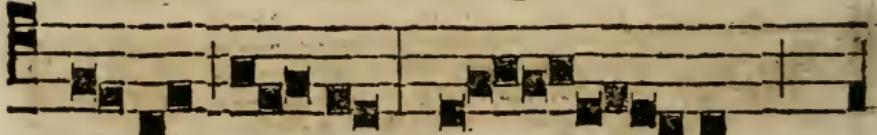
*Procedant ad 2.
Stationem versùs
Refectorium.*

* Et, &c.

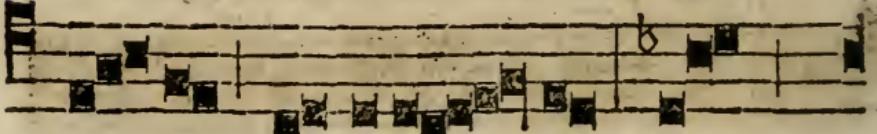


Resp.

O præ- clá- ra



stella ma- ris, vir- go



Ma- ter singulá- ris, quæ



co-gná- tam vi- si- tâsti, Joan-

In Visitacione B. Mariæ Virginis. III

nem il lu mi nāsti pro

*Procedant ad
3. Stationem.*

le præclaris simâ:

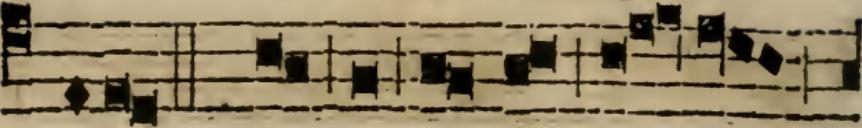
* Te pre cá mur in hoc

fe sto fis só lá men

om ni mæ sto fu

ga mortem, confer sortem

no bis in cæli pá



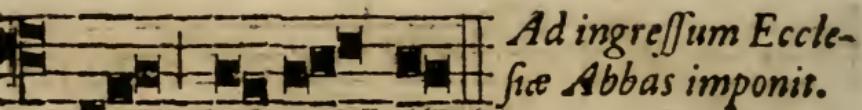
tria. ¶. Ad te cla mant omnes



re-i lar-ga da-trix sanctæ



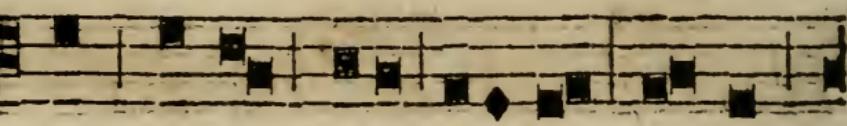
spe-i, ô fons indefi-ciens.



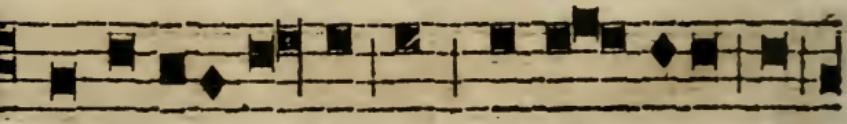
* Te pre-cá-mur, &c.



Amt **S** Ub tuum præsidium confú-gi-



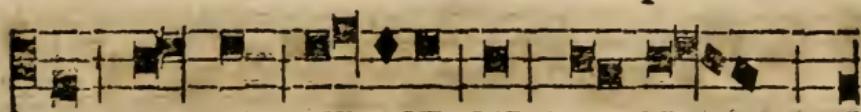
mus sancta Dei génitrix, nostras



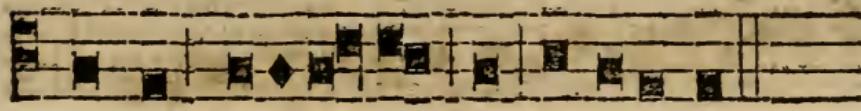
deprecati-ó-nes ne despí-cias in
necessitatibus



necessitáibus nostris, sed à perícu-



lis cunctis li-bera nos semper

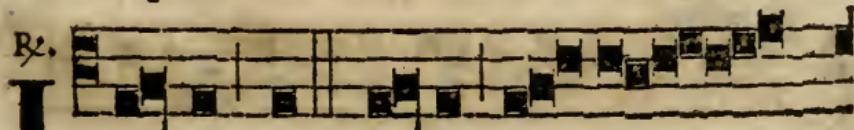


Virgo glorió- sa & benedícta.

Dominicā infra Octavam Visitationis , quando fit Officium de Dominica , Rx. Audi Dómine. ut suprà pag. 68. in fine Antiph. Exúrgens autem María ut suprà p. 108.

Die vj. Iulii.

In die Octava SS. Apost. Petri & Pauli,
quando venit in Dominica:



I Sti sunt du-x o- lí-

Proc. Cist.

H

vœ & duo candelá- brà lu-
 cén- tia an-te
 Dó- minum. * Habent
 pote- stá- tem cláu- dere
 cæ- lum nú- bibus,
 & ape- rí- re portas e-
 jus, quia lingua eó-

rum cla- ves cæ-li

factæ sunt. ¶ I sti sunt

du-o fí- lii splendó- ris qui

af- sítunt Dominatóri uni- vér-

sæ ter- ræ. * Habent.

Antiph.

Gloriós si Príncipes ter-

ræ quómodo in vita sua dile-

H ij



xé- runt se i- ta & in mor-
te non sunt separáti.

Die ix. Julii.

In die Octava Visitationis B. Mariae.

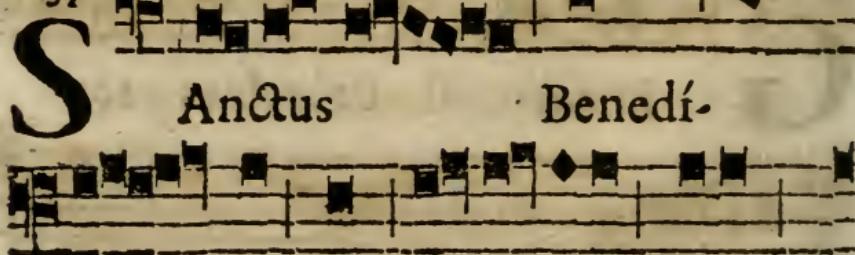
*Si Dominicā evenerit, Rx. O præclára
stella matis, &c. ut suprà. p. 110.*

Die xj. Julii

In Translatione S. P. N. Benedicti.

Si in Dominica, ad Processionem.

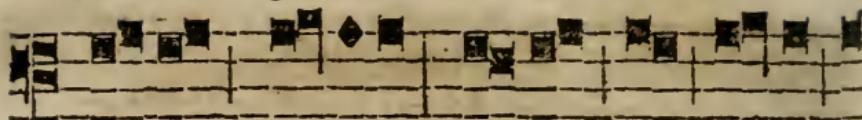
Resp.



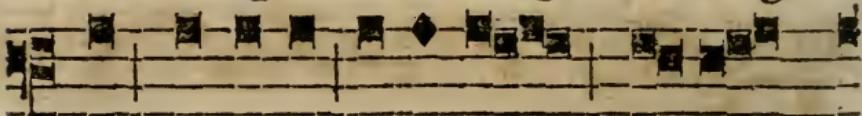
S Anctus Benedí-

ctus plus appé-tiit mala

mun-di pér- peti
quam lau- des. * Ma-
lens pro De- o la- bó- ri-
bus fa- ti- gá- ri,
quam vitæ hu- jus favó-
ribus ex- tól-
li. ¶ Di-vínâ namque præ-
H iij



véntus grá tiâ , ma-gis ac magis



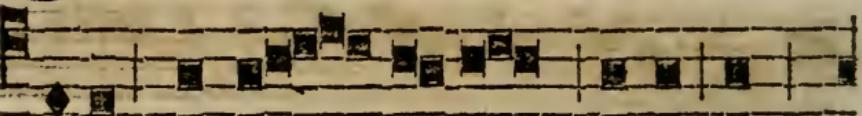
ad supérrna á-nimo suspi-



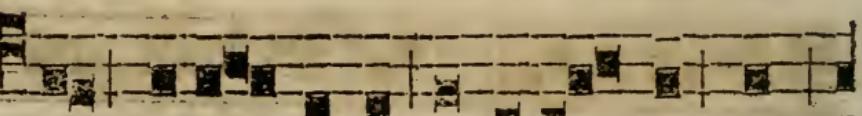
rá- bat. * Malens , &c.



SAnctissime Confessor Dó-



mini Mona- chó-rum Pater &



Dux Bene- dícte intercé- de pro



nóstra omniúmque sa- lúte.

Die xxij. Julii.

*In Festo S. Mariæ Magdalena.**Si in Dominica, ad Processionem.*

Resp.

D

Um transisset sáb- ba-

tum Marí- a Mag- da-lé-

ne, & María Ja-cóbi, &

Salóme emé- runt ató-

mata :* Ut venién- tes

úngerent Je- sum. ¶ Et val-
H iiij.

dè manè unâ sabba-

tórum vé-niunt ad mo-numén-

tum or- to jam so-

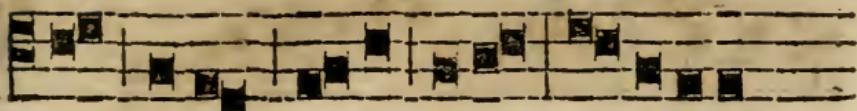
le. * Ut ve- ni-én- tes.

Antiph.

María stabat ad monumén-

tum plorans, vidit Angelos in albis

sedéntes, & sudá-rium quod fúerat



super ca-put Jesu , al-lelúia.

Die xxv. Julii.

In F^esto S. Jacobi Apostoli.

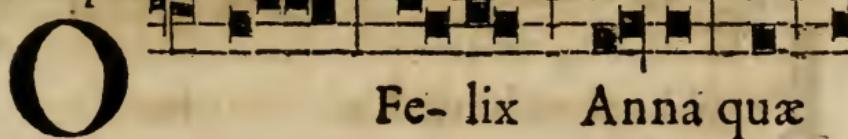
Si in Dominica , R. In omnem. Ant.
Beáti éritis. de Communi Apost. p. iv.

Die xxvj. Juli.

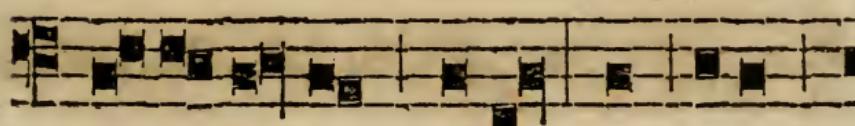
In F^esto S. Annæ matris B. M. Virg.

Si in Dominica , R. Beáta progénies.
ut in Conceptione B. M. p. 77. cum seq.

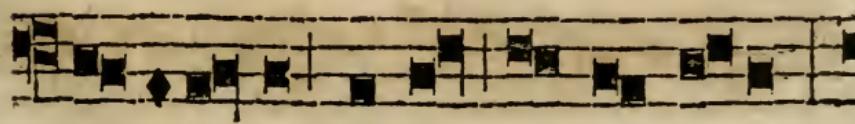
Antiph.



O Fe- lix Anna quæ



concepí- sti prolem quæ erat



pa- ritú-ra mundi Redemptórem :

gaude si- ne fine , &
pro no- bis preces pórri ge cæló-
rum Regí- næ.

Die vj. Augusti.

*In Festo Transfigurationis Domini nostri
Iesu Christi , si in Dominica.*

I N splendénti nü- be
Spíritus sanctus vi-sus
est, Patér- na vox au dí-

ta est. * Hic est Fí- lius

me- us di- lé- ctus , in

quo mi-hi be- né com-

plá- cui , ip- sum au-

dí- te. ¶ Appá- ruit

nubes ob-úm-brans, & vox Pa-

tris in- tó- nuit. * Hic.

*Ant.***C**

Hri- stus Je-sus splendor

Pa- tris , & figú- ra

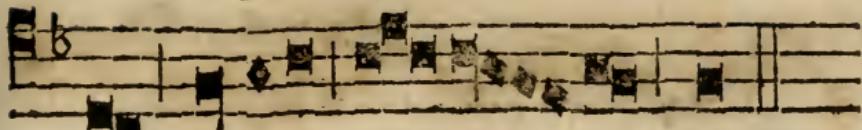
substántiæ e- jus por- tans

óm- nia verbo virtú- tis su- æ,

pur-ga-ti-ónem pecca-tórum

fá- ciens , in mon- te

ex- céls glorió-sus apparé-



re hódiè di-gná- tus est.

Die x. Augusti.

In Festo S. Laurentii Martyris.

Si in Dominica, ad Proceſſionem.

Reſp.



L Eví- ta Laurén- tius bo-

num o- pus operá- tus

est, qui per signum Cru-

cis cæ- cos il- lumi- ná-

vit. * Et theſáu-ros Ec- clé-

fix de- dit pau-
 pé- ribus. ¶ Dispér- sit
 de- dit paupé- ribus, justí- tia
 ejus ma-net in sæ- culum
 sæ- culi. * Et, &c.

Ant.

L Eví- ta Laurén- tius
 bonum opus o-perátus est, qui

per signum Crucis cæcos illu-
minávit, & thesáuros Ecclé- siæ
de-dit paupéribus.

Die xj. Augusti.

In Festa Susceptionis S. Coronæ Domini.
Si in Dominica, ad Processionem.

Resp.

C Hri- stus sci- ens do-
ló- rem & in- fir- mi-tá-
tem spinis co- ro- ná-tus.

* Ip- se est qui corónat nos in

miseri- cór- dia & mise- ra-

ti-ó- nibus. ¶. Vulnerá-

tus propter iniquitátes no-

stras, attritus propter scé- lera

no- stra, cu-jus li- gó-re sa-

ná-ti su- mus. * Ip- se.

Egredimini

Ant.

Egregidi mini & vide te
Filiæ Si on Regem Salomó-
nem in diadémate quo coroná-
vit eum mater su a, parans
Crucem Salva-tó- ri su o.

The musical notation consists of four staves of square neumes on a four-line staff system. The first two staves begin with a sharp sign. The third staff begins with a flat sign. The fourth staff begins with a sharp sign. The lyrics are written below the staves, corresponding to the neumes.



Die xv. Augusti.

I N A S S U M P T I O N E
B. MARIÆ VIRGINIS.

Ad exitum Processionis.

Prima Statio ante Capitulum.

Resp.

H o- diè Ma-

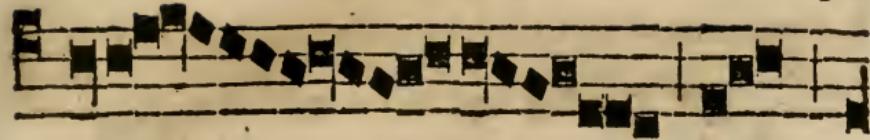
rí- a virgō cæ-los

ascén- dit. * Gaudé-

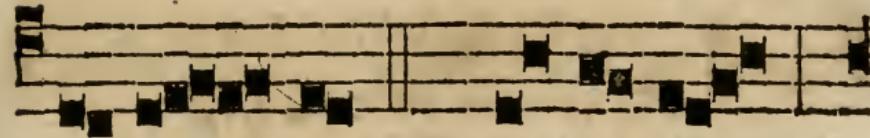
te , qui a cum Chri-

sto regnat

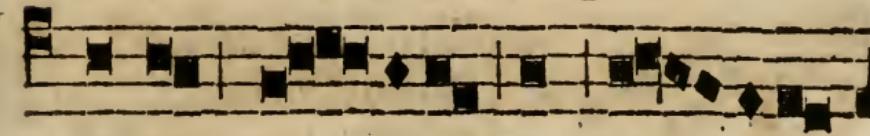
The musical notation consists of four staves of square neumes on a four-line staff system. The first two staves begin with a large capital 'H'. The third staff begins with a small 'r'. The fourth staff begins with a small 't'. The notation is in common time, indicated by a 'C' at the beginning of the first staff.



in



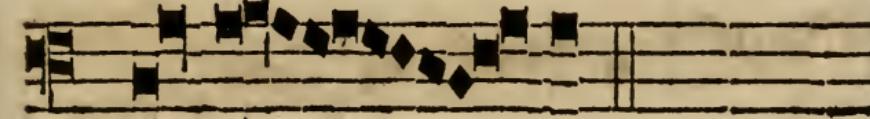
æ-tér- num. ꝑ. Re-gí-na



mundi hó- diè de sæ- culo



nequam e- rí- pitur.



* Gaudé- te , &c.

Procedant ad 2.

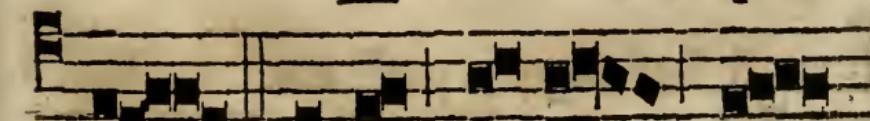
Stationem versùs

Refectorium.

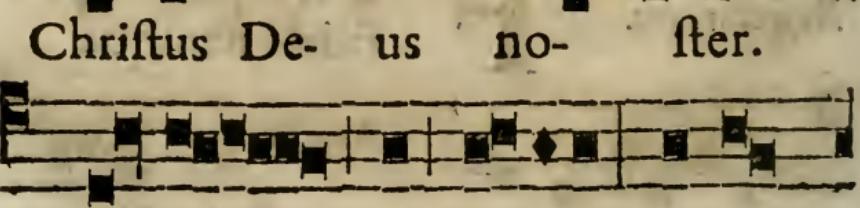
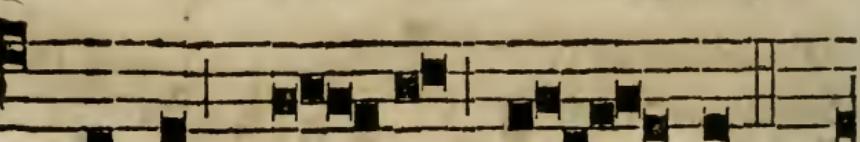
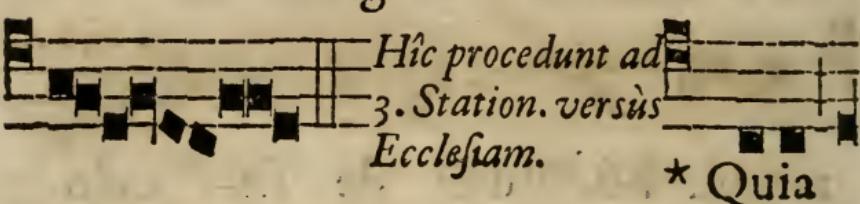
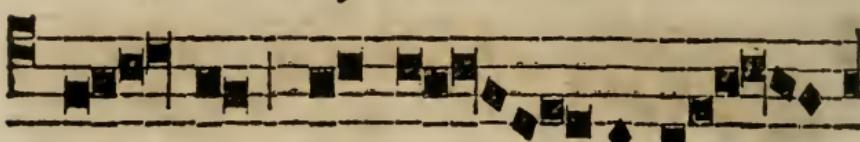
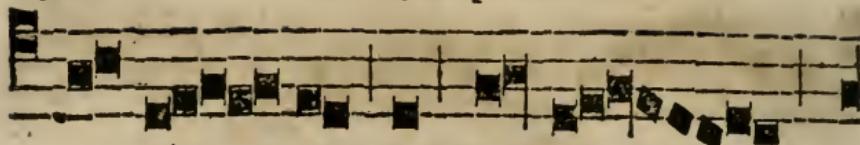
F

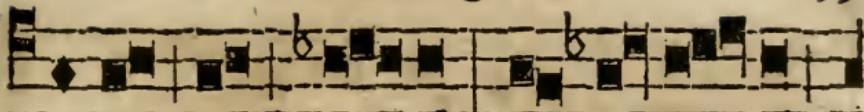


Elix namque



es sacra Virgo Ma-
I ij





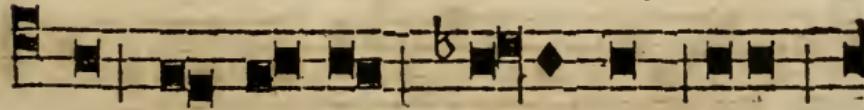
veni pro cle- ro , in-ter-cé- de



pro devóto fœmí- neo se- xu ,



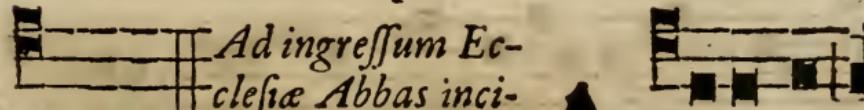
sén- tiant omnes tu- um ju- vá-



men quicúmque cé- lebrant tuam



sanctam Assumpti- ó- nem.



*Ad ingressum Ec-
clesiae Abbas inci-*

* Quia. *pit Antiphonam.*

A

Scéndit

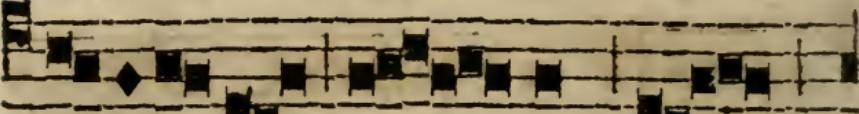


Christus super cælos , & præpará-

I iij



vit suæ castissimæ Matri immor-



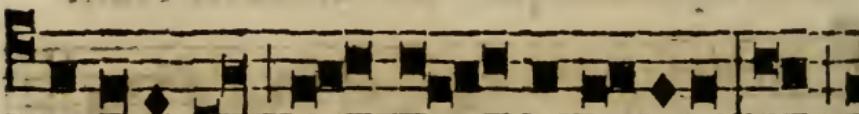
ta-litá-tis lo-cum, &



hæc est illa præclara festívi-



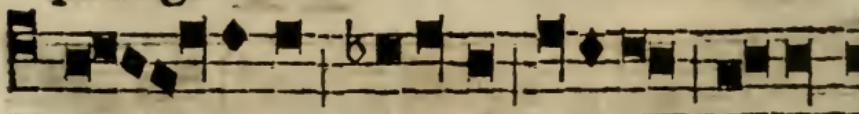
tas ómnium sanctórum festi-



vitatibus in-com-pará-bilis, in



qua glori-ó-sa & fe-lix mi-



rán-tibus cælestis cùriæ or-dí-

nibus ad æ-thé- reum per-

vénit, thálamum quo

pia suî mémorum ímmemor

nequaquàm c- xístat.

Dominicâ infra Octavam Assumptio-
nis, quando fit Officium de Dominicâ,
ad Processionem, Rx. Domine Pater, ut
in Dominicis Augusti, p. 71. cum An-
tiph. Ascendit Christus. ut habetur su-
prà, p. 133.



Die xx. Augusti.

IN FESTO

S. P. N. BERNARDI ABBATIS.

*Ad Processionem, ubi habetur..**Prima Statio ante Refectorium.*

Resp.

B

Eá- tus Bernár- dus qua-

si vas au- ri só-.

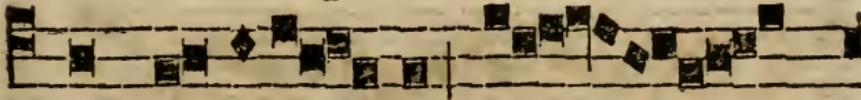
lidum, orná tum omni lá-

pide pretió- so, flu-

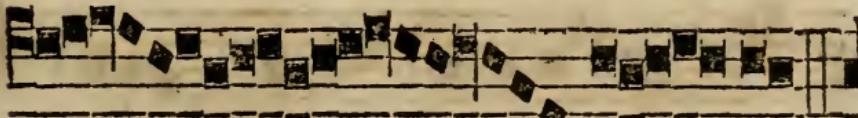
én- ta grátiæ propi- ná vit



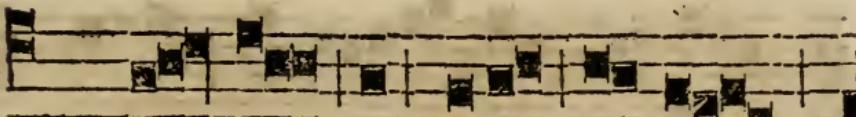
in pō-pulo. * Et accé- pit
sto-lam gló- riæ in con-



summatiō- ne vir-



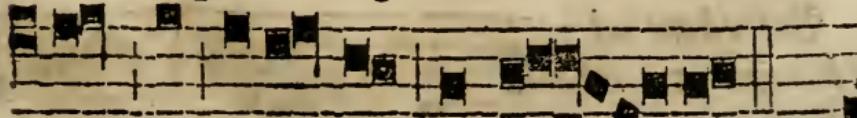
tú- tis.



¶. Fa-etus est quasi i- gnis



éfful- gens & quasi thus ré- do-



lens in dié- bus æ-stá- tis.

*Procedant ad 2.**Stationem versùs**Refectorium.** *Et accé- 'pit.**Reſp.***V**

Ir-tú- te mul- tâ

& sci- én- tiâ præ-

ditus sanctus De-i

pro xi- má- bat digni-

tá- ti San- ctó- rum.

*Procedant ad 3.**Stationem versùs**Ecclesiam.** *Cum fru- stu ó-*



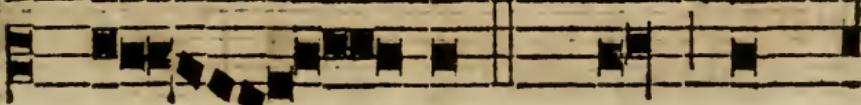
perum pró- ferens



cæ-lé- stis sa-pi- én- tiæ



ver-



ba. * A pu-



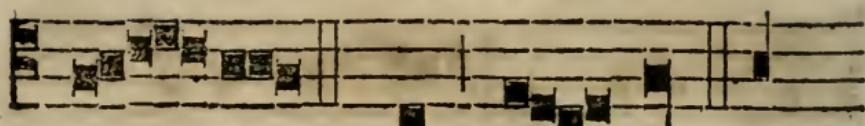
e- rí- tia requisi- vit



Au-thó- rem vi- tæ, & áni-



mum de- dit ad eló- quia



| De- i. * Cum fru- etu , &c.

*Ad introitum Ecclefiae ,
Abbas imponit Antiph.*

E

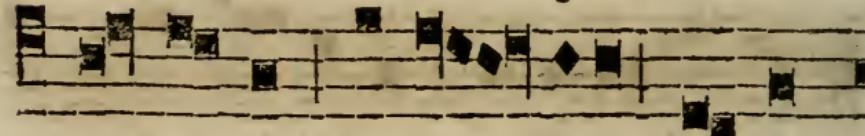
Xúl-



tet in Dó- mino spíri-



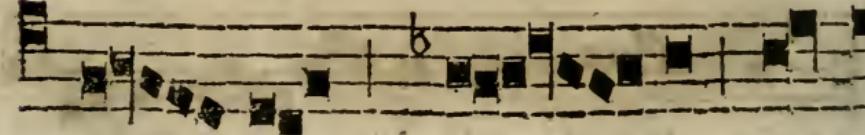
tus vi- ri sancti, quòd mole



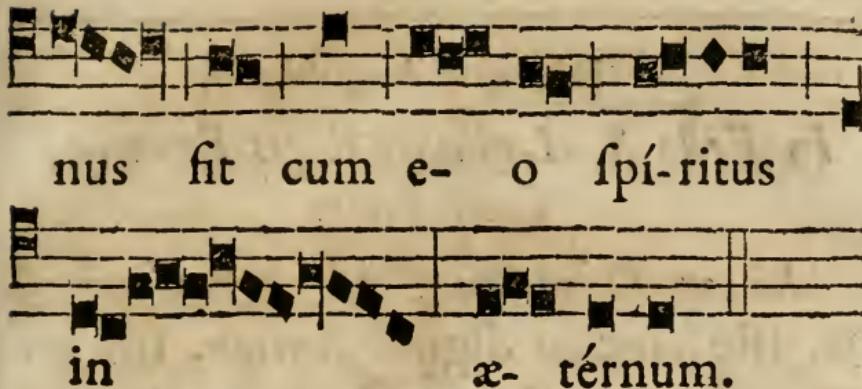
le- vá-tus corpó- reâ tò- tus



pergit in De- um, & adhæ-



rens il- li u-



Die xxij. Augusti.

In die Octava Assumptionis.

Si occurrat in Dominica, ad Processio-
nem, Rx. Hodiè Maria, 130. & An-
tiph. Ascendit Christus, ut suprà, 133.

Quandò dies xxij. & xxvij. occurrunt
in Dominica, ad Processionem cantatur.
Rx. Domine Pater. p. 71. cum Antiph.
Exultet in Domino.

Die xxiv. Augusti.

In Festo S. Bartholomæi Apostoli.

Si in Dominica Respons. In omnem
terram. Antiphona Beati eritis. ut in
Communi Apostolorum. p. iv.

Die xxv. Augusti.

*In F^esto S. Ludovici Regis Franciæ,
Confessoris.*

*Si in Dominica, ad Processionem,
Rx. Iste Sanctus dignè. Antiph. Iste co-
gnovit, ut in Comm. Conf. non Pontif.*

Die xxvij. Augusti.

In die Octava S. Bernardi Abbatis.

*Si in Dominica, ad Processionem, Rx.
Beatus Bernardus, p. 136. Ant. Exul-
ter, ut in F^esto. p. 140.*

Die xxvij. Augusti.

*In F^esto S. Augustini Episcopi, Confesse-
ris & Doctoris.*

*Si in Dominica, ad Processionem, Rx.
Ecce Sacerdos, cum Antiph. O Doctor
optime. ut in Commun. Conf. Pontif.*

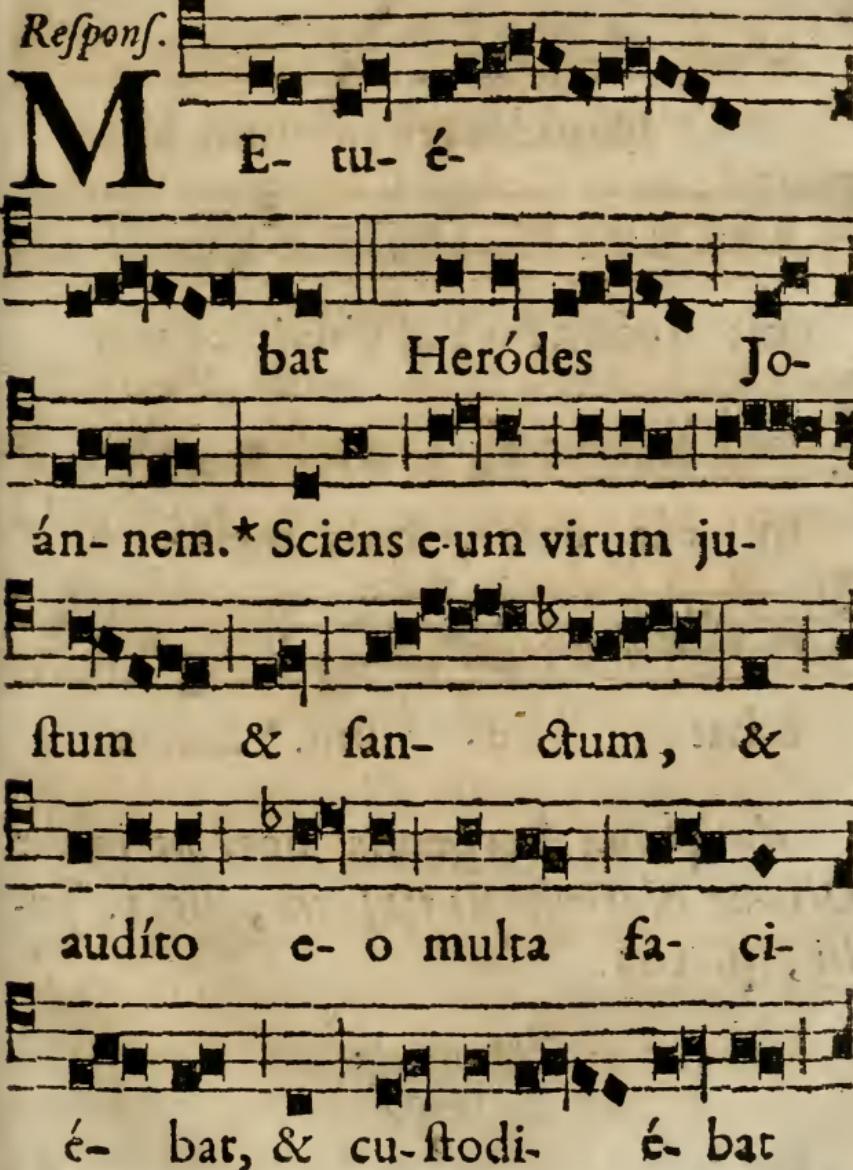
Die xxix. Augustii.

In Festo Decollationis S. Joan. Baptiste.

Si in Dominica, ad Processionem.

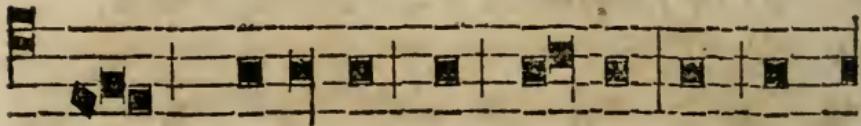
Respons.

M E- tu- é-
bat Heródes Jo-
án- nem.* Sciens c-um virum ju-
stum & san- etum, &
audíto e- o multa fa- ci-
é- bat, & cu-stodi- é- bat





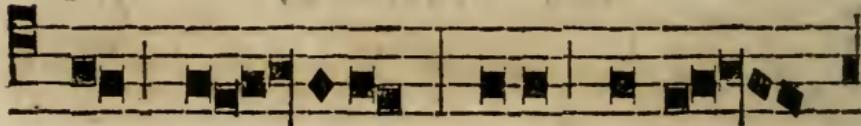
e- um. ḡ. Misit



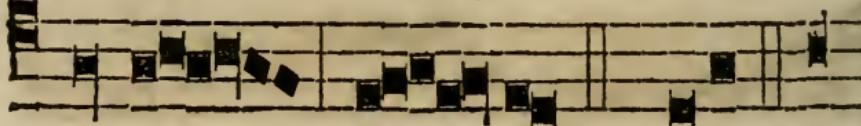
Heródes rex ma-nus, ac té-



nuit Joánnem , & vinxit e- um



in cár- cere , quia metu-



é-bat e- um. * Sciens.

*Antiphona Perpetuis nos. ut in die
Octava Nativitatis ejusdem, die 1. Ju-
lii, p. 106.*



Die

Die viij. Septembris,

In Nativitate B. Mariæ Virginis.

*Ad Processionem, ut suprà notatur in
in Festo Conceptionis, p. 77.*

*Si Dominica infra Oct. Nativ. occur-
rat diebus ix. x. vel xj. Sept. ad Process.
cantatur Bꝝ. Si bona, p. 74.*

*Si die xij. vel xiij. cantatur Bꝝ. Nos
alium, ut infrà habetur, pro quacumque
necessitate, & in fine Antiph. Regali ex
progenie.*

Die ij. Novembris.

*In Commemoratione Omnim Fidelium
Defunctorum.*

*Post Missam solemnem, fit Processio
per Claustrum, Capitulum, Cæmeteria,
& Ecclesiam.*

*In ea cantatur primò, Bꝝ. Libera me
Domine de morte æterna. cum duobus
versibus, & Requiem; deindè, si longior
fuerit via, cantantur etiam BꝝBꝝ. Me-
Proc. Cist.*

mento meî Dcūs, & Libera me Domine de viis inferni, ut habentur infrà in Officio sepulturæ; postremò circa introitum Ecclesiæ incipiuntur in directum septem Psalmi Pœnitentiales, & in fine ultimi tantùm dicitur Requiem æternam, quibus adduntur ¶. A porta inferi. Domine exaudi. Dominus vobiscum. Or. Fidelium. & Requiescant in pace.

Die xxj. Novembris.

In Festa Præsentationis B. M. Virginis.

Ad Processionem, ut suprà in Festa Conceptionis ejusdem, mutato nomine,
P. 77.





COMMUNE SANCTORUM.

In Festis SS. Apostolorum & Evangelistarum, quando celebratur in Dominica.

Tempore Paschali.

Resp.

V Ir-túte ma- gnâ
reddébant Apó- stoli

* Testimó nium Resurre-

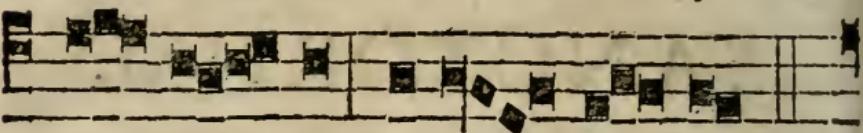
ctió nis Je-su Chri-
K ij

ij

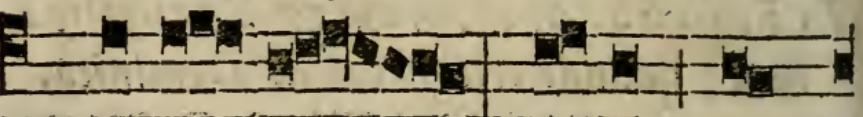
Com.mune Apostolorum,



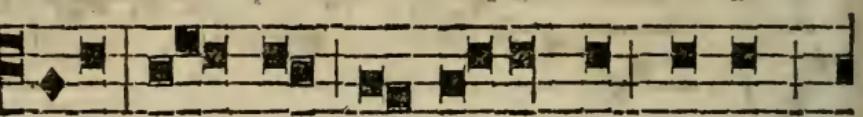
sti Dó-mini no- stri, al-



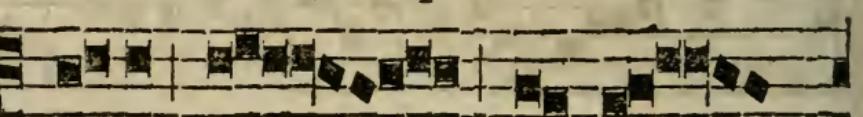
le lú- ia, al-le- lú- ia.



¶. Replé- ti quidem Spí-



ritu san. Eto lo-quebántur verbum



De- i cum fi- dú-



cia. * Testi- mó-



nium. *Ant.* F I- lix Je- rú- sa-

lem ve-níte & vi-déte Már-

tyres cum coró- nis , quibus

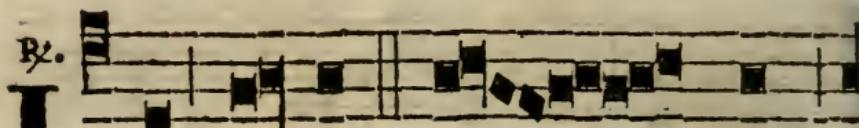
coro-návit e-os Dó-minus in

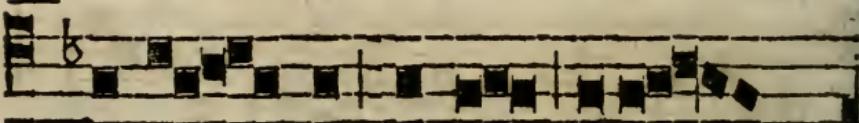
di- e solemnitá- tis & læ-

tí- tiæ, al- le- lú- ia,

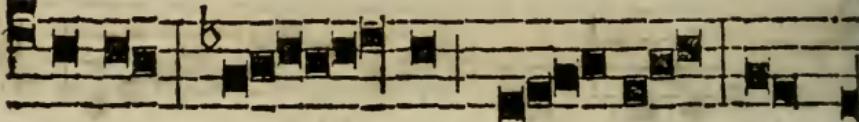
al- le- lúia.

*Pro Apostolis & Evangelistis, extra
tempus Paschale.*

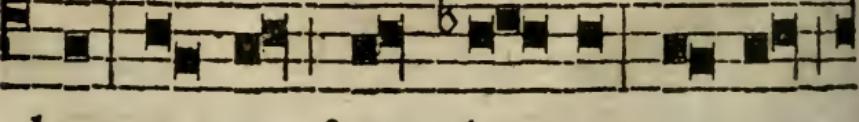
B. 

I N omnem ter- ram


exí- vit sonus có-


rum. * Et in fi- nes


orbis ter- ræ ver- ba e-


ó- rum. ¶ Non sunt loqué-


læ, ne-que ser- mó- nes, quo-rum

non audi-án tur vo- ces e- ó-

rum. * Et in. **B** E-á-ti

é- ritis cum vos ó-derint

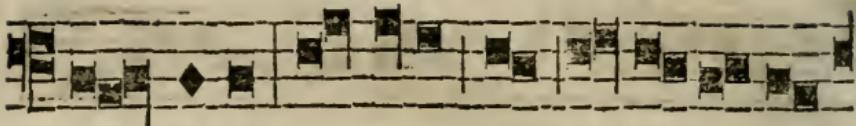
hó- mines, & cum sepa- ráve-

rint vos, & exprobá- verint, &

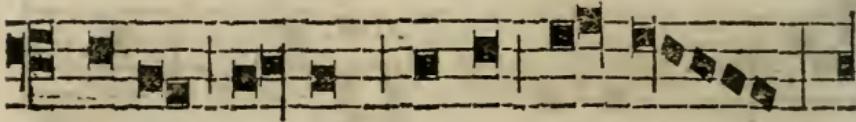
e- jécerint nomen ve- strum tan-

quam ma-lum propter Fí- lium

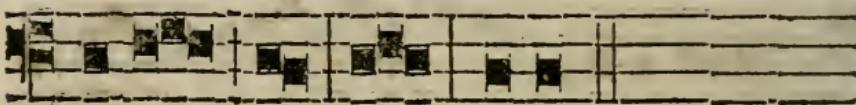
K iij



hó-minis, gaudéte & exultá te



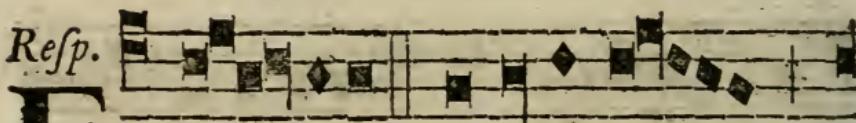
ecce enim merces vestra



multa est in cælo.

PRO UNO MARTYRE
tempore Paschali.

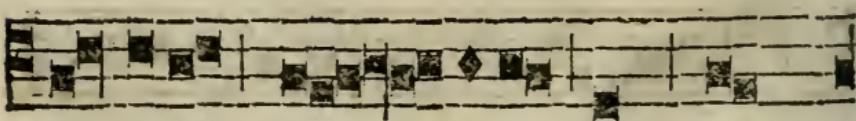
Resp.



F I- liæ Je-rúsalem



ve- ni-te &



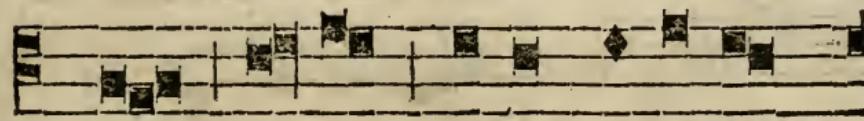
vi-déte Már- tyres cum co-



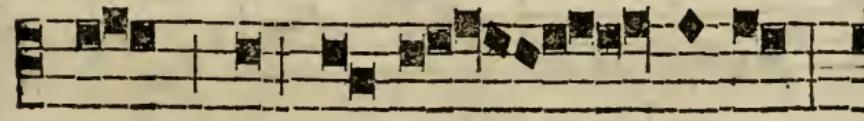
ró- nis quibus coro-



návit eos Dó- minus.



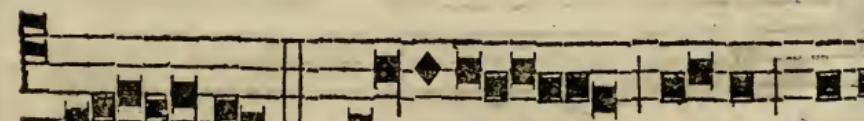
* In di-e solemnitá-tis



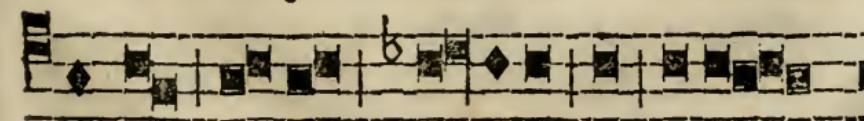
& læ-tí- ti-æ ,



alle-



lú- ia. v. Induit e-os Dó-



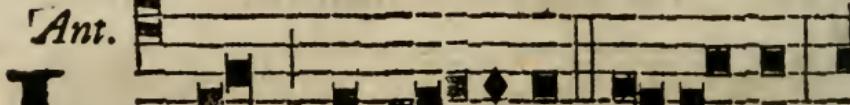
minus stolâ- gló- riæ , & coró-



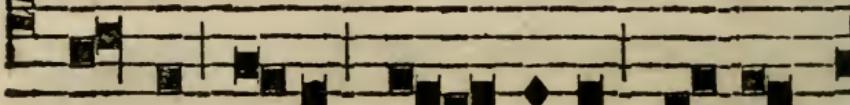
ná-vit e- os. * In , &c.

Ant.

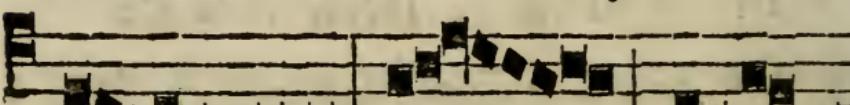
L



Ux perpé-tua lu-cé-bit



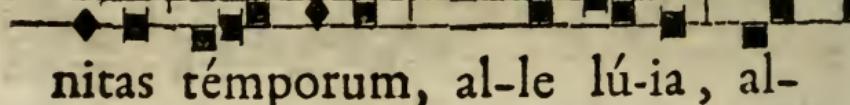
Sanctis tu-is Dó-mine , al-le-



lú- ia, & æ-tér-



nitas témporum, al-le lú-ia , al-



le- lú-ia.

PRO UNO MARTYRE
extra tempus Paschale.

Resp.

G

Lóriâ & ho- nó- re

coronâ- sti e- um

Dó- mine, & consti-

tu- í- sti e- um su-

per ópera má-

nu um tuá rum. * Om-

nia subje-cí sti
 sub pé- dibus e-
 jus. & Quó- niam ele-
 váta est magnificén- tia tu-
 a super cæ-los De-
 us. * Om- nia, &c.

Antiph.

Hic est verè Martyr qui pro

Christi nō- mine sanguinem suum
fudit, qui mi-nas júdicum non tí-
muit, nec terrénæ dignitatis glóri-
am quæ- sívit, sed ad cælestia
re-gna felíci-ter per- vénit.

*Pro pluribus Martyribus , tempore
Paschali &c. Filiæ Jerusalem , & Anti-
phona Lux perpetua. ut suprà p.vj.*

Pro pluribus Martyribus extra tempus.
Paschale.

Resp.

L

A vé

runt sto-

las su- as, * Et cándidas e- as

fe- cé- runt in sán-

guine

A- gni. ¶. I- sti sunt

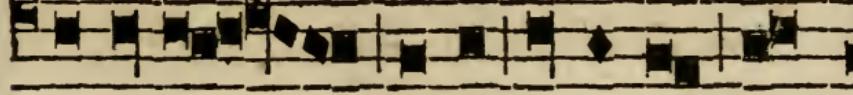
qui vené-runt ex magna tribu-



la- ti- ó- ne, & lavé- runt sto-
las su- as. * Et cán-didas,&c.



Ant. **I** Sti sunt san- eti qui pro Dei



amóre minas hóminum con-



tempérunt sancti Már- tyres in re-



gno cælórum ex-últant cum An-ge-



lis: ô quàm pretiósā est

mōrs Sanctórum, qui aſſíduè aſſístunt an te Dó-minum, & ab
ín- vicem non sunt ſepa- ráti.

*Pro Confessore Pontifice, tempore
Paschali.*

In dia- dé-mate cápitis Aa-
ron lá- pides preti-ó-fi
ful-gé- bant, * Dum perfice-ré-
tur



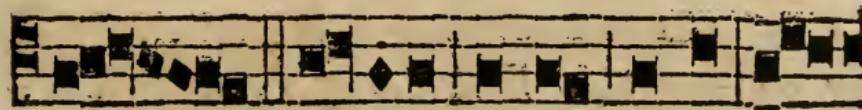
tur opus De- i, alle-lúia,



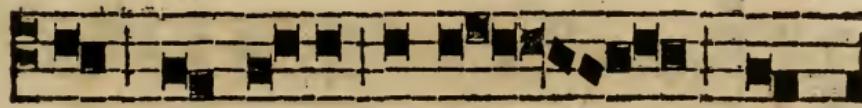
alle- lú- ia, al-le-



lú- ia. ¶ Coró-



na áu-reá super caput e-



jus expréssa signo san-

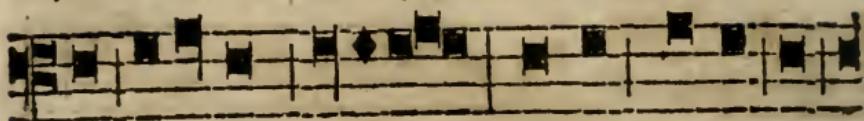


cti- tát- tis: * Dum , &c.

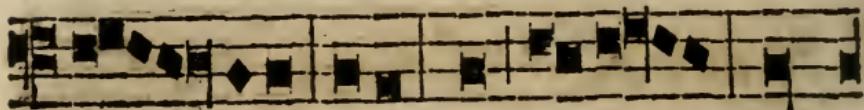
Ant.

S Acérdos & Pón- ti-fex,
Proc. Cif.

L



& virtútum ópifex , Pastor bone in



pó- pulo, ora pro nobis Dó-



minum. Alle-lúia.

*Si fuerit Doctor dica-
tur Ant. O Doctor,
ut infrà , p. xvij.*

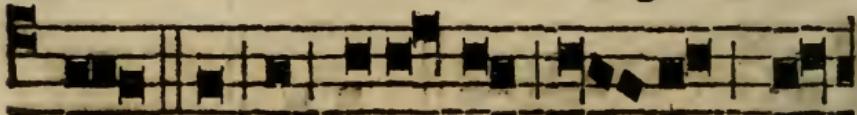
*Pro Confessore Pontifice , extra Tempus
Paschale.*

Resp.

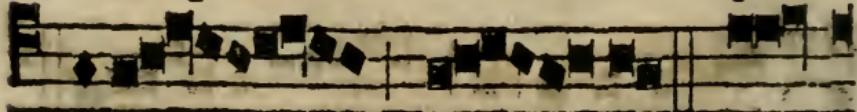


E

C- ce Sacérdos magnus



qui in dié-bus su- is plá-

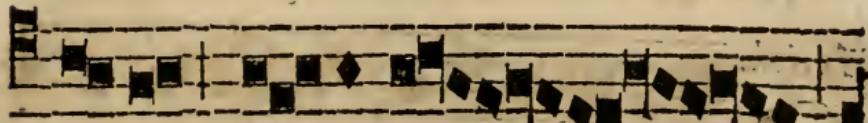


cui

De- o. * I-



deò jure- ju- rán- do fecit



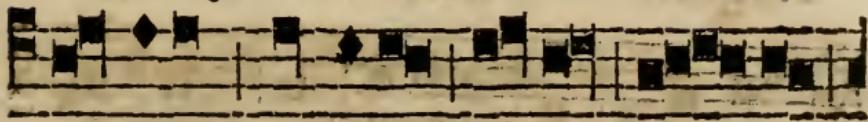
illum Dó- minus



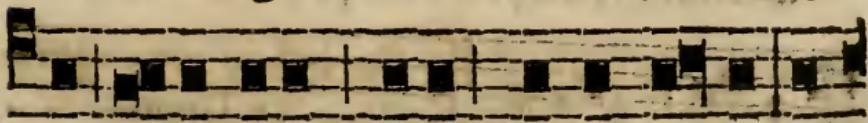
créscere in plebem su-



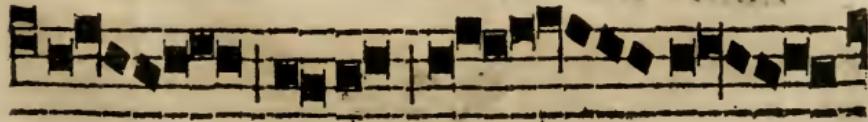
am. y. Benedictiō- nem.



ómnia géntium dē-dit il- li,



& testaméntum suum confirmávit su-



per ca put e- jus.
L ij

xvij Commune Confessoris Pontificis.

 *Antiph. Sacerdos & Pontifex,
ut suprà xv. Si fuerit Doctor,
dicitur Antiphona sequens.*

* I- deò

Antiph.

O

Doctor óp- time Ec-

clé- siæ sanctæ lumen beá- te

Augustí- ne , divínæ le-gis

a- mátor, deprecáre pro nobis Fí-

lium De- i.



*Pro Confessore non Pontifice,
Tempore Paschali.*

Resp.

B

Eá- tus vir

qui mé- tuit Dó- minum, alle-

lú- ia, in mandá- tis e-

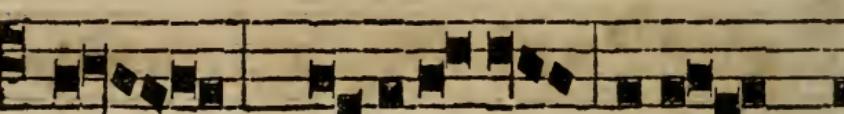
- jus cu- pit nimis, al- le-

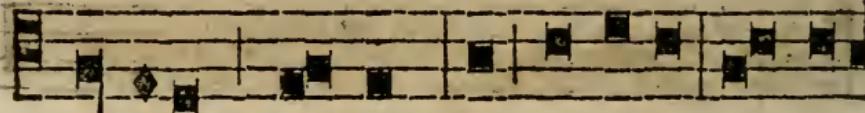
lú ia. * Al-le-lú- ia, alle-

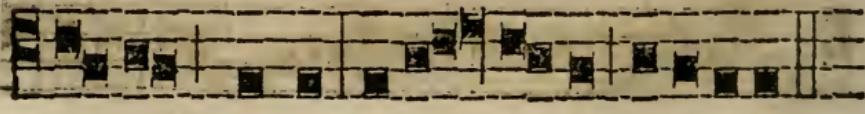
lú- ia. * Po-tens

in terra
L iiij


 erit semen e- jus, gene-ratio

 rectórum be- nedi-cé-

 tur. * Allelú- ia, alle-

 Antiph. **H** Ic vir des-

 lí- ía. píci-ens mundum & terréna, triúm-

 phans divítias cæ- lo cóndidit

 or re, manu, alle- lú- ia, alleluia.

*Pro Confessore non Pontifice, extra
tempus Paschale.*

R.
I Ste sanctus di- gnè in
me-mó- riam vér- titur hó-
minum, qui ad gáu- dium tránsiit
Ange-lórum. * Quia in hac
peregri- náti- ó- ne solo
córpore consti- tú- tus
L iiiij

cogitati-óne & avi- di tá- te

in il- la atér- na

pá- tria con- ver-sá-

tus est. * Vínculis carnis

ab-so- lú- tus ta- léntum sibi

cté- ditum Dó-mino su- o cum

lucro re- por- tár- vit. * Quia,

Ant.

I

Ste cognó-vit ju-stí-tiam &

vi-dit mira-bí-lia magna

& exorá-vit Al-tíssimum, & invén-

eus est in nú-mero san-ctórum.

*In Festis SS. Virginum, & non
Virginum.*

Respons

A

Udi fí lia & vi-

de, & inclí-na aurem tu-

xxiv Commune Virginum & non Virg.

am, & oblívís- cere pó-
pulum tu- um, & do- mum
pa- tris tu- i, & concupís-
cet Rex spé- ciem tu- am.

* Quóniam ip-
se est Dó- minus
De-

us tu us, (Al le-

lú ia.) ¶ Induit

te Dó minus vestiménto

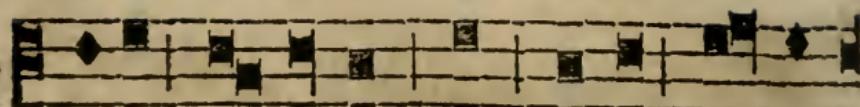
sa lú tis, & in duménto lxa-

tí tiæ cir cùm de dit

te. * Quó niam, &c.

Antiph.

V E ni sponsa Christi ac-



cipe co-rónam quam tibi Dómi-
nus præparávit in ætérnum.

*Tempore
Paschali.*

Alle-lúia, al-le-lúia.

*In Festo Dedicationis Ecclesiæ, quando-
fit Processio.*

Reſp.

T Er- rí- bilis
est locus i- ste, non est
híc á- liud ni- ſi

Domus De-i & por-

ta cæ-li. * Ve-

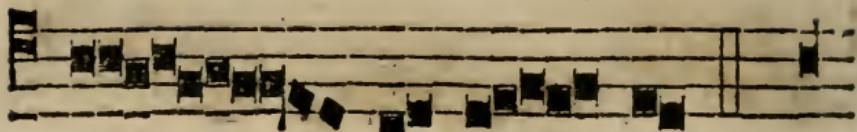
rè ét-

enim Dó-

minus est in loco

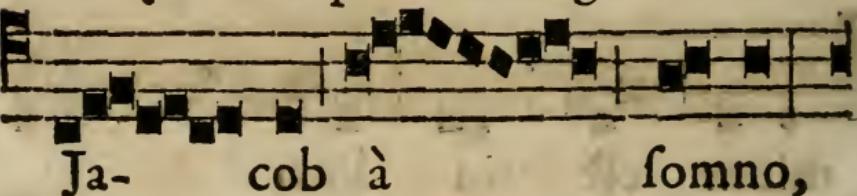
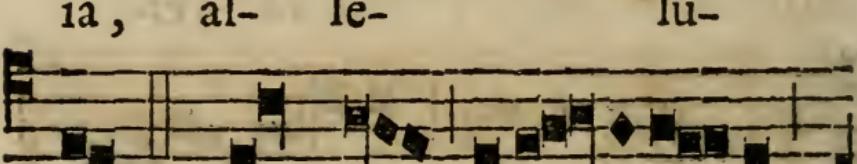
i. sto, &

e- go nef-



*Tempore
Paschali.*

* Al- le- lú-

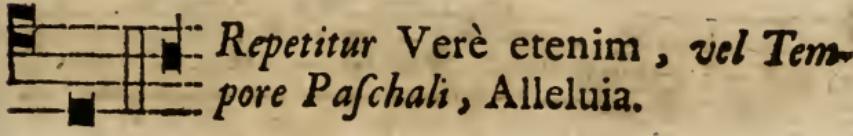




Patri, & Fí- lio, &

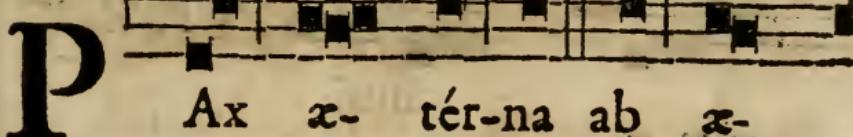


Spi- rí- tui san-



Etio.

Ant.



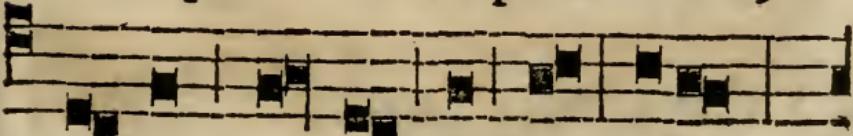
Ax x- té- na ab x-



té- no Pa- tre hu- ic dó-



mui, pax per- én- nis,



Verbum Patris sit pax huic

dó- mui, pacem pi-
us Consolá- tor huic præ-
stet dó-

*Tempore
Paschali.*
mui.

Al- le-
lú-ia.

*In Susceptione Summi Pontificis,
Imperatoris vel Regis.*

Respons.

H Onor vir-

tus & po- té- stas &

impé- rium sit Tri-ni-

táti in U-ni-tá- te, U- ni-

tá- ti in Trini-tá- te. * In

perén-

Proc. Cist.

M

ni sæcu- ló-
rum tém- pore. (Al-
le- lú- ia.) ♫. Tri-
ni-tá- ti lux per-
én- nis, Uni-tá- ti sit de-
cus pér-pe-tim. * In perénni, &c.
Post Responsorium cantatur Hymnus
Te Deum laudamus. ut habetur in libris
Choro destinatis.

*In prima Susceptione Episcopi Dicecefa-
ni, Reverendissimi D. N. Cisterciensis in
toto Ordine, & Patrum Abbatum in Mo-
nasteriis suarum Filiationum, ad Pro-
cessionem.*

Respons.

A Udi Is- raël præcép-
ta Dó- mini, & e-
a in cor de tu-
o quasi in libro
scri- be : * Et dabo ti-bi ter-
M ij

xxxiv In Susceptione Episc. vel Abb.



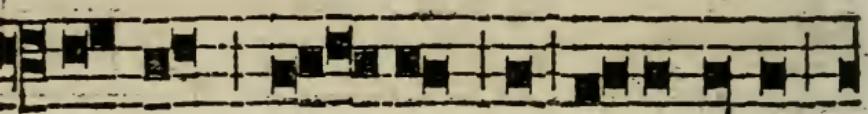
ram fluéntem lac



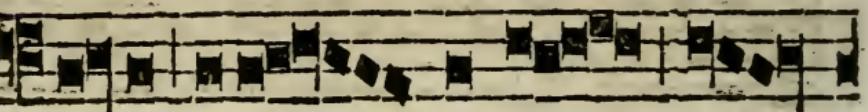
& mel. (Al-le- lú- ia.



¶. Obser- va í- gitur, & audi



vo-cem me- am, & i-nimí-cus



c- ro ini- mí-cis cu-

Finito Responorio, cantarur
Hymnus Te Deum.

is. * Et.



PROCESSIONES EXTRAO-

dinariæ.

In quibus, si longiores fuerint, cantan-
tur primo Litaniæ Sanctorum, ut haben-
tur suprà in Vigilia Paschæ, p. 39. vel
Litaniæ B. Mariae Virginis; ut infrà no-
tantur post Officium Sepulturæ.

Deinde unum ex sequentibus Respon-
soriis cum Antiphona, ut postular necessi-
tas.

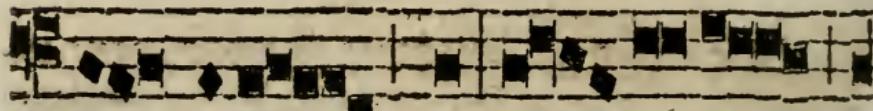
Pro Pace.

Resp.

T U- a est potén- tia,
 tuum re- gnum Dó- mi-
 ne, tu es super omnes
 M iij



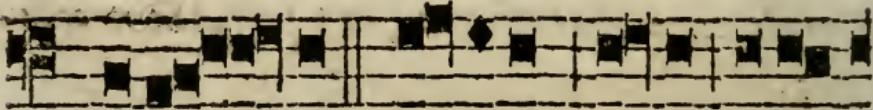
gen- tes. * Da pa-cem Dó-



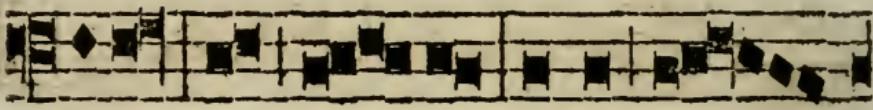
mine in di- é-bus



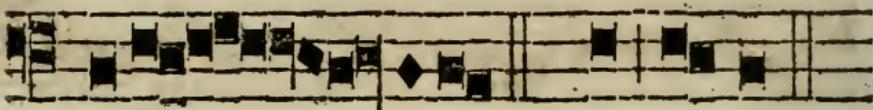
no- stris. (Al- le- lú- ia.)



¶. Creá- tor ómnium Deus terrí-

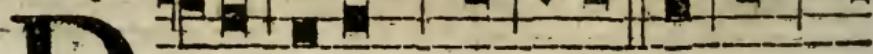


bilis & for- tis, justus &



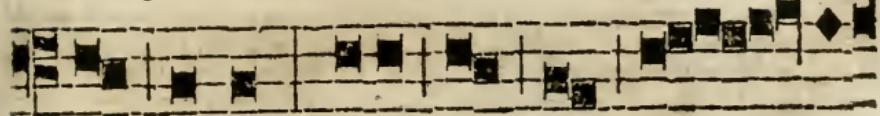
misé- ricors. * Da pacem.

Antiph.

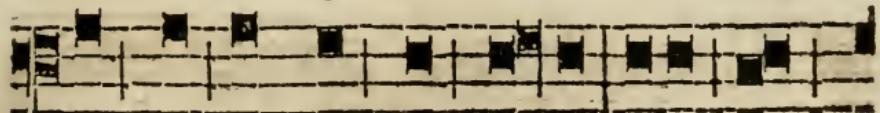


DA pacem Dómine in dié-

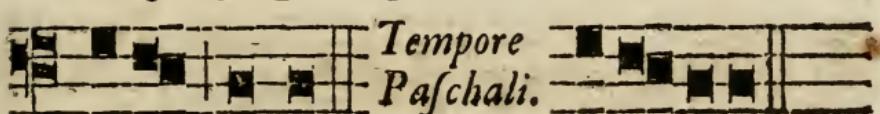
Pro serenitate aëris & contra Tempest. xxxvij



bus nostris, quia non est á. li-



us qui pugnet pro nobis, nisi tu

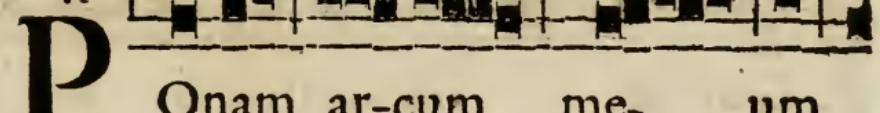


Deus noster.

Alle-lúia.

*Pro aëris serenitate, & contra
Tempestates.*

Resp.



Ponam ar-cum me- um



in núbibus cæ- li, di-



xit Dó-minus ad No-

M iij

xxxvijij Pro aëris serenitate & contra Tempest.

ë. * Et recor-dá- bor fo-

deris mei , quod pé-

pigi te- cum. *Tempore
Paschali,*

Al- le- lú- ia.

ꝝ. Cúmque obdúxero nú- bi-

bus cæ-lum, ap-pa- ré-bit arcus me-

us in nú- bi-bus. * Et.

Ant.

S

Urgens Jesus imperávit ven-

tis & mari, & facta est tran-

quíllitas magna, & mi- ráti sunt

uni- vérsi. [Alleluia.]

Pra impetranda Pluvia.

Resp.

A

s- pice Dó-mine de se-

de san- cta tu- a & có-gi-

ta de no- bis, inclína De-us

me- us aurem tuam: &

au- di: * Aperi óculos tu-

os, & vi- de tri- bu-la-

ti- ó- nem no stram.

Tempore

Paschali.

Alle-

lú-

ia. ¶ Non enim in justifi-



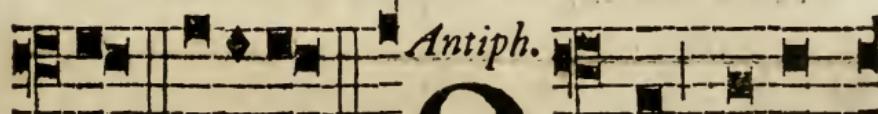
cationibus nostris prosternimus pre-



ces ante faciem tuam, sed in



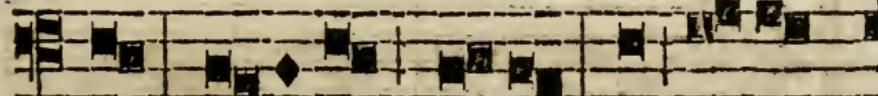
miserationibus tuis mul-

Antiph.

tis. *Aperi.

Q

Ui calo-



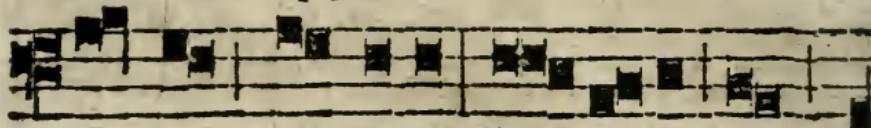
rum contines thronos, & abis-



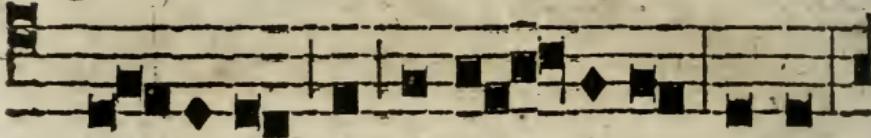
sos intueris Dómine Rex



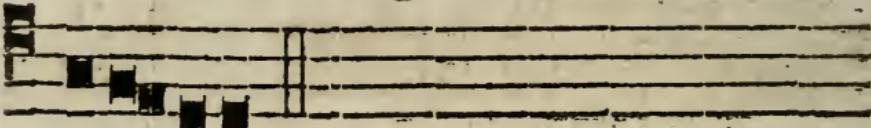
Regum, montes ponderas, terram



palmo conclúdis, e- xáudi nos



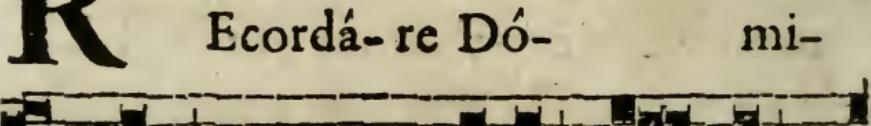
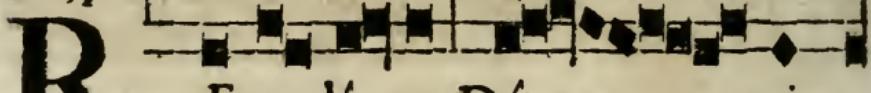
Dó-mine in gemí- tibus nostris.



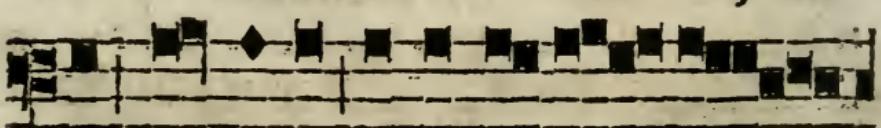
(Alle- lúia.)

Contra pestem & mortalitatem.

Resp.



Ecordá- re Dó- mi-
ne testamén- ti tu- i, &



dic Angelo percuti- én- ti

cesset jam manus tu-

a. * Ut non desolétur ter-

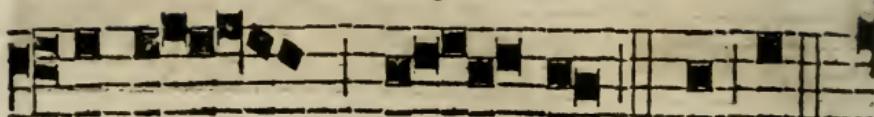
ra, & ne per das

omnem á nimam vi-

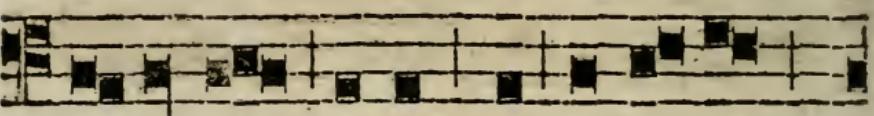
vam. ¶ Quiéscat Dó-

mine ira tu-a à pó pulo

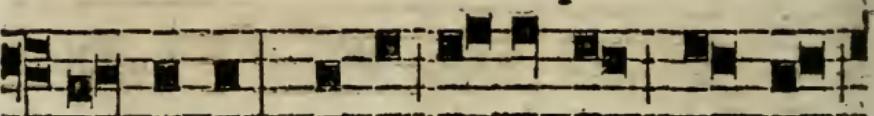
tu-o, & à civitáte



sancta tu- a. * Ut non.

Antiph.**N** E reminíscáris Dómine

de-lícta nostra vel paténtum

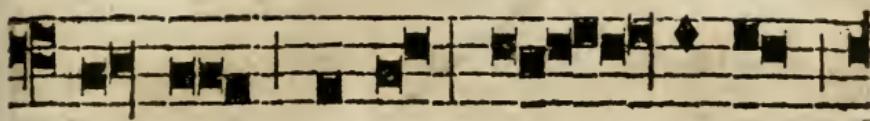


nostrórum neque vindictam sumas

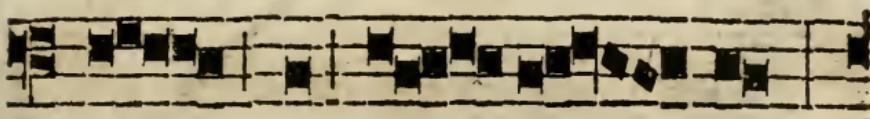


de peccátis nostris.

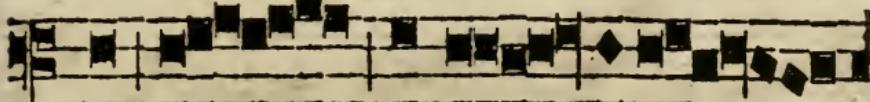
Pro quacumque tribulatione &
necessitate.*Respons.***N** Os á- lium Deum nes-



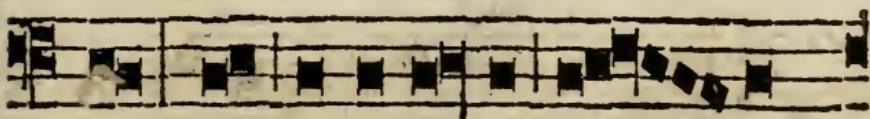
cí- mus præter Dó- minum,



in quo spe- rá- mus.



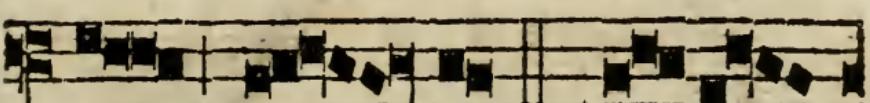
*Qui non despí- ciet



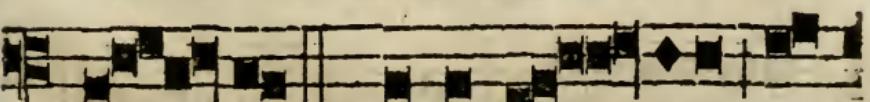
nos, nec amové-bit sa- lú-



tem su- am à gé- ne-



re no- stro. (Al le-



lú- ia. ꝑ. Indulgén- tiam e-

jus fusis lácrymis po-stu-lé-

mus & hu-miliémus il-li á-

nimas no-stras. * Qui.

Antiph.

T

U Dó mine u-niversó-

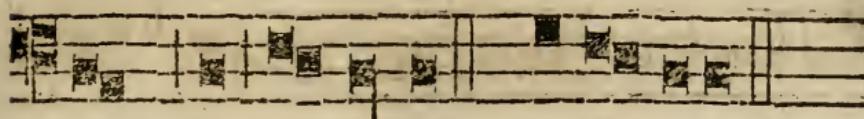
rum, qui nullam habes indi-gén-

tiam, volu-ísti templum tuum

fí-eri in nobis, consérva
domum



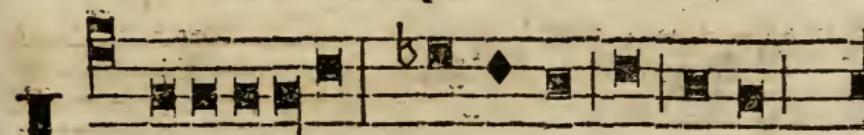
domum i-stam immaculá-



tam in æ-térnum. (Allelúia.)

DE BEATA VIRGINE,

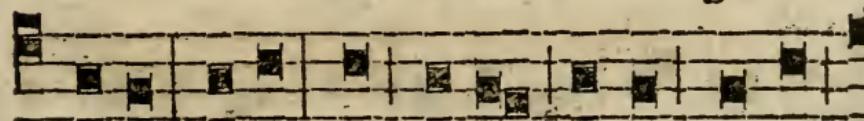
Antiphona.



I Nvioláta, íntegra & casta



es María. Quæ es effécta fúlgida



cæli pòrta. O Mater alma Christi



charíssima. Súscipe pia laudum

Proc. Cist.

N

præ-cónia. Nostra ut pura pécto-
ra sint & cónpora. Quæ nunc devóta
flágitant corda & ora. Tua per
precáta dulcifona. Nobis tu con-
cédas véniam per sæcula. O be-
nígna. O benígna. O benígna.
Quæ sola invi-olá-ta .

perman- sí- sti.

*Beatae
Mariæ
Resp.*

A Nte thronum Trini-

tatis mi-serórum misé- ráta mi-

serórum mi-seráta, pia ma-

ter pie- tatis, sis pro nobis ad-

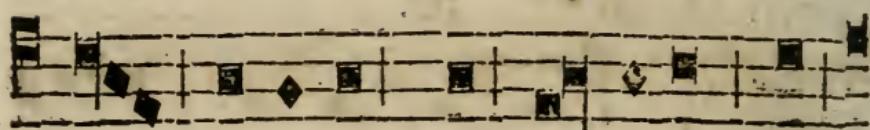
vo-cáta, sis pro nobis advocá-

N ij

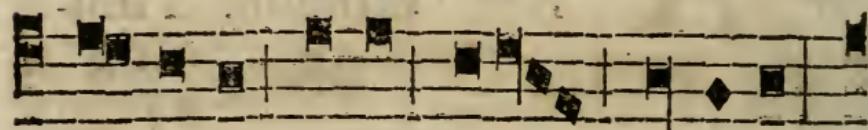
Responforium B. Mariae.



coram Deo sústine, coram De-



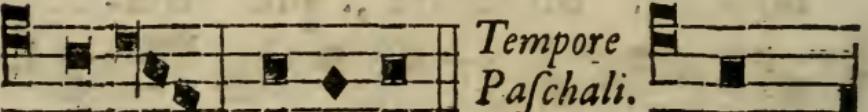
o sústine; * Et vé-niam de



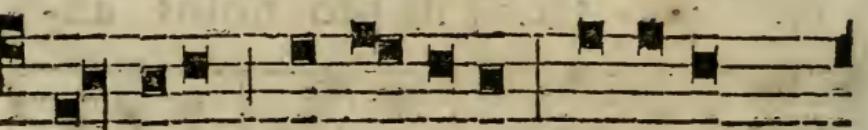
pec-cátis servis tuis obtine,



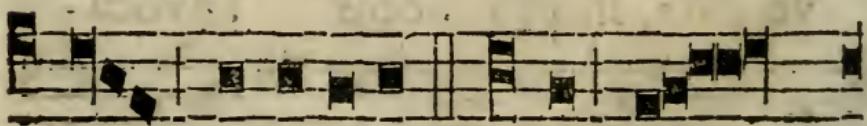
& véniam de peccátis servis



tuis obtine. Al-

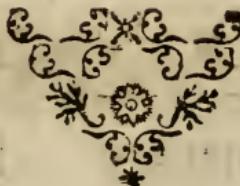


le-lúia, al-le-lúia, al lelú-



ia, al-lelúia. ¶ In om-

ni tribula- tione & angú-
stia no- stra succúr-re no-
bis piíssima vir- go Ma-
ri- a. * Et.

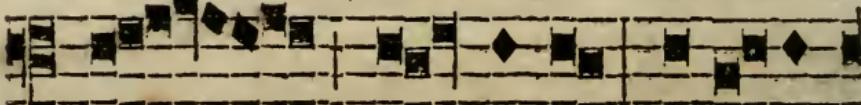


OFFICIUM SEPULTURÆ
DEFUNCTORUM.

*Egressâ animâ , cantatur Responsum
sequens.*

Resp. 

S Ubve-níte Sancti De-i ,

 oc-cúr- rite Ange-

 li Dó- mini , susci-pi-

 éntes ánimam e- jus. * Offe-

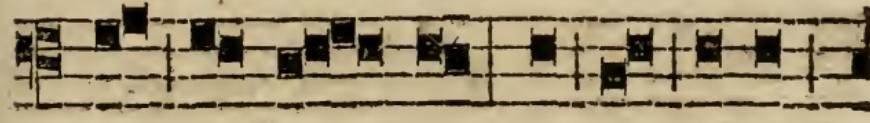
 réntes cam in conspe- ctu



Al- tis- simi. & Suscī-



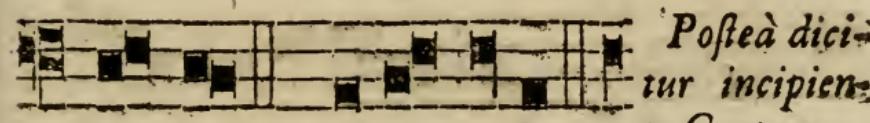
piat e- am Christus



qui vocá- vit, & in sinum



Abrahæ An-geli de- dú-

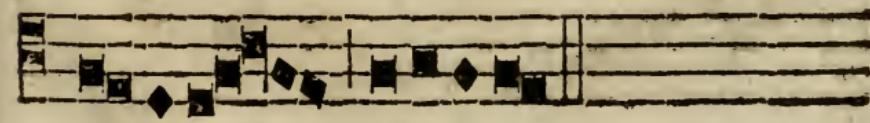


cant. * Offe-rentes,

*Postea dici-
tur incipien-
te Cantore.*



Kyrie éléison. Christe éléison.



Kyrie éléison.

N iiii

*Cum defertur processionaliter corpus
Defuncti ad Ecclesiam.*

Re/p.

L

I- bera me Dó- mine

de mor-te æter- na

in die illa tremén-

da : * Quando cæ- li mo-

véndi sunt & ter-ra. * Dum

vér- neris judi- cá-

re sæ culum

per i- gnem. ¶. Dies il-

la, di- es i- ræ calamitá-tis,

& mi- sé- riæ, dies magna &

amára val- dè. * Quando.

cæ- li, &c. usque ad Dum ven:

¶, Tremens factus sum ego, &

tí- meo , dum discússio

vé- nerit at-que ven- tura

i- ra.* Dum vé- neris.

R. Réquiem aeternam dona eis

Dó- mine , & lux perpé- tua

lúceat eis. **R.** Libera.

Cùm fiunt preces circa Defunctum antequam efferatur corpus , post Orationem Non intres. primò cantatur **R.** Subve-

Ordo sepeliendi Defunctum. lvij

nite Sancti Dei, cum Kyrie eleison. ut
habetur suprà, p. lij.

Post Orat. Deus cui omnia vivunt.

Respons.

M Eménto me. i.

De- us, quia ventus est

vita me- a.

* Nec aspí- ciat me visus

hó- minis. y. Et non rever-

té- tur ó- culus me- us,

Ivijj *Ordo sepeliendi Defunctum.*



ut ví- deat bo- na.

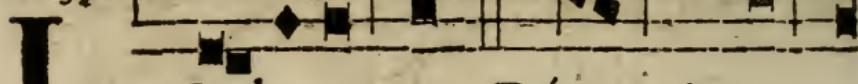


* Nec aspi- ciat.

Kyrie eleison. *ut suprà p. liij.*

*Post Orationem Fac quæsumus Do-
mine, cantatur Responsorium.*

Resp.



L i bera me Dó- mine



de vi- is in-fér- ni :



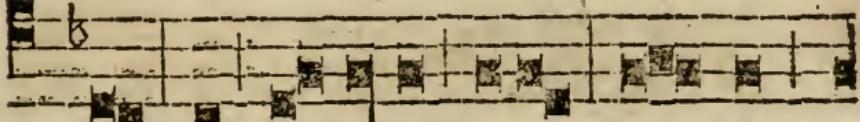
* Qui portas æreas



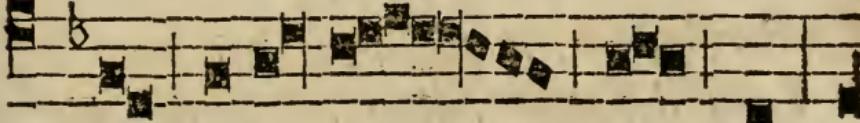
confre- gí- sti, & visi- tâ-



sti infér- num ,



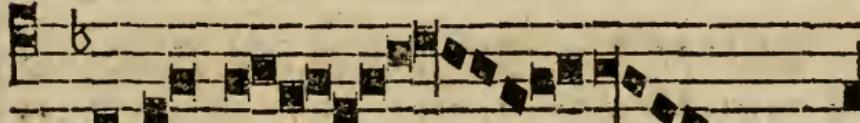
& dedísti eis lu- men



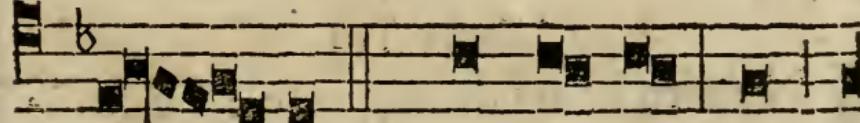
ut vidérent te, qui



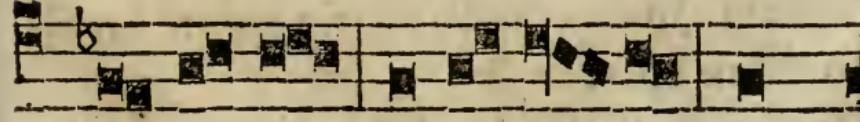
erant in pæ- nis



tenebrá-



rum. ¶ Clamántes , &



di- céntes : adve- ní- sti Re-



démptor nō ster.



* Qui portas, &c.

Kyrie eleison. ut suprà, p. liij.

Cum defertur corpus ad sepulchrum,
Cantor incipit Antiphonam.



Chorus Ange-lorum. Euouae

Et ei proximè inferior incipit Psalmum
In exitu Israël de octavo tono, quem Chori
prosequuntur cum reliquis sequentibus.

Psalmus 113.

IN exitu Israël de Ægypto : * domus
Jacob de pôpulo bárbaro.

Facta est Judæa sanctificatio ejus : * Israël
potestas ejus.

Mare vidi & fugit : * Jordánis convér-
sus est retrórsum.

Montes exultavérunt ut aríetes : * & colles sicut agni óvium.

Quid est tibi mare quòd fugísti : * & tu Jordáhis , quia convérsus es retrórsu[m]?

Montes exultâstis sicut aríetes : * & colles sicut agni óvium.

A fácie Dómini mota est terra : * à fácie Dei Jacob.

Qui convértit pétram in stagna aquárum : * & rupem in fontes aquárum.

Non nobis Dómine non nobis : * sed nómini tuo da glóriam.

Super misericórdia tua & veritáte tua : * nequándò dicant gentes , ubi est Deus eórum ?

Deus autem noster in cælo : * ómnia quæcúnque voluit fecit.

Simuláchra Gentium argéntum & au-rum : * ópera mánuum hóminum.

Os habent & non loquéntur : * óculos habent , & non vidébunt.

Aures habent , & non áudent : * nares habent & non odorábunt.

Mánuis habent & non palpábunt : * pedes habent , & non ambulábunt : * non

clamábunt in gúture suo.

Símiles illis fiant qui fáciunt ea : * & omnes qui confídunt in eis.

Domus Israël sperávit in Dómino : * adjútor eórum & protéctor eórum est.

Domus Aaron sperávit in Domino : * adjútor eórum & protéctor eórum est.

Qui timent Dóminum speravérunt in Dómino : * adjútor eórum & protéctor eórum est.

Dóminus memor fuit nostri : * & benedíxit nobis.

Benedíxit domui Israël : * benedíxit domui Aaron.

Benedíxit ómnibus qui timent Dóminum : * pusillis cum majóribus.

Adjíciat Dóminus super vos : * super vos & super filios vestros.

Benedícti vos à Dómino : * qui fecit cælum & terram.

Cælum cæli Dómino : * terram autem dedit filiis hóminum.

Non mórtui laudábunt te Dómine : * neque omnes qui descéndunt in inférnum.

Sed nos qui vivimus benedicimus Domino : * ex hoc nunc & usque in saeculum.

Psalmus 117.

Confitemini Domino quoniam bonus : * quoniam in saeculum misericordia ejus.

Dicat nunc Israël , quoniam bonus : * quoniam in saeculum misericordia ejus.

Dicat nunc domus Aaron : * quoniam in saeculum misericordia ejus.

Dicant nunc qui timent Dominum : * quoniam in saeculum misericordia ejus.

De tribulacione in vocavi Dominum : * & exaudiuit me in latitudine Dominus.

Dominus mihi adjutor : * non timabo quid faciat mihi homo.

Bonum est confidere in Domino : * quam confidere in homine.

Dominus mihi adjutor : * & ego despiciam inimicos meos.

Bonum est sperare in Domino : * quam sperare in principibus.

Omnis Gentes circuerunt me : * & in nomine Domini , quia ulti sum in eos.

Circumdantes circumdederunt me : *

Ixiv *Ordo sepeliendi Defunctum.*

& in nōmine Dómini quia ultus sum in
eos.

Circumdedérunt me sicut apes : ⁊ & ex-
arsérunt sicut ignis in spinis : * & in nō-
mine Dómini , qui ultus sum in eos.

Impúlsus evérsus sum ut cáderem : * &
Dóminus suscépit me.

Fortitúdo mea & laus mea Dóminus : *
& factus est mihi in salútem.

Vox exultatiónis & salútis : * in taberná-
culis justórum.

Déxtera Dómini fecit virtútem : ⁊ déx-
tera Dómini exaltávit me : * déxtera
Dómini fecit virtútem.

Non móriar , sed vivam : * & narrábo
ópera Dómini.

Castígans castigávit me Dóminus : * &
morti non trádidit me.

Aperié mihi portas justície : ⁊ ingréssus
in eas confitébor Dómino : * hæc porta
Dómini , iusti intrábunt in eam.

Confitébor tibi quóniam exaudísti me : *
& factus es mihi in salútem.

Lápidem quem reprobavérunt ædifi-
cantes : * hic factus est in caput ánguli.

A Dómino factum est istud : * & est mirabile in oculis nostris.

Hæc est dies , quam fecit Dóminus : * exultémus & lætémur in ea.

O Dómine salvum me fac : ô Dómine benè prosperáre : * benedictus qui venit in nōmine Dómini.

Benediximus vobis de domo Dómini : * Deus Dóminus & illúxit nobis.

Constitúite diem solémnem in condénsis : * usquè ad cornu altáris.

Deus meus es tu , & confitébor tibi : * Deus meus es tu , & exaltábo te.

Confitébor tibi quóniam exaudísti me : * & factus es mihi in salútem.

Confitémini Dómino quóniam bonus : * quóniam in sæculum misericórdia ejus. *Psalmus 41.*

Quemádmodum desíderat cervus ad fontes aquárum : * ita desíderat ánima mea ad te Deus.

Sitívit ánima mea ad Deum fortē vivum : * quandò véniam & apparébo ante fáciem Dei ?

Fuérunt mihi lácrymæ meæ panes die ac

Ixvj *Ordo sepeliendi Defunctum.*

nocte * dum dicitur mihi quotidiè : Ubi
est Deus tuus ?

Hæc recordatus sum , & effudi in me
ánimam meam : * quóniam transíbo in
locum tabernáculi admirábilis usquè ad
domum dei.

In voce exultatiónis & confessiónis : *
sonus epulántis.

Quarè tristis es áнима mea : * & quarè
contúrbas me ?

Spera in Deo , quóniam adhuc confité-
bor illi : * salutare vultus mei , & Deus
meus.

Ad meípsum áнима mea conturbáta
est : * proptéreà memor ero tuî de terra
Jordánis , & Hermóniim à monte mó-
dico.

Abyssus abyssum ínvocat : * in voce ca-
tatactárum tuárum.

Omnia excélsa tua , & fluctus tui : * super
me transfiérunt.

In die mandávit Dóminus misericór-
diam suam : * & nocte cánticum ejus.

Apud me orátio Deo vitæ meæ : *
dicam Deo , Suscéptor meus es.

Quarè oblítus es mei ? * & quarè contristatus incédo , dum afflígit me inimicus ?
Dum confringúntur ossa mea : * exprobavérunt mihi , qui tríbulant me inimici mei.

Dum dicunt mihi per síngulos dies , ubi est Deus tuus ? * quarè tristis es ánima mea ? & quarè contúbas me ?

Spera in Deo , quóniam adhuc confitébor illi : * salutáre vultús mei & Deus meus.

Psalmus 131.

Méménto Dómine David : * & omnis mansuetúdinis ejus.

Sicut jurávit Dómino : * votum vovit Deo Jacob.

Si introíero in tabernáculum domús meæ . * si ascéndero in lectum strati mei.

Si dédero sumnum óculis meis : * & pálpebris meis dormitatióнем.

Et réquiem tempóribus meis : donec invéniam locum Dómino : * tabernáculum Deo Jacob.

Ecce audívimus eam in Ephrata : * invénimus eam in campis silvæ.

Introíbimus in tabernáculum ejus : *

adorábimus in loco ubi stetérunt pedes ejus.

Surge Dómine in réquiem tuam : * tu & arcá sanctificationis tuæ.

Sacerdótes tui induántur justítiam : * & sancti tui exúltent.

Propter David servum tuum : * non avértas faciem Christi tui.

Jurávit Dóminus David veritátem , & non frustrábitur eam : * De fructu ventris tui ponam super sedem tuam.

Si custodíernt filii tui testaméntum meum : * & testimónia mea hæc quæ docébo eos.

Et filii eórum usquè in sæculum : * sedébunt super sedem tuam.

Quóniam elégit Dóminus Sion : * elégit eam in habitatióнем sibi.

Hæc réquies mea in sæculum sæculi : * híc habitábo quóniam elégi eam.

Víduam ejus benedícens , benedícam : * páuperes ejus saturábo pánibus.

Sacerdótes ejus índuam salutári : * & sancti ejus exultatióne exultábunt.

Hluc próducam cornu David : * parávi

lucernam Christo meo.

Inimicos ejus induam confusione : * super ipsum autem efflorabit sanctificatio mea. *Psalmus 138.*

Domine probasti me , & cognovisti me : * tu cognovisti sessionem meam , & resurrectionem meam.

Intellexisti cogitationes meas de longe : * semitam meam & funiculum meum investigasti.

Et omnes vias meas praevidisti : * quia non est sermo in lingua mea.

Ecce Domine tu cognovisti omnia , novissima & antiqua : * tu formasti me & posuisti super me manum tuam.

Mirabilis facta est scientia tua ex me : * confortata est & non potero ad eam.

Quo ibo a spiritu tuo ? * & quo a facie tua fugiam ?

Si ascendero in cælum , tu illic es : * si descendero in infernum , ades.

Si sumpsero pennas meas dilugo : * & habitavero in extremis maris.

Etenim illuc manus tua deducet me : * & tenabit me dextera tua.

Et dixi , fórsitan ténebræ conculcábunt
mē : * & nox illuminátiō mea in delíciis
meis.

Quia ténebræ non obscurabúntur à te ,
& nox sicut dies illuminábitur : * sicut
ténebræ ejus , ita & lumen ejus.

Quia tu possedísti renes meos : * susce-
písti me de útero matris meæ.

Confitébor tibi quia terribíliter magni-
ficátus es : * mirabília ópera tua , & áni-
ma mea cognóscit nimis.

Non est occultátum os meum à te , quod
fecísti in occúlto : * & substántia mea in
inferióribus terræ.

Imperféctum meum vidérunt óculi
tui : ? & in libro tuo omnes scribén-
tur : * dięs formabúntur & nemo in eis.
Mihi autem nimis honorificáti sunt a-
míci tui Deus : * nimis confortátus est
principátus eórum.

Dinumerábo eos , & super arénam mul-
tiplicabúntur : * exurréxi , & adhuc sum
tecum.

Si occíderis Deus peccatóres : * viri sán-
guinum declináte á me.

Quia dicitis in cogitatiōne : * accípient
in vanitāte civitātes tuas.

Nonnè qui óderunt te Dómine óderam:
* & super inimícos tuos tabescébam ?
Perfécto ódio óderam illos : * & inimí-
ci facti sunt mihi.

Proba me Deus , & scito cor meum : *
intérroga me , & cognósce sémitas meas.
Et vide si via iniquitatis in me est ; * &
deduc me in via æterna.

Psalms 140.

Domine clamávi ad te exáudi me : *
inténde voci meæ , cùm clamá-
vero ad te.

Dirigátur orátk mea sicut incénsūm in
conspéctu tuo : * elevátio mánuum meá-
rum sacrificíum vespertínum.

Pone Dómine custódiam ori meo : * &
óstium circumstántiæ lábiis meis.

Non declínes cor meum in verba malí-
tiæ : * ad excusáandas excusatíones in
peccátis.

Cum homínibus operántibus iniquitá-
tem : * & non communicábo cùm élé-
ctis eórum.

Ixxij *Ordo sepeliendi Defunctum.*

Corrípiet me justus in misericórdia, &
& increpábit me : * oleum autem pecca-
tóris non impínguet caput meum.

Quóniam adhuc & orátio mea in bene-
placítis eórum : * absórpti sunt juncti
petræ júdices eórum.

Audient verba mea quóniam potuér-
runt : * sicut crassitúdo terræ erúpta est
super terram.

Dissipáta sunt ossa nostra secus infér-
num : ⁊ quia ad te Dómine Dómine
óculi mei : * in te sperávi , non áuferas
ánimam meam.

Custódi me à láqueo , quem statuérunt
mihi : * & à scándalis operántium ini-
quitátem.

Cadent in retiáculo ejus peccatóres : *
singuláriter sum ego donec tránseam.

Psalmus 141.

VOCE meâ ad Dóminum clamávi: *
voce meâ ad Dóminum deprecá-
tus sum.

Effúndo in conspéctu ejus oratióne m
eam : * & tribulatióne m
eam ante
ípsum pronúntio.

Ordo sepeliendi Defunetum. lxxijj

In deficiéndo ex me spíritum meum : *
& tu cognovísti sémitas meas.

In via hac quà ambulábam : * abscon-
dérunt láqueum mihi.

Considerábam ad déxteram , & vidé-
bam: * & non erat qui cognósceret me.
Périit fuga à me : * & non est qui re-
quíret ánimam meam.

Clamávi ad te Dómine: ? dixi, Tu es spes
mea : * pórtio mea in terra vivéntium.
Intende ad deprecationem meam: * quia
humiliátus sum nimis.

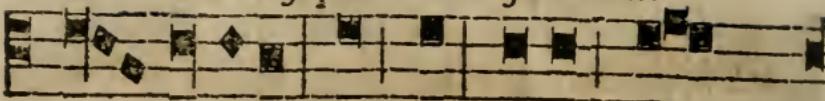
Líbera me à persequéntibus me : * quia
confortáti sunt super me.

Educ de custódia ánimam meam ad
confiténdum nómini tuo : * me expé-
ctant justi , denec rétribuas mihi.

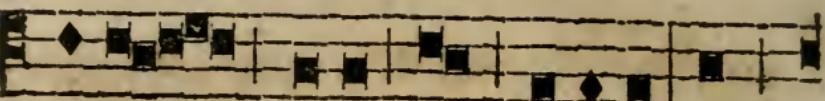
Réquiem ætérnam dona eis Dómine : *
& lux perpéta lúceat eis.

Post Psalmos cantatur Antiphona

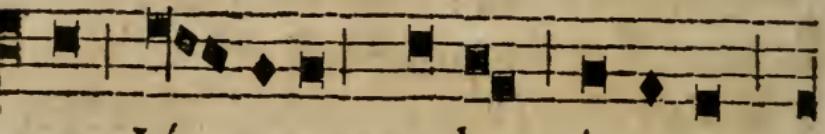




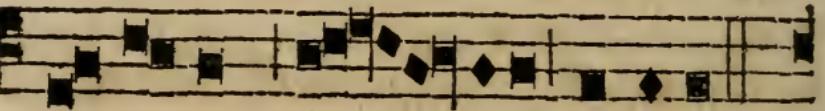
sus- cípiat, & in sinu A-



brahæ ibi te cólocet, ut



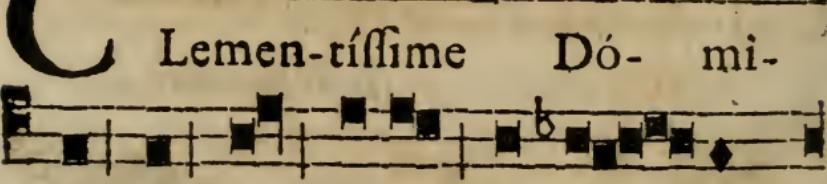
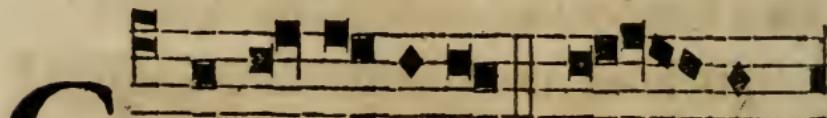
cum Lá- zaro quondam páupere



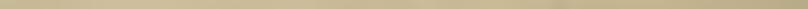
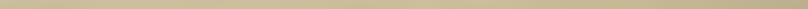
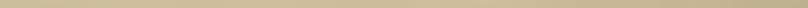
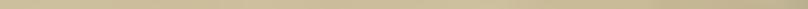
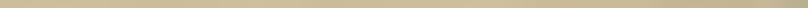
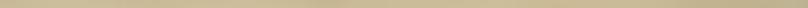
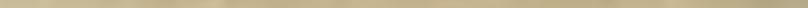
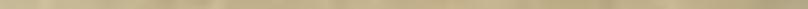
a- térnam há- beas réquiem.

*Mox Cantor dicat Choro
prosequente subsequentem
Antiphonam.*

E u o u a e

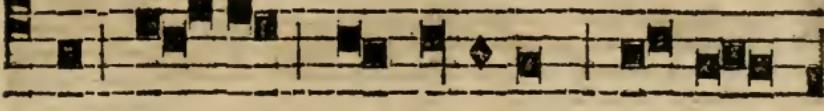


C Lemen-tíssime Dó- mi-

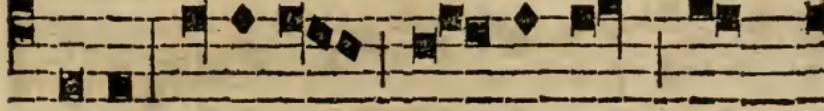




a ab im- piórum máni-



bus mortis sup- plicum per-tu-



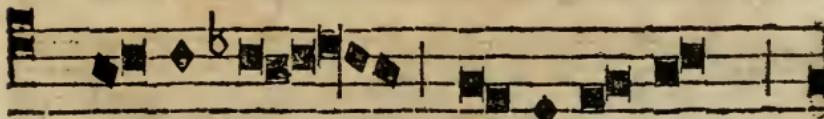
lísti , líbera á- nimam e-



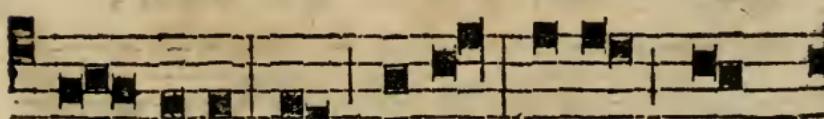
jus de in-férfi vo- rá- gi-



ne , & de mi-nístris tartá-



reis mi- ferá- tor



ab-sólve , & cuncta e jus pec-

The image shows musical notation on four-line staves. The notes are represented by black squares and diamonds. The lyrics are written below each staff. The music consists of four staves, each ending with a vertical bar line. The lyrics are as follows:

cá- ta o- blivi- óne perpétu-
â dele, eam ad lu-cem
tu-am An- geli trádant, pá-
ra-disí-que já- nuam in-
trodúcant, ut dum corpúsculum
púl- veri trá- ditur,
ad æ-térnitá- tem per-dúcant.

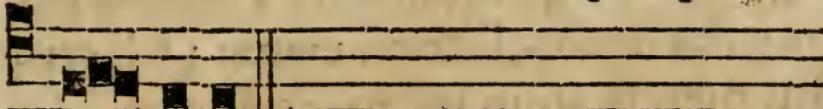
Ab omnibus genuflexis & veniam pententibus ter dicitur:



Dómine miseré- re super pec-

*Pro fæmina
dicitur :*

ca-tóre. super pec-



cá- trice.

Kyrie eléison , ut suprà p. liij.

Finitis Orationibus & versibus , redeundo ad Ecclesiam dicuntur , cantore inchoante , in directum septem Psalmi Pænitentiales , quos Chorus in Oratorio prostratus absolvit. Psalmus 6.

Dómine , ne in furóre tuo árguas me: * neque in ira tua corrípias me.

Miserére mei Dómine , quóniam infírmus sum : * sana me Dómine , quóniam

conturbáta sunt ossa mea.

Et ánima mea turbáta est valdè : * sed
tu Dómine úisquequò ?

Convrétere Dómine , & éripe ániam
méam : * salvum me fac propter miseri-
córdiam tuam.

Quóniam non est in morte qui memor
sit tuī : * in inférno autem quis confité-
bitur tibi ?

Laborávi in gémitu meo : * lavábo per
síngulas noctes lectum meum : * lácry-
mis meis stratum meum rigábo.

Turbátus est à futóre óculus meus : *
inveterávi inter omnes inimícos meos.

Discédite à me omnes qui operámini
iniquitátēm : * quóniam exaudívit Dó-
minus vocem fletūs mei.

Exaudívit Dóminus deprecatióñem
meam : * Dóminus oratióñem meam
fuscépit.

Erubéscant , & conturbéntur vehemén-
ter omnes inimíci mei : * convertántur
& erubéscant valdè velóciter.

BÉati, quorum remissæ sunt iniquitátes : * & quorum tecta sunt peccáta. Beatus vir cui non impunitavit Dóminus peccátum : * nec est in spíitu ejus dolus. Quóniam tacui , inveteravérunt ossa mea : * Dum clamárem totâ die. Quóniam die ac nocte gravata est superma manus tua : * convérsus sum in ærúmna mea , dum configitur spina. Delictum meum cōgnitum tibi feci : * & injustitiam meam non abscondi. Dixi , Confitébor adversum me injustitiam meam Dómino , * & tu remisisti impietátem peccati mei. Pro hac orábit ad te omnis sanctus : * in tempore opportuno. Verúntamen in dilúvio aquarum multarum : * ad eum non approximábunt. Tu es refúgium meum à tribulatiōne quæ circúmdedit me : * exultatio mea erue me à circumdántibus me. Intelléctum tibi dabo , & instruam te in via hac quâ gradiéris : * firmábo super te óculos meos.

Ixxx. *Septem Psalmi Pænitentiales.*

Nolíte fieri sicut equus & mulus : * quibus non est intellectus.

In chamo & fræno maxillas eorum constringe : * qui non approximant ad te.

Multa flagella peccatoris : * sperantem autem in Domino misericordia circumdabit.

Lætámini in Domino & exultáte justi : * & gloriámini omnes recti corde.

Psalmus 37.

Domine, ne in furóre tuo árguas me : * neque in ira tua corrípias me. Quóniam sagittæ tuæ infíxæ sunt mihi : * & confirmâsti super me manum tuam. Non est sánitas in carne mea à fácie iræ tuæ : * non est pax óssibus meis à fácie peccatórum meórum.

Quóniam iniquitátes meæ supergréssæ sunt caput meum : * & sicut onus grave gravátæ sunt super me.

Putruérunt & corrúptæ sunt cicatrices meæ : * à fácie insipiéntiæ meæ.

Miser factus sum, & curvátus sum usque in finem : * totâ die contristátus igrediebar.

Quóniam lumbi mei impléti sunt illusiónibus : * & non est sánitas in carne mea.

Afflíctus sum , & humiliátus sum nimis : * rugiébam à gémitu cordis mei. Dómine , ante te omne desidérium meum : * & gémitus meus à te non est abscónditus.

Cor meum conturbátum est : derelíquit me virtus mea : * & lumen oculórum meórum , & ipsum non est mecum.

Amíci mei & próximi mei : * advérsūm me appropinquavérunt , & stetérunt.

Et qui juxta me erant de longè stetérunt : * & vim faciébant, qui quærébant ánimam meam.

Et qui inquirébant mala mihi , locúti sunt vanitátes : * & dolos totâ die meditábantur.

Ego autem tanquam surdus non audiébam : * & sicut mutus non apériens os suum.

Et factus sum sicut homo non audiens : * & non habens in ore suo redargutiōnes. Quóniam in te Dómine sperávi : * tu

Ixxxij Septem Psalmi Pænitentiales.

exaudiens me Dómine Deus meus.

Quia dixi , Nequándò supergáudeant mihi nimíci mei : * & dum commovéntur pedes mei , super me magna locúti sunt.

Quóniam ego in flagélla parátus sum : * & dolor meus in conspéctu meo semper.

Quóniam iniquitátem meam annuntiábo : * & cogitábo pro peccáto meo.

Inimíci autem mei vivunt , & confir-máti sunt super me : * & multiplicáti sunt , qui odérunt me iníquè.

Qui retríbuunt mala pro bonis , detra-hébant mihi : * quóniam sequébar bo-nitátem.

Ne derelínquas me Dómine Deus meus:
* ne discésseris à me.

Inténde in adjútorium meum , * Dómi-ne Deus salútis meæ. Psalmus 50.

Miserére meî Deus , * secúndùm magnam misericórdiam tuam.

Et secúndùm multitúdinem miseratió-num tuárum : * dele iniquitátem meam.

Ampliùs lava me ab iniquitáte mea : * & à peccáto meo munda me.

Quóniam iniquitátem meám ego co-
gnósco: * & peccátum meum contra
me est semper.

Tibi soli peccávi, & malum coram te
feci: * ut justificérис in sermónibus tuis,
& vincas, cùm judicáris.

Ecce enim in iniquitáibus concéptus
sum: * & in peccátis concépit me mater
mea.

Ecce enim veritátem dilexísti: * incérta &
occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo & mundábor: *
lavábis me, & super nivem dealbábor.
Auditui meo dabis gáudium & lètítia-
tiam: * & exultábunt ossa humiliáta.

Avérte fáciem tuam à peccátis meis: *
& omnes iniquitátes meas dele.

Cormundum crea in me Deus: * & spíri-
tum rectum ínnova in viscéribus meis.

Ne projícias me à fácie tua: * & Spíri-
tum sanctum tuum ne áuferas á me.

Redde mihi lètítiam salutáris tui: * &
spíritu principáli confírma me.

Docébo iníquos vias tuas: * & ímpii
ad te converténtur.

Ixxxiv *Septem Psalmi Pænitentiales.*

Líbera me de sanguínibus Deus , Deus
salútis meæ : * & exultábit lingua mea
justítiam tuam.

Dómine lábia mea apéries : * & os meum
annuntiábit laudem tuam.

Quóniam si voluísse sacrificium , de-
díssem útique : * holocáustis non dele-
ctáberis.

Sacrificium Deo spíritus contribulá-
tus : * cor contrítum & humiliátum
Deus non despíces.

Benígnè fac Dñe in bona voluntáte tua
Sion ; * ut ædificéntur muri Jerúsalem.
Tunc acceptábis sacrificium justítiae ,
oblationes & holocáusta : * tunc impón-
nen super altáre tuum vítulos.

Psalmus 101.

Domine exáudi orationem meam *
& clamor meus ad te véniat.

Non avértas fáciem tuam à me : * in
quacunque die tríbular , inclína ad me
aurem tuam.

In quacúnque die invocávero te , * ve-
lóciter exáudi me.

Quia defecérunt sicut fumus dies mei : *

& ossa mea sicut crémium aruérunt.
Percússus sum ut fœnum , & áruit cor
meum : * quia oblítus sum comédere
panem meum.

A voce gémitūs mei : * adhæsit os meum
carni mex.

Símilis factus sum pellicáno solitúdinis : *
factus sum sicut nyctícorax in domíilio.
Vigilávi , * & factus sum sicut passer so-
litarius in tecto.

Totâ die exprobrábant mihi inimíci
mei : * & qui laudábant me , advérsùm
me jurábant.

Quia cínerem tanquam panem man-
ducábam : * & potum meum cum fletu
miscébam.

A fácie iræ & indignationis tuæ : * quia
elevans allisísti me.

Dies mei sicut umbra declinavérunt : *
& ego sicut fœnum árui.

Tu autem Dómine in ætérnum pérma-
nes : * & memoriále tuum in generatió-
nem & generatióнем.

Tu exúrgens miseréberis Sion : * quia
tempus miseréndi ejus, quia venit tēpus.

Ix xxvij Septem Psalmi Pænitentiales.

Quóniam placuérunt servis tuis lápides
ejus : * & terræ ejus miserebúnctur.

Et timébunt gentes nomen tuum Dñe,*
& omnes reges terræ glóriam tuam.

Quia ædificávit Dóminus Sion : * & vi-
débitur in glória sua.

Respéxit in oratióne humílium : * &
non sprevit preces eórum.

Scribántur hæc in generatióne álera : *
& pópulus qui creábitur laudábit Dó-
minum.

Quia prospéxit de excélsso sancto suo : *
Dóminus de cælo in terram espéxit.

Ut audíret gémitus compeditórum : * ut
solveret filios interemptórum.

Ut annúntient in Sion nomen Dómi-
ni : * & laudem ejus in Jerúsalem.

In conveniéndo pópulos in unum , * &
reges ut sérviant Dómino.

Respóndit ei in via virtútis suæ : * pau-
citátem diérum meórum núntia mihi.

Ne revóces me in dimídio diérum meó-
rum : * in generatióne & generatió-
nem anni tui.

Iničio tu Dómine terram fundâsti : *

Septem Psalmi Pænitentiales. lxxxvij
& ópera mánuum tuárum sunt cæli.

Ipsi peribunt , tu autem pérmanes : * &
omnes sicut vestiméntum veteráscent.
Et sicut opertórium mutábis eos & mu-
tabúntur : * tu autem idem ipse es , &
anni tui non defícient.

Fílii servórum tuórum habitábunt : * &
semen eórum in sæculum dirigétur.

Psalmus 129.

DE profúndis clamávi ad te Dómi-
ne : * Dñe exáudi vocem meam.
Fiant aures tuæ intendéntes : * in vocem
deprecatiónis meæ.

Si iniquitátes observáveris Dómine : *
Dómine quis sustinébit ?

Quia apud te propitiátio est : * & prop-
ter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : *
sperávit ánimá mea in Dómino.

A custódia matutína usque ad noctem : *
speret Israël in Dómino.

Quia apud Dóminum misericórdia : *
& copiósā apud eum redémptio.

Et ipse rédimet Israël , * ex omnibus
iniquitáibus ejus .

Domine exaudi orationē meam ,
áuribus pércepe obsecrationēm
meam in veritāte tua : * exaudi me in
tua justitia.

Et non intres in judicium cum servo
tuo : * quia non justificabitur in con-
spéctu tuo omnis vivens.

Quia persecutus est inimicus ánimam
meam : * humiliavit in terra vitā meam.
Collocavit me in obscuris sicut mó-
tuos sæculi : * & anxiatus est super me
spíritus meus , in me turbatum est cor
meum.

Memor fui diérum antiquórum , medi-
tátus sum in ómnibus opéribus tuis : *
in factis mánuum tuárum meditábar.

Expándi manus meas ad te : * anima mea
sicut terra sine aqua tibi.

Velóciter exaudi me Dómine : * defécit
spíritus meus.

Non avértas fáciem tuam à me : * & sí-
milis ero descendéntibus in lacum.

Auditam fac mihi manè misericórdiam
tuam : * quia in te sperávi.

Notam fac mihi viam , in qua ámbu-
lem : * quia ad te levávi ánimam meam.
Eripe me de inimícis meis Dómine , ad
te confúgi ? * doce me fácer voluntá-
tem tuam , quia Deus meus es tu.

Spíritus tuus bonus dedúcet me in ter-
ram rectam : * propter nomen tuum Dó-
mine vivificábis me , in æquitáte tua.

Edúces de tribulatióne ánimam meam : *
& in misericórdia tua dispérdes inimí-
cos meos.

Et perdes omnes, qui tríbulant ánimam
meam : * quóniam ego servus tuus sum.
Réquiem æternam dona eis Dómine : *
& lux perpétua lúceat eis.

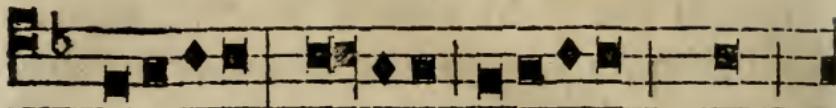
*Deinde Pater noster , &c. cum ℣. & orationi-
bus , quæ habentur in Breviario.*

LITANIÆ B. MARIAE
Virginis.

K

Y-rie éléison. Christe

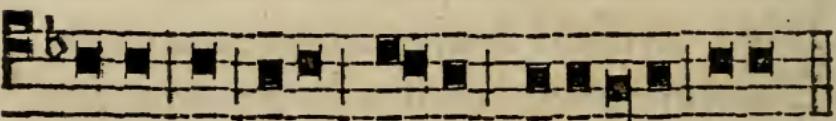




éléïson. Kyrie éléïson. Chri-



ste audi nos. Christe exáudi nos.



Pater de cælis Deus, Miserére nobis.

Fili Redémptor mundi Deus , miserére.

Spíritus sancte Deus , miserére nobis.

Sancta Trinitas unus Deus , miserére.

Sancta María , Ora pro nobis.

Sancta Dei génitrix ,

Sancta Virgo Vírginum ,

Mater Christi ;

Mater divinæ grátiae ,

Mater puríssima ,

Mater castíssima ,

Mater invioláta ,

Mater intemeráta ,

Mater amábilis ,

Mater admirábilis ,

Ora pro nobis.

Mater Creatóris ,
Mater Salvatóris ,
Virgo prudentíssima ,
Virgo veneránda ,
Virgo prædicánda ,
Virgo potens ,
Virgo clemens ,
Virgo fidélis ,
Spéculum justítia ,
Sedes sapiéntiæ ,
Causa nostræ lætitiæ ,
Vas spirituále ,
Vas honorábile ,
Vas insígne devotiónis ,
Rosa mystica ,
Turris davídica ,
Turris ebúrnea ,
Domus áurea ,
Fœderis arca ,
Jánua cæli ,
Stella matutína ,
Salus infirmórum ;
Refúgium peccatórum ,
Consolátrix afflictórum ,
Auxílium Christianórum ,

Ora pro nobis.

xcij Litaniæ B. Mariæ Virginis.

Regína Angelórum ,
Regína Patriarchárum ,
Regína Prophetárum ,
Regína Apostolórum ,
Regína Mártiryum ,
Regína Confessórum ,
Regína Vírginum ,
Regína sanctórum ómnium ,
Agnus Dei , qui tollis peccáta mundi ,
Parce nobis Dómine.

Agnus Dei , qui tollis peccáta mundi ,
Exáudi nos Dómine.

Agnus Dei , qui tollis peccáta mundi ,
Miserére nobis.

¶ Ora pro nobis sancta Dei génitrix.

¶. Ut digni efficiámur promissiónibus
Christi. Orémus.

Grátiā tuā , quæsumus Dómi-
ne , méntibus nostris infúnde : *
ut qui Angelo nuntiánte Christi filii
tui Incarnatióñem cognóvimus , ‡ per
passióñem ejus & Crucem ad Resurre-
ctiónis glóriā perducámur. Per eúm-
dem Christum Dóminum nostrum.

¶. Amen.

Ora pro nobis.

In Assumptione B. Mariæ, post Vesperas, fit Processio per totam Galliam pro Voto Regis Christianissimi, & in ea cantantur Litaniae B. Mariæ, ut habentur suprà; postea Psalm. Exaudiat te Dóminus, & Antiph. Sub tuum præsidium.

ꝝ. Deus judícum tuum Regi da, & justítiā tuam filio Regis. ♀

ꝝ. Judicáre pòpulum tuum in justitia, & páuperes tuos in judício. ♀

ꝝ. Dóminus vobíscum. ♀

ꝝ. Et cum spíritu tuo.

Orémus.

Deus, Regum ac Regnórum Rex, moderátor & custos, qui Unigenitum Fílium tuum Beatíssimæ Vírginis Maríæ Fílium ei subiectum esse voluísti : ꝝ Fámuli tui N. Christianíssimi Francórum Regis, fidélis pòpuli, & totíus Regni vota secúndo favore proféquere : * ut qui ejúsdem se Vírginis império máncipant, & ipsius servitúti devótâ sponsióne cónsecrant, ꝝ

xciv *In Assumptione B. Mariæ Virginis.*
perénnis in vita tranquillitatis ac pa-
cis, & æternæ libertatis in cælo præ-
mia consequántur. Per eúmdem Chris-
tum Dóminum. ¶ Rx. Amen.

FINIS.

